C. M. B. A.

Resolutions of Condelence.

Kingston, Ont., April 17th, 1889.

At meeting of Kranch 9 held this even get the following resolution was adopted;
Resolved, That it is with feelings of deep prow that the member of Branch 9 heard the death of the Rev. E J Walsh, parish riest of Trenton and prother of our itemmed member, Lawrence F. Walsh, of

Resolved, That we, the members of Brauch
Resolved, That we, the members of Brauch
J, tender Brother Waish our heartfelt sympathy in this his sed affliction, and we pray
almighty God in His mercy to grant him
grace and fortitude to bear with resignation
his and bereavement.
Resolved, That copies of this resolution be
sent our Brother Lawrence F. Waish, to the
Canadian Freeman and CATEGLIC RECORD
and C. M. B. A. Month y for publication.
M. BRENNAN, Sec. Branch 9.

Trenton. Ont.. April 15th, 1889, To the Editor of the Catholic Record, London DEAR SIR AND BEOTHER—I send you the following resolution of condolence for pub

Heation:
Trenton. April 10th, 1889.
At a meeting of Branch 71, C. M. B. A., the following resolution was adopted:
Whereas, it has pleased Almighly God in His infinite wisdom to remove from our midet our late % rother and Spiritual Advisor, the Rev. Edward J. Walsh, therefore he it.

fore be it.

Resolved, That we, the members of Branch
71, C. M. B. A., pray Ged to console his
afflicted relatives and friends in this their
time of trouble. Knowing him as we did,
that his life was pure and innecent, we feel at
this moment that he is enjoying the sight of
God among the blessed in heaven still as
Catholies it is our duty to pray for him. Be
it further:

it further
Resolved, That our charter be draped in
mourning for the space of sixty days, and
er pies of this resolution be sent to his sisters
and brothers and published in the CATHOLIC
RECORD and the U, M. B. A. Monthly.
M. P. KINSELLA,
Rec. Sec. Branch 71 C. M. B. A.

LECTURE AND SACRED CONCERT
AT INGERSOLL.

An able and elequent lecture was delivered in the Church of the Sacred Heart, Ingersoll, on Easter Sunday evening, by the Rev. Albert McKeon, P. P. of Stratbroy. The subject was "The Origin and Mission of the Jesuit Order." Pather McKeon gave a brief history of the establishment and work of the Jesuits, form the harisming of their missions. McKeon gave a prier mistory of the establishment and work of the Jesuits, from the beginning of their missions in Europe, Asia, Africa and South America, to their labors in the great Northwest in Canada. He depicted the sufferings which were endured by the martyred Fathers Brebeuf and Lellemant 240 years ago in the county of Simoce, and expatiated elequently on the virtuous lives and self-sacrificing spirit which always animated the children of St. Ignatius, whose only thoughts have always been to carry out the spirit of their motto, "Ad mejorem Dei gloriam;" (to the greater glory of God). He also refuted the various calumnies which have been so persistently urged against them in Ontario during the last few months.

A very large audience listened to the elequent speaker with the closest atten-tion and delight, every part of the church

being densely packed.

There was also a sacred concert under the leadership of Miss Minnie Keating, the organist of the church, which was admirably executed throughout.

The following was the programme on the occasion:

the occasion:

"Lands Sion."

"Lands Sion."

By the Choir.

Solc.—"Hear us, O Father"

Mr. Griffiths, of Woodstock.

Solo—"The Palms."

"Qvid Retribus m."

By the choir.

Solo—"Angels ever bright and fair," Handel Miss McDonsaid.

Sole—"Ave Ve'uum."

Mr. Drumgole.

Lecture by Rev. A. McKeon.

Solo—"There is a Green Hill Far Away."

Mr. Drumgole.

Chorus—"O Salutaris."

Solo and Chorus—"Tantum Ergo,". Millard Mr. Forsythe and choir.

