things which crucify nature.

Have you made an entire consecration of your all to God? This consecration includes the body-hands, feet, eyes, ears, tongue; and the soul, with all its powers, to love only what and as God requires. Your judgment, memory, will, with all the talents given you, are to be used, not according to your fancy and pleasure, but as He commands. Your property-has that been handed over to God? all of it? and for ever? Has it been given up to be used as He requires? In fine, are family, worldly interests, health, life reputation, all surrendered to Him? not for a day, but for the whole of life? Has this been done? Are you assured of it? If so, take courage. You are not far from the kingdom. God is near you.

Claim the promise, "I will receive you." Believe that the promise is being fulfilled in you. God " cannot deny Himself. He has promised. and must fulfil it.

" But I have no feeling." Did Christ say anything about feeling? " By grace are ye saved through faith," not feeling. But you have feeling, though not as much as you desire, or as you have been expecting. For the present it is your with anxiety to hope for a very general revival; ceive from the crumbling flesh and bones a living hymn book, particularly as to its high spiritual duty to believe : you will have all the feeling you need in due time. Will you, at this moment, without any regard to your emotions, but in childlike faith, " reckon yourself dead unto sin, but alive unto God?" Does not your faith already rest on the promise? Can you not say, " All is the Lord's! I am His from this hour, this moment, to the end of life, and for ever?" Will you say it? do you say it? have you said it? If so, you have the right to praise Him. You may say, " I glory; but it is in the cross."

Now, reader, cast yourself into the sea : you need not, you will not sink. Jesus comes walk ing on the water to lift up your sinking soul. He is near thee; believe it. He saves now; only believe it. Believe as you are; believe now; and yours is the bliss of perfect love .- New Test.

Chitnarn.

CHARLES H. PHINNEY, LATE OF WILMOT, N. S. [We are indebted to the pen of the Rev. Wm. esting sketch of an estimable and promising young man of our Province, who lately died in Canada, after a short illness—son of Lawrence Phinney, Esq., of Wilmot, and brother of the Rev. J. S. Phinney of Newfoundland, and of the late Mrs. J. M. De Wolfe of this city, but quite recently deceased. Thus in that family circle one heavy bereavement has followed closely upon another; but He has done it "who doeth all things well." est thankfulness in the heaviest gloom of sor-

row.—ED.] The residence in Canada of this much lament-

Our deceased young friend came to this city "Lord, I would believe, help thou my unbelief," The last act of his life was a pastoral effort, wording of my-former communication; such as al. There was no change in his natural amiabil-Our deceased young friend came to this city "Lord, I would selected, near the last act of his life was no change in his natural amiability of disposition, since days when we had wanity of disposition, since days when we had wanthe month of June, and shortly after entered our hearts are deceitful, and Satan will perhaps not to give count to the property and the perhaps of the perhaps of the perhaps of the perhaps of the perhaps our hearts are deceitful, and Satan will perhaps of the perhaps our hearts are deceitful, and Satan will perhaps our hearts are the same sense of the divine favour to which he had given public utterance in our love-feast.

A greed to meet at five o'clock in the morning to the body in the mother country, and in the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the restless Bromielaw, when our driver drew of the body in the mother country, and in the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the restless Bromielaw, when our driver drew of the body in the mother country, and in the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the restless Bromielaw, when our driver drew of the body in the mother country, and in the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the restless Bromielaw, when our driver drew of the body in the mother country, and in the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the restless Bromielaw, when our driver drew of the body in the mother country, and in the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the restless Bromielaw, when our driver drew of the body in the mother country, and in the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the restless Bromielaw, when our driver drew of the body in the mother country, and in the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the longical tutor Rev. Dr. Hannab. He is a specting the Methodistic character and status of the longical tutor Rev. Dr. Hannab. He is a week before his death I received this blessed testimony from him, that the efficacy of the atonetimony from him, that the efficacy of the atoneed of Ged, and still he prospers; for atill the

