

Dominion Churchman.

The DOMINION CHURCHMAN is Two Dollars a Year. If paid strictly, that is promptly in advance, the price will be one dollar; and in no instance will this rule be departed from. Subscribers can easily see when their subscriptions fall due by looking at the address label on their paper.

Frank Wooten, Editor, Proprietor, & Publisher. Address: P. O. Box 119. Office, No. 11 York Chambers, Toronto St., Toronto.

ALEX. S. MACRAE, M.S.A., of London, England, Publisher, Manager.

LESSONS for SUNDAYS and HOLY-DAYS.

- MAY 1. SECOND SUNDAY AFTER EASTER: St. Philip and St. James, Acts 13, and Mark 16. Morning: Num. 26, Job 17, St. John 1, v. 13, or Isaiah 54. Evening: Num. 20, v. 11 to 21, v. 10, Col. 3, v. 13, or Num. 21, v. 10, Zech. 4.
- MAY 8. THIRD SUNDAY AFTER EASTER: Morning: Numbers 22, St. Luke 21, v. 13. Evening: Numbers 23, or 24, 1 Thessalonians 5.
- MAY 15. FOURTH SUNDAY AFTER EASTER: Morning: Deuteronomy 1, to v. 25, St. John 4, v. 31. Evening: Deut. 4, v. 23 to 41, or 5, 1 Timothy 4.
- MAY 22. FIFTH SUNDAY AFTER EASTER: Morning: Deuteronomy 6, St. John 7, v. 25. Evening: Deuteronomy 9, or 10, Titus 1.
- MAY 29. THE ASCENSION DAY: Morning: Daniel 7, v. 9 to 14, St. Luke 24, v. 41. Proper Psalms: 8, 15, 21, Athanasian Creed. Evening: 2 Kings 2, to v. 16, Hebrews 4. Proper Psalms: 24, 47, 108.
- MAY 30. SUNDAY AFTER ASCENSION: Morning: Deuteronomy 30, St. John 11, v. 17 to 47. Evening: Deut. 34, or Joshua 1, Heb. 4, v. 14 & 5.

THURSDAY, APRIL 28, 1881.

The Bishop of Manchester will preach the opening sermon in St. Nicholas' church, at the Newcastle Church Congress, on the invitation of the President, the Bishop of Durham.

The centenary of George Stephenson is to be commemorated in England. He was born in June 1781, and on June 9, 1881, a festival will be held in the Crystal Palace in aid of the fund to be raised to build and support a new wing of the Railways' Servants' Orphanage at Derby.

The Bishop of Bedford (rector of St. Andrew, Undershaft) has accepted the post of honorary chaplain to the City of London branch of the Church Defence Institution, of which the Right Hon. J. G. Hubbard, M.P., is the president. Alderman Hanson, M.A., has also become one of the vice-presidents, which now include several of the aldermen and members of Parliament connected with the city.

It appears that two hundred years ago in passing judgment on two persons in Ireland who were convicted of crime, Chief Justice Keatinge said: "It has come to this pass that a man that loses the better part of his substance chooses rather to let that and what he has besides go, than come and give evidence. And why? Because he is certain to have his house burnt and his throat cut if he appears against them!" So that the present state of Ireland is not so very new in the history of that country. The Empress of Austria has, however, taken Thomastown Castle, between Cashel and Tipperary, the late residence of the Comte de Jarnac, as a hunting lodge for next year.

The Archbishop of Canterbury is spending some weeks on the Continent.

The King of Ashanti has the utmost contempt for the British army and navy, all put together, but when he heard that the Government had decided to lay down a telegraph, for the purpose of more speedy communication, he was filled with alarm, and abandoned his intention of invading the British dominions. We learn from more recent advices that the king is dead.

The Archbishop of Canterbury has conferred the degree of D.D. on the Ven. John Henry Gray, of Christ's College, Cambridge, formerly Archdeacon of Hong Kong, in recognition of his valuable services during twenty-eight years residence in China, and of his contributions to literature by the publication of various works concerning China, its people and government.

The Census of 1881 was taken in England on the 4th instant. Although the ninth decennial census, it appears performed that according to the London Times, whose streets in London were entirely neglected by the census officers. And yet we are called upon to draw the most important inferences, both in England and in Canada, from such miserably imperfect statistics. Verily, it is as much a fact as ever that "there are no figures more fallacious than arithmetical figures."