The following clergy were present: Rev. Jos. P. Molpby, P. P., Ingersol; Rev. M.J. Brady, Woodstock; Rev. B. Watters, Corunna; Rev. G. R. Northgraves, Inger soll, editor of the Catholic RECORD.

residence in this city. She had been a patient sufferer for many years, but was ever resigned to the holy will of God. She was in life a devout Christian woman, possessed of those qualities of head and heart which endeared her to all her relatives and friends. She was fortified by all the sacraments of religion and died in the hope of a blessed resurrection. On Sunday afternoon the funeral took place from her late residence to St. residence in this city. She bad been a Sunday afternoon the funeral took place from her late residence to St. Peter's Cathedral, where the usual impressive office for the dead was performed by Rev. M. J. Tiernan, rector of the Cathedral, who also took occasion to preach a very affecting discourse, making special reference to the edifying death of Mrs. Gleeson. The large funeral cortege then proceeded to St. Peter's cemetery, where all that was mortal of a good and charitable Christian woman was laid to rest. We offer our heartfelt avengathy to her relatives in their sore siliction.

Mrs. Ellen Service, London

Mrs Ellen Service, London

The subject of this brief notice expired The subject of this brief notice expired, at her late residence in this city, on Good Friday. She was an old and highly esteemed resident of London, having estiled here many years ago, with her husband, coming from the grand old County of Limerick. Like nearly all those who claim that particular spot in Ireland as their birth-place, she was a Catholic of the true stamp—ever faithful and dutiful to the religion of St. Patrick. She was in every regard an rick. She was in every regard an admirable woman, pious, charitable and kind hearted. The funeral took place on Monday, to St. Peter's Cathedral, where Solemn Requiem Mass was offered up for the repose of her soul by Rev. Father Walth. Rev. Father Tiernan, after the conclusion of Mass, took occasion to refer in a most touching manner to the life of the deceased. She leaves four daughters to mourn the loss of a good and warm hearted mother, to all of whom we offer our heartfeit condolence.

To the Draf —A person cured of Deafness and noises in the head of 23 years' standing by a simple remedy, will send a description of it free to any Person who applies to Nicholson, 177 McDougal Street,

SYMPATRY FOR PROTESTANTS.

The following beautiful thoughts, presented by Cardinal Lavigerie, in a letter addressed by him to Cardinal Manning, and which appeared in a recent number of the London Tablet, will recall vividly to mind that charity towards those differing from us in faith, which we are only too prone to forget. The Cardinal's words are these:

"How I wish again to see the people of England, Catholics and Protestants, for the Protestants whom I came to know, and whom you taught me to esteem, appeal no less to my sympathy. It is impossible to doubt their good faith, listening to them and listening to yourself. I remember what you told me, how for half & century you lived out of the Catholic Church without ever a single doubt as to the truth of your belief, and how esgerly you turned to the truth, once you perceived it, to study it closer, to acknowledge it, and to embrace it.

"I shall never forget, my Lord Cardinal, how you spoke of your former brethern, and with what charity. I seemed to listen to St. Augustine when he said to his African disadents, 'Let those who do not know how difficult it is to find the truth be angry with you' but I, who have had the experience, can only pity you and love you.'

"Never shall I forget the day when we were together at the meeting in Prince's Hall, one on the left, the other on the right of the distinguished president, member of the Society of Friends, who succeeded Lord Granville in the chair, mor with what marks of respect and good will we were both received. I afterwards hed occasion to see Protestants who had taken part in that meeting; they told me how it raised in their hearts desires of reconciliation and union.

"Why do we remain separated? Your English Protestants, quite different from

THE APPEARANCE OF JESUS TO MARY.

Our Lord's first visit after His resurrection was to the Blessed Virgin Mary. It is not mentioned in Holy Scripture, because it stands to reason that He should first minister comfort to her who had before all else shared His sufferings. It would have been agmething quite up would have been something quite un natural if He had passed her over and natural if He had passed her over and given joy to some other heart before here. Was He not united to her by a closer tie than any other save that alone of the Hypostatic Union? and had not her heart alone always beat in unison with His? The instinct of every Catholic echoes the saying of Ignatius that those indeed must be without understanding who suppose that on Esster morn any creature could be preferred to her.

coll, editor of the Catholic Record.

OBITUARY.