Some movements in the army of the states of the St. John's Wesleyans is very favourable innow that Lee is supposed to have remove
the St. John's Wesleyans is very favourable innow that Lee is supposed to have remove
the Wesleyan Connection; his spirit is heavenly;
of the St. John's Wesleyans is very favourable innow that Lee is supposed to have help
force which rolled a river of unpretending aspect,
ing up in o increased vigour, numbers and efficforce toward Richmood or ment which had been declared from the pulpit, earnest company assemble at five o'clock to pray. the young men love him ardently, as well they vantage to Newfoundland; it occupies there a he had proved to be true from the moment he Now let these things be heeded. Let us lay them may; well is it for Wesleyan Methodism that highly influential position, and its elerical staff ing ship-designs. Thence to Shelburne, where had trusted in Christ until that hour. On the upon our conscience and our hearts. Oh for a the students have such a theological tutor; he should be reinferced to enable it to meet and we arrived early in the night. There was but a morning of his death I saw him again. He was trumpet voice, on all the church to call! We handles a text with a master hand. Another embrace all the opportunities of usefulness which brief interval between the morning hospitalities by devotional service on the morning of the then unconscious and evidently passing away; known there is nothing startling or exciting in hopeful sign is the unswerving loyalty of minispresent themselves in that rugged and too much of Bro. Burns and our departure. The road toThursday, at 10 a. m. At the close of which the friends mourned around his dying bed, but all this, and the shallow flippant hunter after try and membership. Loyalty to the state is a neglected Island. Methodism in Newfoundland, ward Liverpool becomes more mountainous, and Union was called to order by the Rev. J. Kean, tueky. Gen. Thomas takes command of Droc. Burns and our departure. The road to-live the state is a neglected Island. Methodism in Newfoundland, ward Liverpool becomes more mountainous, and Union was called to order by the Rev. J. Kean, tueky. Gen. Thomas takes command of Droc. Burns and our departure. The road to-live the state is a neglected Island. Methodism in Newfoundland, ward Liverpool becomes more mountainous, and Union was called to order by the Rev. J. Kean, tueky. Gen. Thomas takes command of Droc. Burns and our departure. felt a perfect hope, that God by his Spirit had novelties will be disappointed, but it is the royal Christian virtue. What brilliant chapters will politically speaking, holds the balance of power the scenery more diversified. At the latter place the missister of the place, (subsequently appointprepared our dear young friend for the momentous change which was about to take place. With
the scenery more diversified. At the latter place the minister of the place, (subsequently appoints to root to a glorious revised not to take place. With the first object seen is the new Wesleyan church, ed chairman of the Union for the year,) and comthe business prosperity of Yankeeds. tous change which was about to take place. With prayers and tears I committed his soul to God, prayers and tears I committed his soul to God, tame, and those that delight in display and blus
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The day are commonpiace and sent war is over, nothing doubting as to his happiness. That day ter will turn away in disdain. But, "the king- North. The writing of that history will demand others, and to prevent either party from inflict- vourable moment was devoted to a solitary inabout noon September 17th, he was released from earth, and passed away to the companion ship of Jesus and those dear friends who had ship of Jesus and those ship of Jesus and those dear friends who had and determination, let us test these principles. displayed to the eyes of a wondering world. Pre- works and documents, throwing light upon the hum of the evening zephyrs—" I love the bre- attended by the inhabitants of that beautifully this end involve the service subjugation of the Southern people in the service subjugation of the servi gone before. Although so young, only 18, his Let us units to pray, "Awake, awake, put on sent and future generations will hold the man to past and present condition of the colony, which thren—tell them so !" ah ! we needed not this fertile district. The business of the Union was the extermination of the Southern peo steadiness of character and firmness of religious thy strength, O arm of the Lord. Awake, as in a strict responsibility who undertakes the hercu
I have not as yet been able fully to master for asseveration to convince us, though, as an indi
transacted by the body in daily sessions from 10, foresments are in demand for Banks, foresments are in deman

hope of a glorious resurrection at the last day.

WILLIAM SCOTT,
Wesle, an Minister. Ottawa C sty, Canada West Oct. 15, 1863.

Probincial Edeslepan. WEDNESDAY, OCT'R 28, 1863.

----"Revival."

Under this caption, a late number of the jest from the same source : Methodist Recorder contains an excellent article believe, is, in itself, the commencement of very lips of the now sainted marked prosperity. There is an urgent necessity in these Provinces for similar inquiry and

from the article above referred to: pravity and guilt, and sin with its death-entailing so dear to the honored dead.

