

you, when God first called you out of the world; and after the addition of more than twenty years' experience, I recommend it to you still.

4. But before I go any farther, I must entreat you, in the name of God, be open to conviction. Whatever prejudices you have contracted from education, custom, or example, divest yourselves of them, as far as possible. Be willing to receive light either from God or man; do not shut your eyes against it. Rather, be glad to see more than you did before; to "have the eyes of your understanding opened." Receive the truth in the love thereof, and you will have reason to bless God for ever.

11. 1. Not that I would advise you to imitate the people called Quakers in those little particularities of dress which can answer no possible end but to distinguish them from all other people. To be singular, merely for singularity's sake, is not the part of a Christian: I do not therefore advise you to wear a hat of such dimensions, or a coat of a particular form. Rather, in things that are absolutely indifferent, that are of no consequence at all, humility and courtesy require you to conform to the customs of your country.

To be continued.

The Wesleyan.

HALIFAX, MONDAY, DECEMBER 2, 1839.

From the Watchman of the South.

MENTAL DISCIPLINE FOR DIVINES AND STUDENTS IN THEOLOGY.

1. Reflect much on the indispensable and transcendent importance of personal piety.
2. Aim, with the most conscientious solicitude, at purity of motive in all your ministerial engagements.
3. Repress to the utmost the feelings of vanity and pride, and the undue desire of applause.
4. Let the grand points of religion have their due prominence in your discourses.
5. Aim, in preaching, at the utmost seriousness and earnestness of manner.
6. Let a deep sense of responsibility at the divine tribunal secure ministerial fidelity.
7. Let there be in your discourses the utmost clearness of discrimination between the great classes of characters of which your hearers most necessarily consist.
8. Let pointed appeals to the heart, and direct applications to the conscience, form a prominent feature in your discourses.
9. Do not aim at a degree of originality to which you are not equal, or of which the subject does not admit.
10. Study assiduously the best way of access to the human mind.
11. In your preparations for the pulpit, endeavour to derive from the subject on which you are about to preach that spiritual benefit you wish your hearers to receive.
12. Attach due importance to the devotional parts at public worship, and be solicitous to conduct them in a spirit of evangelical fervor.
13. Cherish earnest desires, and encourage expectations of success.
14. Exercise an humble and entire dependence on the promised influence of the Holy Spirit.

15. Endeavour to adopt the most interesting and efficient methods of conveying religious instruction to the young.

16. Endeavour to regulate, on principles which an enlightened conscience will approve, the time devoted to pastoral visits and friendly intercourse.

17. Cultivate, with daily solicitude, spirituality of mind.

18. Cultivate and display Christian zeal for the interests of true religion, both at home and abroad.

19. Propose to yourself, as a model, the character of the Apostle Paul.

20. Guard against every approach to a sectarian and party spirit; and cherish the feeling of Christian love to all who embrace the faith, and "adorn the doctrine" of the gospel.

21. Do justice to the talents and excellences of other ministers, without the spirit of rivalry or jealousy.

22. Deem it not justifiable for a Christian pastor to indulge, beyond certain limits, in the pursuits of literature and science.

23. Suffer not the pressure of public engagements to contract, unduly, the exercises of private devotion.

24. Guard against levity of spirit and demeanor.

25. Cherish the strictest purity of thought, of sentiment, and demeanor.

26. Cultivate and display the most delicate sense of honor in all the intercourses of life.

27. Remember the pre-eminent importance of prudence and discretion.

28. Study and display that courtesy which is the essence of politeness.

29. Observe punctuality in all your engagements.

30. Do not hastily abandon a station of usefulness, in which you have acquired a moral influence.

Extract of a letter from St. John, N. B.

Dated, Monday, Nov. 25, 1839.

"The Lord is breaking in upon us in mercy. Last evening, at the Old Chapel, Mr. Smallwood preached a powerful sermon from 1 Kings xviii. 21.—After which he requested all those who had any desire to serve God to remain, and those who determined to serve Satan to withdraw, a goodly number remained; and, after some time spent in prayer, five souls found peace.—On the next evening, at the prayer meeting, three more were brought into the liberty of the Gospel. We have men here who are mighty in prayer. Our preachers are some of the excellent of the earth. All our Chapels are generally well filled; and we are wishing for a large ingathering. F. G. H."

From the Colonial Pearl.

MECHANICS' INSTITUTE, &c.—Doctor Tenlon lectured last evening on Saline substances, to a large audience. The Lecturer described the various salts, their peculiarities, importance &c. A very interesting discourse followed, in which much additional information was elicited. The Doctor exhibited his usual readiness and fulness of information in answering the questions proposed. Doctor Tenlon will continue, on General Knowledge, next Wednesday evening.

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