Mrs. Eliza Gleesen, Lenden.
On the 18th instant Mrs Eliza Gleesen, rife of Mr. M. J. Gleeson, did at her estidence in this city. She bai been a specific of the Catholic Record.

that on Easter morn any creature could be preferred to her.

How shall we paint the happiness of that meeting? For Mary, it was Paralise begun. That one moment was more than enough to make her forget all her sorrows. As each pang of His sacred suffering had echoed in her heart, so much more each paralism of joy, each note of triumph. From that day forth, the remembrance of that meeting was ever present to her, lightning up all the rest of her life with a boundless joy.

What earned that happiness for Mary?
Her perfect obediance.

Her perfect obedience. There was none who imitated the obedience of Jesus as who imitated the obedience of Jesus as Mary; and therefore the joy of Jesus, in His triumph, flowed unchecked into her Immaculate Heart. It is my disobedience to grace which makes me gloomy and downcast. If I am obedient, I teo shall be full of pages and joy. be full of peace and joy.

LATEST CATHOLIC NEWS.

During the past four years the Misses Drexel, of Philadelphis, established thirty Catholic schools in the Indian missions. One hundred and seventy thousand copies of Cardinal Gibbon's work, the Faith of our Fathers, have been sold to

The Church of All Saints in New York, on which work is to be recommenced immediately, will cost \$100,000 It is at the corner of Madison Avenue and 129th Street.

The number of divorces granted in Great Britain in thirty years was 7 321. In the United States 328,716 were granted in twenty years, of which 25,535 were granted in 1886

The Catholic societies of New York will take part in the celebration of Washing ton's centennial and it is expected that their demonstration will not be surpassed by that of any other body of men.

CATHOLIC PRESS.

Catholic Columbian.

Judge Pugh rays: "When hatred has supplanted love and insult has superceded honor with husbaud and wife, it is blasphemous to say that the dissolution of their marriage relation would be a violation of one of heaven's laws." Judge Pugh is competent to decide points of law, but he has no authority to define what is blasphemous, especially in a matter wherein the Teacher of morality emphatically declared that: "What God hath joined together, let no man put assunder." In cases of unhappy marriages, separation may be permitted, but neither judge, nor priest can dissolve the marriage relation. Only death can divorce husband and wife, according to the teachings of Christ.

Buffalo Catholic Union.

The Canadian Orange viper hiesed his venom in furious fashion recently because a mere pittance of their confiscated estates was restored to the Jesuits. But Canadian justice has summarily crushed the reptile's head.

E der Almirom Smith of Syracu

secording to the teachings of Christ.

Eder Almirom Smith of Syracuse doesn't like the Pope and it is refreshing to read how he pitched into His Holiness the other night, in red hot Methodist English quite unknown to Lindley Murray. The most serious charge we can discover in Eider Smith's bill of indictment is that "the Pope has an annual salary of \$4 600 000 or \$5,000 000 (a million ien't much, figuratively speaking, to the Eider), besides presents to the amount of \$25,000,000 a year; counts his beads and uses holy water." See here, Elder Smith, if you don't awear off telling such Methodist whoppers you'll be howling for a drop of that water yet. And as for the Papal luxury that so horrifies your godly soul, we'll bet you a ticket in the Music Hall lottery that while riding your last gircuit you devoured more barnyard poultry than wou'ld supply the Pope's table in a dozen years.

Cleveland Universe.

have it reconstructed to suit himself? If there were no more rum, tobecoo, theatres, dancing: if his gloomy Sabbath were observed by everybody according to one sour creed: if every one voted just as he did, and there was nobody left on all the earth to be denounced and presented at and converted by main strength, the "Evangelical" reformer would go hang himself in utter despair of anything to be billious about

Catholic Columbian.