The sole chaplaincy of St. Saviour's, Southwark, is now vacant by the death of Mr. Benson. There are several candidates for the appointment, which is filled up by vote of the ratepayers. Committees have been formed in the interest of each; and the machinery of canvassing, issuing circulars, posting placards, and discussing the merits of candidates has assimilated the condition of the parish to that which it presented during the contested election for the Parliamentary representation of the borough.

The chairman of the Commission of the Foreign relations of the Church in the United States is the Bishop of Connecticut, and among his colleagues are the Bishops of Pennsylvania and Western New York, long identified with the old Committee on Italian Reform; the Bishop of Florida, connected with the Russo-Greek committee; the Bishop of Long Island; and the Bishop of Albany, the champion of Pere Hyacinthe. Among the presbyters of the commission, the Rev. Dr. Hale, long equally identified with United States interest in the Russo-Greek churches and with the "Old Catholic" movement, holds a prominent place as corrector and secretary.

At a meeting held on behalf of a new church at Hove, Archdeacon Hannah stated that in his archdeaconry, that of Lewes, which includes one or two towns, but is mostly made up of an agricultural population, the sum of £96,000 has been spent on church building, decorations, and endowments. Some of our Canadian croakers, who talk about the decline of the Anglican branch of the Church Catholic should take note of facts like this, which are to be met with almost every day.

At the recent earthquake in Chio, in the Grecian Archipelago, eight thousand people were killed and seven thousand more were injured.

At the last General Convention of the Church in the United States, the joint committee on ecclesiastical relations was recognized as a joint commission. The suggestion of such an agency to have a comprehensive charge of all the various external ecclesiastical relations of the Church—combining thus, under one organization, the services of all those bishops, presbyters, and laymen, who by wisdom and learning, or by special familiarity with any given branch of ecclesiastical study, are exceptionally fitted to deal with such interests, was received with little favour when made twelve years ago. It was, however, adopted in effect, though under a modified form, in 1874; and now the Church in the United States fully and formally accepts its place among the Churches of Christendom, and addresses itself to the fulfilment of the Catholic responsibilities of such relations.

THE SECOND SUNDAY AFTER EASTER.

THE results of the Resurrection are so manifold and so important that the Church finds it difficult to bring a title of them forward in the interval between Easter-tide and the festival of the Ascension. Christ is the Shepherd of the flock; He is the Chief Pastor, the High Priest of the New Dispensation; He is the Saviour abiding with us for ever. And these are some of the results of the Resurrection.

It was a consequence of our Lord's Resurrection that He should acquire a just dominion over us. "To this end, Christ both died, and rose, and revived, that he might be Lord both of the dead and living." By His obedience unto death, He acquired a right to that dominion, as a worthy recompense for His labours and His sufferings. By the shedding of His own most precious Blood He purchased us to be His subjects and servants. But from His Resurrection He began to possess that reward, and enter upon His purchased inheritance. His resurrection was the first step of His advancement to that royal dignity; that preeminence over all flesh, to which, in reference to His sufferings, God the Father did exalt Him. As King and Ruler of His people therefore after His resurrection, He gave the commission to His Apostle to feed His sheep and His lambs. And it was after His resurrection that He said to the eleven, "All power is given unto Me in heaven and in earth, Go ye then and disciple all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Ghost." He speaks of power and authority conferred on Himself as the Man Christ Jesus, after His resurrection; and in virtue of His power so received, He commissions them. They were made delegates under Him, with respect to the power and authority He had then received. "All power is given unto Me in heaven and in earth. Go ye therefore and teach all nations;" their commission to disciple, to bring the nations into the Christian organization by baptizing them was in virtue of the same power and by it. He promises them that He would be with them always even unto the end of the world.

NTD for
EX.
the eyes.
LER,
ONTO.
RACKET
S
ES,
NS,
rium,
EST SIDE.



yles

TCH &

Toronto.



Regulars with A. NORMAN

DRY.

F. WEST, and.)

P. SHARPE

S. BAL-LOWER.

adapted for men, as they

over-blow the last four most decided sure producer durability, they cannot even to some Organ Build-application VM BERRY.

EASY. in saw off a minutes.



ing Sawing will be given up in the old this machine. sets wanted. SAW CO., Chicago, Ill.