the office of W. H. Walker, Esq., as a student of tempt us to expect a revival anywhere but in our servant maid, who had cheerfully risen to give have, doubtless, made all needful allowances for and hospitality. His colleague, Bro. DesBrisay, law. In this capacity he soon acquired the con- own souls, let every man and women in the him an early repast. He went out into the street, erralia. law. In this capacity he soon acquired the confidence of those about him, by his steadiness,
perseverance, and diligence, but he did not posperseverance, and diligence, but he did perseverance, and diligence, but he did not possess an experimental knowledge of Christ. He was, however, from the beginning of his residence here an attentive hearer of the word. In the month of July it pleased God in answer to liath, "there is none like that." Let it be pro- God all my brethren in the ministry were thus prayer, to visit us with a gracious outpouring of claimed tenderly, and faithfully, and it will be in spirit and life! Their tread among men would the holy spirit, and our dear young friend was sure to take effect. Above all things we orave be felt to be a gigantic presence. The world among those who came forward as an earnest that there should be plenty of heart in it. Let would soon be won to Christ. seeker of salvation. He soon found peace with some of the elder brethren do with their 'stock' But why thus speak of Bramwell? Because God. rejoiced in the forgiveness of sins, and re- of sermons as Hezekiah did by the brazen ser- the Church needs men of such devotion east, God, rejoiced in the lorgiveness of sins, and re- of sermions as also acceived the spirit of adoption. At our quarterly pent. They may be relica of what once was west, north, and south. And will any man say deflected northward to such an extent as to de- Atlantic atmosphere. ceived the spirit of adoption. At our quarterly pent. Anny may be rented of what the same devotion to one work—being "inlove-feast, held on the 9th of August, he bore mighty, but they have become "Nehushtan," a that the same devotion to one work—being "inrange greatly calculations formerly reliable, and Our companion, the Rev. C. Lockhart—for of his acceptance with God, through faith in the blood of Christ. His statement was made in a modest, clear, and most satisfactory manner. He hearers. We want something to which recent heave no modest, clear, and most satisfactory manner. He hearers. We want something to which recent heave no motive in concealing his name—was now among old friends. Choosing one end of the Holy Ghost that permeated his soul until it modest, clear, and most satisfactory manner. He gave the same assurance of Christian peace and joy at a subsequent fellowship meeting, and exhorted other young converts to do the same. His example had then a most happy effect. In class-meeting, also, he gave frequent evidence of the same assurance of Christian peace and joy at a subsequent fellowship meeting, and exhorted other young converts to do the same. Holy Ghost that permeated his soul until it glowed with hallowed fire still pervades the church. The same avenue of frequent and ago-in mixing prayer (the real source of his power) is open, to bring the thousands of our ministry class-meeting, also, he gave frequent evidence of the truth themselves, "beseech blessedness of the truth themselves, bear and ago-in mixing prayer (the real source of his power) is open, to bring the thousands of our ministry into contact with the Holy Ghost. Shall we have not been south of it in the clear open and soul until it glowed with hallowed fire still pervades the church. The same avenue of frequent and ago-in mixing prayer (the real source of his power) is discount of it in the clear open. How far this allegation respecting the gulf stour, while we, content to be in the company of a low for this allegation respecting the soul until it glowed with hallowed fire still pervades the soulch of it in the clear open. How far this allegation respecting the soulch of it in the clear open. How far this allegation respecting the soulch of it in the clear open. How far this allegation respecting the soulch of it in the clear open. How far this allegation respecting the soulch of it in the clear open. How far this allegation respecting the soulch of it in the clear open. How far this allegation respecting the soulch of it in the clear open. How far this allegation respecting the soulch of it in the clear that God had renewed his soul in righteousness; men to be reconciled to God." Our Class-meetand I. with many others, entertained the hofe interactions and in the first are not been able to procure exact information.

The God of information.

The God of information. and I, with many others, entertained the hope ings are so conducive to spiritual prosperity, and Israel help! that he would be rendered useful, especially to they are so eminently Methodistical, that Metho- I fear that the tendency of the age is to super- Our enforced stay at St. John's was extended to the old Superintendent, and a supply of furour young men. But God who is infinitely wise dism and the class-meetings must rise and fall abundant intellectuality in the pulpit to the over- to a week's duration. We were very anxious niture to the new one. It was amusing to nodetermined otherwise. In the last week of Aug- together. Care must be taken by the Leader to shadowing of spiritual power. I should like to resume our voyage at the earliest moment tice the struggle between two benevolent schemes ust he received the melancholy tidings of the make them quickening and delightful. He must every minister, young and old, to read Dr. Todd's possible, yet our home-sickness was greatly redeath of a much loved sister, the late Mrs. De- live for them, and think for them. He has the sermon on "The tendencies of intellectual lieved by the very marked kindness of the Me- the erection of a Church and a Parsonage, both Wolfe of Halifax. He bore the affliction as be- charge of souls and he must 'give account." preaching "-delivered before a convention of the charge of that rock-girdled capital. From the equally demanded, but not both immediately cometh those who believe in Christ, and as Nothing needs be more weary, dull, stale and un- congregational ministers. I would have intel- moment of our landing till that of our departure available. Which should take the lead? We knowing that his departed sister was hat py in profitable, than some of these should-be precious lect in the pulpit—cultivated intellect—much of from the wharf on Tuesday night last in the repeated the saying of quaint old Fuller, "Let the Lord. On Saturday the 29th he left the office means of grace. The members must determine it—the age demands it. Bramwell was a man Merlin for Halifax, the St. John's Methodists him who expects one class of society to prosper of Mr. Walker unwell, and as it proved never to be present. If it be a cross it must be taken of cultivated intellect. But I would have that poured around us an unbroken stream of kindin the highest degree, while the other is in disCornwallis, N. S., on Thursday, Sept. 10, 1863, gett, Truro.

Fourth prize, £3 each, Shephard, Mayfer of Mr. Walker unwell, and as it proved never to return. His sister Mrs. Stevens having gone on a visit to Halifax he went to the house of a friend, Mr. Wm. Connor, from whom and from his experience into shape and form,—to learn to talk cellent wife he received all possible care and atclass.