It is in the heart of the listener rather than in the eloquence of the preacher that the true condition for the beneficial ser men is found. A Scotch preacher in London, recently speaking of the frequent complaint of preachers being dull, gave his hearers this shot:—"The fault is not that we are not preachers but hearers are not preachers. hearers this shot:—"The fault is not that we are poor preachers, but because you are mighty poor stuff to preach to." Nevertheless, incomend as the object of the preacher is usually to awaken good impulses in cold and worldly minds, he must make up for the disposition of his auditors in the force and value of his instruction. instruction

N. Y. Freeman's Journal.

There is so much talk nowadays about the "Union of Churches," among Protestants, that it is interesting to examine the pretty little quarrel between the Matha pretty little quarrel potween the methodist and Episcopalian ministers of Sheffield, Ala. According to a dispatch, the Methodist ministers organized the Preachers' Investment Company, for the purpose of speculating in real estate—a universal business, it would seem, of all the natives in those regions. A few days ago, natives in those regions. A few days ago, an Episcopalian minister wrote a sarcastic letter in a local paper, suggesting the organization of a Preachers' Improvement Company, to which all ministers, and especially those of the Methodist Church, should be admitted. The object of the society would be the moral and spiritual improvement of ministers, and of the society would be the moral and spiritual improvement of ministers, and that they should be particularly warned of the evils of gambling and speculation. Red hot personal replies came from Methodist ministers, and then the layman than the matter up. The two parties are took the matter up. The two parties are now crussding, allegorically, for each other's scalps, and there is no talk in Sheffield about any "Union of Churches." Can we believe our eyes! A thousand Orangemen to march in the Centennial Orangemen to march in the Centennial parade! Why, Orangemen have from the beginning been the deadlisst enemies of every principle underlying our Constitution! There are sworn subjects of a foreign power, and those of them who have felt the benign influence of our civil and religious liberty have left theranks of this society, a society more dangerous, if we happened to be involved in a foreign war, to our existence than even the

anarchists. Why not get some Miss Dis Debar to resurrect the Hessiaus?

SPECIAL ANNOUNCEMENT. We have made arrangements with Dr. B. J. Kendall Co., publishers of "A Treatise on the Horse and his Diseases" which will enable all our subscribers to obtain a copy of The statue of Archbishop Hughes, which will be placed on St John's Coilege, Fordham, will be eight feet high. He is resented as addressing the students of the college.

the Horse and his Diseases" which will enable all our subscribers to obtain a copy of that valuable work free by sending their address (enclosing a two cent stamp for mailing same) to Dr. B. J. KENDALL. Co., ENOBURGH FALLS, VT. This book is now required in the standard stand r presented as addressing the students of the college.

On Maunday Thursday King Leopold, of Bavaria, on Good Friday washed the feet of twelve of the oldest men of the kingdom, in commemoration of the washing of the feet of the Twelve Apostles by Christ This is the first time that this has been proposed since King Max Louis refused to perform a like ceremony.

mailing same) to Dr. B. J. Kendall Co., recognized as standard authority upon all datests, over four million copies having been before reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of the washing of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of time. We reached by any publication in the second of the time of the second of th

ANT AVERGE HERDER

In this city, at her residence, 266 Wellinging street, on the 19th inst, Mrs. Ellen Service, aged 62 years.

LATEST MARKET REPORTS.

London, April 25—GRAIN.—Red winter 1.69; white, 1.60; spring, 1.69; corn, 85 to 90 rye, 1.00, to 1.05; bariey, mait, 1.00; bariey, feed. 80 to 95; oats, 80 to 85; peas, 85 to 90 beans, bush., 1.00 to 1.30; buck wheat, central, 1.00.

VEGETABLES—Potatoes, bag, 20 to 35, onloss, bag, 25 to 40, PK(1) UCE.—Eggs, 11 to 12; butter, best roll, 18 to 20; cheese, lb., wholesate 1(2 to 11); dry wood, 425 to 4.51; vreen wood, 4.50 to 4.75; streen wood, 4.50 to 4.75; streen wood, 4.50 to 4.75; streen wood, 4.50 to 4.76; lard, No. 1, 12 to 13; lard, No. 2, 11 to 12; straw, load, 3.00 to 4.00; hay, ton. 9 60 to 10 20; straw, load, 3.00 to 4.00; hay, ton. 9 60 to 10 20; straw, load, 3.00 to 4.00; dry, ton. 50; ducks, pr., 70 to 90; geese, each, 50 to 60; geese, lb, 6, to 9; turks) s, lb, 11 to 12. Moutreal, O.de. April 25.—FLOUR—Re.

geese, ib, 6, to 9; turkeys, ib, 11 to 12.

Moutreal, Que., April 25.—FLOUR—Recepts, 1.360 obls; sales none reported; marked quiet at unchanged r.tos. Grain and provisions unchanged 8tocks here this morning:—Wnest, 444 659 bushels; corn, 24492; peas, 140,710 bushels; ours, 73,747; barley, 48,336 bushels; flour, 104,819 bbls, out-meal, 948 bbls. BUFFALO LIVE STOCK.

BUFFALO LIVE STOCK.

East Buffalo, N. Y., April 25—CATFLE—Offerings, 10 cars. all sold, 1 900 to 1,3000 to. cattle soid at 3 20 to 3 90. One load neavy exports at 4.20. General sales chickes shipping, 3 60. Sheep—2,200 head on sale; active and higher; beat wooled, 525 to 5.50; good to cholce, 4 50 to 4 75; clips, 4.25 to 4.60 for beat; lair to good, 4.00 to 4.25. Lambs. slow; unslipped choice to extra wooled, 6 25 to 6.50; generally 6 51; good to choice, 5 50 to 6 00; olipped unchanged.

HOGS—Receipts, 10 cars; active; mediums, 5 00, Yorkers and pigs, 5.15 to 5.20.

Hall, one on the left, the other on the member of the Society of Friends, when the second of the Society of Friends, when the Edder), besides presents to the amount of \$20,000,000 ayear; counts his backard of the Society of Friends, which if you don't sweer of the Elder), besides presents to the amount of \$20,000,000 ayear; counts his backard of the Society of Friends, which if you don't sweer of the Elder Smith, if you don't sweer of the Elde



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WEDNESDAY, THE 18T DAY OF MAY NEXT, WEDNESDAY, THE 18T DAY OF MAY NEXT,
The following very valuable real estate, viz.:
Lots No. 29 and 30, on the south side of
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described in the deens.
The above is a well-known manufacturing
stand established over thirty years ago.
The land has a frontage on Dundas street,
the main street of the city, of 220 feet by a
depth on Adelaide street of 198 feet.
The main building fronts on Dundas street,
is 220 feet long, three stories high, and a substantial brick building. In it are the omees,
show room, store rooms, workshops, etc.
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All the buildings are in first-class condition.
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The above premises have been used for manufacturing agricultural implements, wagons, etc., but can readily be converted into workshops for other purposes.

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For further particulars apply to the undersigned.

ilgned.
Dated at London, April 13th, 1889.
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London.



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HOYSE DOCTOR.

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SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Indian Supplies," will be received at this office up to noon of THUR shays, 9th May, 1889, for the delivery of Locis's Supplies during the fiscal year ending 30th June, 1890, consisting of Flour, Bacon, Greeries, Ammunition, Fwine, Oxen, Cowa, Bulis, Agricultura! Implements, Tools, etc., duty paid, at various points in Manitoba and the Forms of tender containing full particulars remaive to the supplies required, dates of delivery, etc., may be had by applying to the undersigned, or to the Lorian Commissioner at Regina, or to the Indian Office, Winnipeg.

the undersigned, or to the Lorisn Commissioner at Regina, or to the Indian Office, Winniper.

Parties may tender for each description of goods (or for any portion of each description of goods (or for any portion of each description of goods) separately or for all the goods called for in the Schedules, and the Department reserves to itself the right to reject the whole or any part of a tenser.

Each tender must be accompanied by an accepted Choque in favor of the Superintendent General of Indian Affairs on a Canadian Bank, for at least new per cent, of the amount of the tender, which will be forfeited if the party tendering declines to enter into a contract based on such tender when called upon to do so, or it he fails to complete the work contracted for. If the Sender be not accepted, the cheque will be returned. Each tender must, in addition to the signature of the tenderer, be signed by two sureties acceptad to the Department for the proper performance of the contract. The lowest or any tender not necessarily accepted.

The lowest or any tender not decessarily accepted.

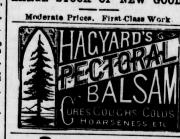
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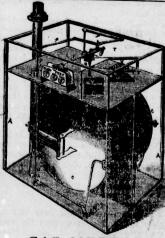


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