Our principal entertainers, Mr. and Mrs. It is the duty of every believer to examine sultivated intellect. But I would have that poured around us an unproken stream or kind-trees, try whether one side of his face can smile sultivated intellect. But I would have that poured around us an unproken stream or kind-trees, try whether one side of his face can smile sultivated intellect. But I would have that poured around us an unproken stream or kind-trees, try whether one side of his face can smile sultivated intellect. But I would have that one for the cultivated intellect. But I would have that of cultivated intellect. But I would have that one for the highest degree, while the other is in distributed intellect. But I would have that one for the highest degree, while the other is in distributed intellect. But I would have that one for the highest degree, while the other is in distributed intellect. But I would have that one for the highest degree, while the other is in distributed intellect. But I would have that one for the working days. It was attended by a compact trees, try whether one side of his face can smile the other is in distributed intellect. But I would have that one for the working days. It was attended by a compact trees, try whether one side of his face can smile the other is in distributed intellect. But I would have that one for the work of a friend, his own heart, to habituate himself to render in the himself to render in the interest. The body of Christians, though the first and at tention. His disease proved to be billious fever, Christ. Nine-tenths of the difficulties of the have cultivated intellect—but cultivated intellect are also under special obligations to Hons. There is a large bump of benevolence in the crawhich assumed a typhoid form. Medical aid was Class-meeting arise from the fact that too many on fire—all aglow with the power of the Holy Mesars. Stabb and Bemister, to J. J. Rogerson nium of Barrington Methodism; and we have obtained from the first, but the skill of the phy- have nothing to say. Let us live in the spirit of Ghost. Then will the ministry reach the lofty and Stephen March Regrs., to Dr. Bunting, Mr. some apprehension that the struggle now lies besician was in vain, and the utmost vigilance and our noble hymu, "My heart is full of Christ, and standard of its sacred vecation. nursing availed nothing. Many fervent prayers longs its glorious matter to declare," and the were offered to God for his restoration, but the answer came otherwise than as we wished and hoped, in so far as relates to the solution. But the content of thank God through his affliction, when the na- revivals begin with God, so must they be preced- systems, it has its defects, let me now apeak of quarters besides, and in this connection I must ture of his disease permitted, and he was enabled ed by earnest intercession. We know a Preachto converse on the state of his soul, he al- er, one of the most popular and useful of the position. One of these hopeful signs is, that the McKay of the Telegraph Office in St. John's, though our companions knew it not. We were ways expressed a cheerful confidence in God, and day, who tells us that, when he first began his young men in train for the ministry, in the Con-

English Methodism We have copied at different times the im

dism. We give the following on the same sub-

Where are the successors of Bramwell? On thousands of excellent members. on the great question as to the means to be em- whom has his mantle fallen? I have been visitployed for the furtherance of the work of God in ing his tomb, a lovely spot on the Yorkshire hills, the sphere of British Methodism. The increase the scene of two terms of brilliant ministerial of church membership, in the home work of the service. There his earthly remains rest until English Conference last year-4,448, with 21,- the last trump shall bid them awake. The leyan chapels. We may learn some things from 45 on trial—is felt by our brethren at home to branches of a tree form a beautiful eanopy over our Wesleyan brethren in this connection. be by no means satisfactory, considering the the couch of the stricken warrior. It is said | First, a hymn is sung, which is lined, usuall system of means and appliances, by which, with that the country people have often come and re- two lines at a time. This lining, perhaps, might the divine blessing, this result has been attained. verently knelt in that place of graves, and lifted be improved. Speaking of hymns, I am inclinand this deep-toned solicitude, there is reason to inspiration such as used to emanate from the

WILLIAM BRAMWELL.

effort, directed to the same end,—the revival of the annals of that singular life of ministerial dethe work of God. A fortnight since we present-votion. And I have been privileged again and ed the present state of our cause as calling for again to sit at the table and to share the hospinew consecration-new seal and labour, on the tality of the surviving daughter of Mr. Bramwell part of both Ministry and membership; and we She is now in the loneliness of widowhood, and would further press upon the attention of our has recently been sorely afflicted in the removal brethren and friends this momentous subject, of her daughter to the world of spirits. She is by commending to their prayerful consideration said to bear a strong resemblance to her beloved the stirring sentiments of the following extracts father, and though in past life the subject of heavy and accumulated afflictions, yet evinces The very name "revival" is suggestive. It is that cheerful hope which it is the province of ficiency. The Gospel is still "the power of God on English soil to have visited Bramwell's grave,

unto salvation." The human heart with its de- and to have had this pleasant converse with one consequences, and Christ with his cleansing,

But I ask again with emphasis, Where are the soul-renewing power are still the same. We have successors of Bramwell 2. I will not say that he is much better than among us, because there is as fraught with winter and gloom then as now. upon the condition of repentance towards God, divine fellowship, and, as the consequence, have have no expectation that we shall improve on ter's work. But Bramwell was a model minister. that. Our doctrines of adoption, and conscious The more I read of him, the more I hear of him, pardon, resulting from the witness of the Spirit, the fact looms up before me, he was a model and of perfect holiness, will never be supplanted or surpassed, till we get a new Gospel altogether.

And these doctrines in the past have not been fruit
And these doctrines in the past have not been fruit
The Rev. Mr. Narraway, and his most estable companion, came passengers by the Men and adults; "at once they young minister. I would say to them, with an once they and distant part of our Conference bounds; we from Newfoundland. We need not say in less, as the godly lives and happy deaths of tens earnestness in some sort commensurate with the and who gives, as in this case, occasion for deep- of thousands show. We have nothing to oppose dread responsibilities and eternal issues of the to special services. Anything of this kind that will holy ministry, study Bramwell's life. Mark, awake the slumbering is not to be despised; we learn, and inwardly digest his brilliant career; Letter from Rev. Mr. Narraway. aspect of the houses; many wore the impress of sion of some hundreds of souls to God. And derably in health. ed young man, was exceedingly brief, but marked by special providential mercy, in that God was
ed by special providential mercy, in that God was
ed by special providential mercy, in that God was
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ed by special providential mercy, in that God was
enough for the cluster with prayer, and in the strength of grace aspire after his excellencies, chiefly
last four months, also returned by the Mercy seat with prayer, and in the strength of grace aspire after his excellencies, chiefly
last four months, also returned by the Mercy seat with prayer, and in the closet with prayer, and in the close ed young man, was exceedingly brief, but marked by special providential mercy, in that God was
ed by special providential mercy, in that God was
the mercy seat will doubtless be followed with of grace aspire after his excellencies, chiefly
the mercy seat will doubtless be followed with of grace aspire after his excellencies, chiefly
the mercy seat will doubtless be followed with of grace aspire after his excellencies, chiefly
these: his holiness and constant communion
that at the head of the Circuit, are commodious, has had an opportunity of seeing his old friends
benefitted in health by the period of relaxed. yond a spasm. A few weeks' special preaching, with God, his daily habit of redeeming the time, way, via Pictou and Shediac, I borrow an hour beautiful and well attended. Music, vocal and on this Circuit, the scene of former and very kindly afforded him by his congregation, pleased to reveat Christ to his soul, and after allowing him sufficient time to confess the Saviour and special preaching, and special praying, never did and never will before men, he was somewhat suddenly called to the better country, that is the heavenly. A short statement of the facts will, I am sure, be acceptable to many within the bounds of your Conference, and will, as I hope, be the source of come with all fidelity to God. Let us have faith in fort to the many friends who are again called to the many friends who are again called to experience the bitterness of bereavement.

Our decased woung friend came to this circ unit of the facts time to confess the Saviour and special praying, never did and never will so constitute the deep and general revival, of Scripting the letter country, that is the heavenly. A short tell upon the spiritual welfacts of all presents, and, and deer friend to pen a few remarks, additional to those which appeared in your columns last week. As it may be a long time from rest beneath the hospitable roof of an old instrumental, is cultivated by numbers. We should have seldom listened to more delightful harmony than that produced by one choir, though to those which appeared in your columns last week. As it may be a long time of the facts will, I am sure, be acceptable to many within the bounds of your Conference, and will, as I hope, be the source of come, the produced by one choir, though to those which appeared in your columns last week. As it may be a long time from rest beneath the hospitable roof of an old instrumental, is cultivated by numbers. We successful labors; and I have no hesitation in the leave seldom listened to more delightful harmony than that produced by one choir, though to those which appeared in your columns last week. As it may be a long time from rest beneath the hospitable roof of an old instrumental, is cultivated by numbe

MOPREIT, SIGNS.

is a point not so easily gained.

But you say,

All this I steadfastly believe."

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T case, are you willing to sacrifice all to and for will be enabled to say, "It is the Lord, let him be ashamed of thy hakedness; be clothed with case, are you willing to sacrouse all to and for will be enabled to say, "It is the absence of the refix." Who doubts it? Two such lovely Christ? Are you willing to do all God wills, and do what seemeth bim good." "The Lord gave humility, and array thyself with righteousness loyalty to the system, as handed down by Westo do it now, and to the end of life? Such a and the Lord lath taken away, blessed be the ley, which challenges my admiration. They are of thousands of acres of the finest land upon this spirits we have seldom met. Both were unosas with a garment: Sunase thyself from the ley, which challenges my admiration. They seem unwill-continent, awaiting only the magic touch of intentatious, ardently in love with their ministerial N. B., (who was too unwell to attend,) read sacrifice implies much. Are you willing to be singular, if God calls you to it? to be sneered at, as one professing holiness? These are the things as one professing notiness? These are the things in the following Resolution in the taints of semisiness as inortainty can items of business, the following Resolution in the taints of semisiness as inortainty can items of business, the following Resolution in the taints of semisiness as inortainty can items of business, the following Resolution in the taints of semisiness as inortainty can items of business, the following Resolution in the taints of semisiness as inortainty can items of business, the following Resolution in the taints of semisiness as inortainty can items of business, the following Resolution in the taints of semisiness as inortainty can items of business, the following Resolution in the taints of semisiness as inortainty can items of business, the following Resolution in the taints of semisiness as inortainty can items of business, the following Resolution in the taints of semisiness as inortainty can items of business, the following Resolution in the taints of semisiness as inortainty can items of business, the following Resolution in the taints of semisiness as inortainty can items of business, the following Resolution in the taints of semisiness as inortainty can item the taints of semisiness are the taints of semisiness as inortainty ca asy, saturday the roth deptember, 1905, 1 com- junior and recommendation of the model and remodel until the system is so no remunerative work, he could be transported triumphant, and will yet welcome many who adopted unanimously during the sitting. "In the system is so no remunerative work, he could be transported triumphant, and will yet welcome many who adopted unanimously during the sitting. "In the system is so no remunerative work, he could be transported triumphant, and will yet welcome many who adopted unanimously during the sitting. see thy righteousness, and all kings thy giory. changed that its original founders would hardly to the spot where richly-rewarding toil patiently loved them with an affection that was recipro-And thou shalt be called by a new name, which acknowledge it. They wish it to be transmitted awaits the coming of the hungry toiler. But I cated to its full intensity.

Lord, and a royal diadem in the hand of thy tem, in all its minuties, in non-essentials as well bear many messages of love and tokens of reas essentials, may have taken on a form of too membrance from other English relatives in the tion,—and Petite Reviere—a scattered settlegreat inflexibility. There may be some modifi- dear old fast-anchored Isle, personally to deliver ment of favourable timber and agricultural apgreat innexibility. There may be some modining dear old last-anchored isle, personally to deliver ment of lavourable timber and agricultural applications demanded to suit altered circumstances, which, we restrain for a day or two, our strong pearance. The LaHave river, for 18 miles from as, for example, in the circuit system, which is impatience for a more rapid return to the bosom the sea, afforded decidedly the most pleasing lation be forwarded by the Rev. J. Howell, not adapted to the present aspects of the popula- of our family and to the allotted sphere of our drive of our journey. There were vessels loadpressions of a clerical correspondent of the N. Y. ion in every instance. And perhaps if there duty among the people whose generous and most ing at that distance from the ocean; while in Advocate now in England, as to English Methoof those unhappy divisions which have thrown off vice of the best energies of our nature.

PUBLIC WORSHIP.

There is something to me very interesting in the mode of conducting public worship in Wes-

Come, Holy Ghost, our hearts inspire, etc. It is an appropriate invocation of divine light afford evidence of transformation as certainly of the Scriptures is invariably practiced. I love it. been gathered on Digby Neck in near vicinity, one of similar character.

tide of sacred melody.

At once they sing, at once they pray, They hear of heaven and learn the way

bers of the couplet are equally true.

mands the Africa, has been engaged for many care. "Instead of thy fathers shall be thy chil-

period of health, while with us, the friendship and strachment of all who knew him. For my
on thy strength, O Zien," the strength of truth,

and strachment of all who knew him. For my
on thy strength, O Zien," the strength of truth,

on the strength of truth,

And now, good bye, J. R. NARRAWAY.

Notes of a Fortnight's Tour. No. 2.

The journey from Yarmouth to Barrington re-

which seems like a hundred different lakes, so beloved. numerous are the islands everywhere scattered over its surface. The country is not the most inviting, owing to the broken surface of the soil. character. Having done little revising, they have and the astonishing frequency of granite bouldretained more of the lofty spirituality of the bards ers, varying in size from the pebble to the grand of Methodism. After singing, prayer is offered. towering rock, so strangely in contrast very of-As the minister rises from his knees, the choir ten with its position. No observer can fail to At that sacred tomb I have been pondering and congregation join in singing, if it be Sabbath detect that these masses have been forced from their original place in nature—that their present position is of comparatively recent date: they the Scriptures are read, a chapter from the Old came they? Volcanic agency leaves traces of a reading, singing again, followed by the sermon. No such action, however, could have left them acted upon their material. The land has evi-I confess I like the reading of the Scriptures dently been submerged during a lengthened pe-

country. The Pactolus hau been stranded some

years in the service of the Cunard Company, and bears the reputation of being a cautious and skilful officer. It is also strongly affirmed that within a few months past the course of the gulf stream in the vicinity of Cape Race, has been deflected northward to such an extent as to derange greatly calculations formerly reliable, and to account for our striking upon the rocks near Cape Race, when it was judged we were, at least, and the service of the Cunard Company, dren;"—how faithful the promise in this case. It was with profound gratitude that we perceived our Brother's physique expanding and strength—within a few months past the course of the gulf our Brother's physique expanding and strength—ening in the midst of abundant labours, universal assurance of the course of the gulf our Brother's physique expanding and strength—ening in the pleasant, the interesting, and the useful; and were listened to with evident delight and satisfaction. We are thankful to say the result is very satisfactory; the handsome sum of Twelve pounds or upwards, being added to the funds for furnishing the Parsonage; and if we mistake not, a feeling was raised in favour of that hour of the evening. The strangers of the funds of the like soft the funds of the strangers of the such as well became the oscasion, abounding in the midst of satisfaction. We are thankful to say the result is very satisfactory; the handsome sum of Twelve pounds or upwards, being added to the funds for furnishing the Parsonage; and if we mistake not, a feeling was raised in favour of the evening. The strangers of the funds of the sum of the sum of the course of the gulf in the pleasant, the interesting, and the useful; and were listened to with evident delight and were list

with the twofold purpose of affording a welcome after many days ! We were off for Clyde on Monday morning. dreaming of dashing steamboats, ponderous tugs,

led: for this being saved now, and as you are, self, I mourned for him as for a son or a brother, the strength of God! "Put in troubleus times—the men who, "like an iron ed persons should be content to drag out a pre-

must close to prepare for the resumption of our Avoiding the more direct road across the shalt be a crown of glory in the hand of the Purhaps this unbending adherence to the syspassed through Mill Village, -a beautiful situaan Methodism might have been saved from some tude, and the strenuous employment in their serthence, through New Germany, is generally rough, a fact to which our sadly mutilated car-ell, of Liverpool, N. S., founded on Rom. 10 c riage sufficiently testified. We were in the unrivalled valley of Annapolis en Saturday; in three of its Wesleyan Churches on the Sabbath; On the Saturday and Monday evenings, pu and on Monday embarked in the Westmoreland for our destination. Bro. Moore at Granville, and giving narratives of the state of religion quires the traveller to skirt the Argyle Bay,

> iourney, improved health, and repeated kindness, Howell. The morning sermon was preached heartfelt gratitude is due, and hereby presented, the Rev. J. Gray, Chebogue, N. S. At the die by those who can no longer adopt the designation of the service, after a solemn and affecting a QUARTO.

New Brunswick, Oct. 21, 1863.

Barrington Circuit. DEAR BROTHER. - You will be glad to learn that our friends at Barrington Head, and other Christians, in communion of the Lord's Sun and aid in the reading of the Scriptures. Then as the chiseled pillars of St. Paul's. Whence parts of the Circuit, have just enjoyed a treat presided over by the Rev. G. Sterling, of Kess which they know as well how to appreciate as Ridge, N. B., (a former Pastor of the church and one from the New Testament. This reading different nature: and, though pumice-stone has any people with whom it has ever been my hap. At the above services addresses were given a piness to become acquainted. Among the many devotional exercises conducted by the Revs. It But I am afraid that we too often deviate not- the indications of volcanic action, if they ever excellencies of our Wesleyan friends in this Cirwithstanding the disciplinary injunctions. After existed on these boulders, are completely effaced. cuit; one of the foremost is the respect and son, of Milton, Queens, N. S., Sykes, Kean, a affection they cherish towards these who have Howell. In the evening, another service not something new we want, but an increase and Christianity to impart. She weeps, and yet the In the evening the Scriptures are read again, one There has been no ordinary degree of friction in questionably love their Ministers, and when in personal religion by the Ministers present. in the grasp of our fathers has never lost its efing, " Pather of mercies, in thy word," etc., or worn as if heavy bodies of ice and water had long the usages of our Connexion, their Ministers and depth of religious feeling, so that all felt are removed to other spheres of Ministerial and good to be there. During the day some of Pastoral toil: there is no exemplification of the old adage,—" Out of sight, out of mind." You rieus other denominations around, showing the hear their names mentioned with respect, and been in the habit of offering a present, free and has no successors on either side of the Atlantic.

The first view of Barrington, from the Parson-their excellencies with evident pleasure; and as though Christians may differ in non-essent their excellencies with evident pleasure; and as though Christians may differ in non-essent their excellencies with evident pleasure; and as though Christians may differ in non-essent their excellencies with evident pleasure; and as though Christians may differ in non-essent their excellencies with evident pleasure; and as though Christians may differ in non-essent their excellencies with evident pleasure; and as though Christians may differ in non-essent their excellencies with evident pleasure; and as though Christians may differ in non-essent their excellencies with evident pleasure; and as though Christians may differ in non-essent their excellencies with evident pleasure; and as though Christians may differ in non-essent their excellencies with evident pleasure; and as though Christians may differ in non-essent their excellencies with evident pleasure; and as though Christians may differ in non-essent their excellencies with evident pleasure; and as though Christians may differ in non-essent their excellencies with evident pleasure; and as the properties of the excellence of the exce full salvation, to every creature under heaven, I trust there are many who are living in intimate part of divine worship is not delegated to the choir The people join heartily, and the chil- prepossessing. A wide Bay, with Cape Sable them, they have covered them with the mantle and faith towards our Lord Jesus Christ, and we glorious success in the prosecution of their Masshock to hear the children's voices swelling out a entrance, laved the shores of an irregular rocky with a most welcome visit (though short), from

Brethren Lock hart and Nicolean accompanied by 18 miles from the spot a few weeks previously, their excellent wives; and highly gratifying it has and we could readily imagine the terrors of the been to us to indulge in the most pleasing remithe place very different, however, to other rocky laboured for years side by side, and were privi- feel thankful for their deliverance in the home the place very different, nowever, to other rocky laboured for years side by side, and were pittle fishing localities we had seen. There was an leged to see the power of God manifested in the extreme peril, and, no doubt, many of our mental control of the contr air of comfort and respectability in the general gracious revival of His work, and in the conver- N., we are happy to state is improved very taste and even of affluence. Dissipation is un- while the visit of these Brethren and Sixters, has was proposed, the proceeds of which were to be for the henefit of the Parsonage. A number of most profusely furmished; together with at least and aft,-most of the keel is taken off. one handsome donation, in lieu of a tray; and the steamer not been immensely strong iting though the notice was very short, and the weathough the notice was very short, and the wea-ther unpromising; and sickness was prevalent it is probable she will sail for England this w

in many families; the attendance was good, and the meeting was a highly interesting one. Our panied by two other gentlemen, travelled resteemed friend Winthrop Sargent, Esq., kindly ly on foot through several counties of that h and ably presided. The Addresses were such as well became the occasion, abounding building a new Parsonage.

On the following Sabbath, our friends in four On the following Sabbath, our friends in four of our chapels in this Circuit, had the privilege sivil, the good lady somewhat relented, allow of hearing Breth ren Loekhart and Nicolson the wayfarers some tea and fixings, and properly to them the unsearchable risks of Christ. preach to them the unsearchable riches of Christ. On Monday onr dear friends took their depar- The dwelling house of Mr. Austen of D ture for Liverpool, on their way home. May

Yours affectionately, ELIAS BRETTLE.

Barrington, Oct. 17, 1863.

Congregational Union of Nova Scotia and New Brunswick.

their historical records testify, being planted by Rendell and Mr. White. Greater methodistic tween commencing a Parsonage and setting both ers,) after the breaking out of the war of Inwarmth combined with real intelligence we have schemes in operation together. When they are found on neither side of Atlantic Nor reaches the consequent removal of their great mystery. A few days since it was rums dependance, and the consequent removal of their great mystery. A few days since it was rums found on neither side of Atlantic Nor reaches church: while those that remained through the a raid into Maryland, or was plotting or carry want of outward succour in providing them with an efficient ministry, became greatly enfeebled.

These however of late years have received an impetus from without the put in circulation, went down again rapidly. iency; as the more recent meetings of the Union strength diminished for other service, are go

The meetings of this Union were commenced conviction and profession, gained him in a short the ancient days, as in the generations of old?" lean task of penning such a history. And loyal- want of time and leisure; still I have gathered to 12 a. m., and from 2 to 53 p. m., on the two for Gilmere, for Meade; and how are the companions in toil and love were to 12 a. m., and from 2 to 53 p. m., on the two for Gilmere, for Meade; and how are the companions in toil and love were to 12 a. m., and from 2 to 53 p. m., on the two for Gilmere, for Meade; and how are the companions in toil and love were to 12 a. m., and from 2 to 53 p. m., on the two for Gilmere, for Meade; and how are the companions in toil and love were to 12 a. m., and from 2 to 53 p. m., on the two for Gilmere, for Meade; and how are the companions in toil and love were to 12 a. m., and from 2 to 53 p. m., on the two for Gilmere, for Meade; and how are the companions in toil and love were to 12 a. m., and from 2 to 53 p. m., on the two for Gilmere, for Meade; and how are the companions in toil and love were to 12 a. m., and from 2 to 53 p. m., on the two for Gilmere, for Meade; and how are the companions in toil and love were to 12 a. m., and from 2 to 53 p. m., on the two for Gilmere, for Meade; and how are the companions in toil and love were to 12 a. m., and from 2 to 12 a. m., and fr

solved, that as letters have been frequently ceived by the Secretary of the Congregation Union of Nova Scotia and New Brunswick ton of Cape Breton, calling himself a Congress tional minister, this Union refuses to him as such, and decline all correspond Scotian, and the Provincial Weslevan." The morning session on each day was m

preached before the body, by the Rev. Jas. Hos " How shall they hear without a preacher, & meetings were held for free conference deve directly opposite, and distant but a half mile the churches. On the Sabbath intervening, from Annapolis, we found strong, happy and Sabbath School connected with the place convened at 9 a. m., and was addressed by I For the mercies of a lengthened and laborious Messrs. Sykes, (of Pleasant River, N. S.) dress by the Rev. R. Wilson, the ordinance Baptism by affusion, was administered be Pastor to three adult females. In the afterno the Rev. R. Wilson preached, and at the the members of the Union united with the bers of the church assembling there, and on Sanderson, of Florenceville, N. B., G. A. B. Ministers not immediately engaged in the see al services, were supplying the pulpits of the though Christians may differ in non-esse

General Intelligence.

Colonial.

The Rev. Mr. Narraway, and his most es

The Rev. P. G. McGregor, Pastor of the

From St. John's N. F. we learn that the d bable she would have been completely le

Governor Gordon of New Brunswick, act

was consumed on Friday of last week, melancholy to relate a fine boy, aged 7

The Provincial Rifle match at Truro took last week. There was a large number of cuttors, who exhibited proficiency in firing. result of the contest was as follows.

First priss, Medal and £10. Thos. Mo

Second prize, £10 Dr. Lewis Johnsto

Third prize, £5 each, Joshua Smith an The seventeenth annual meeting of the above body was held at the Habitant Meeting House, J. W. Jackson J. H. Chisholm, Pictou—A. D.

American States.

The movements of Gen. Lee are involved

entemplation. But it is not to be supported in that Lee will be caught napping, or that mond has been left without sufficient defeating of the Chicago and the command of t Rosecrans' army, Gen. Rosecrans being ord