capacity. Although for some years has been constantly visited by pieus an invalid, and to all appearances pilgrims from all quarters of Europe. permanently incapacitated from Ludwig, Landgrave of Thuringia work, he made a wonderful recovery and for a time regent of Meissen in the first year of the War, and not and East Mark, who died while on a only resumed the active duties of the episcopate, but rendered important service to his country throughout the great conflict. Born in Glasgow, of Irish parents, and educated church exected in her honor. in England, Scotland and Italy he was cosmopolitan in his sympathies as well as in his culture. It is remarkable that after what seemed a permanent breakdown he should not only have recovered his health, but in the event outlived the coadjutor (Most Rev. Dr. Mackintosh) who was chosen to succeed him.

THE PARISH priest of Buntingford, the little village in Hertfordshire, now well known as the home of the late Father Robert Hugh Benson, has gone into the motion picture business. That is to say, that realizing the necessity of providing some counter attraction to the local public house. Father Owens transformed the parish hall, which he had himself number of very sich men have been been the means of erecting, into a able to lay upon the teeming masses movie theatre, and keeps it regularly supplied with films of an instructive and entertaining character. Although instituted primarily for his own people, it has become the resert of the whole countryside, Protestant as well as Catholic, and has gone far in the direction of selving what to most pasters is a grave problem. "I classes. show anything," says Father Owens, "that is clean and fit for people to

THE TIMELINESS of such a move whether in England or in Canada is accentuated by the recent statement of a high official of the Dapastment of Justice in regard to the prison preached and, in the measure of her population. This statement is to the effect that the big increase noted in the number of convictions, especcially in Eastern Canada, being something like 80%, is largely made up of young men in their 'teens or early twenties, and that the crimes for acteristic of young desparadoes, Robbery, with violence, the use of firearms, and howsebreaking are particularly prevalent. The extent to traceable to the class of pictures shown on the screen merits careful enquiry. Certain it is that rigorous. those entrusted with that duty. And workers. there is the still more paramount duty of festering what is clean and wholesome.

WHAT HAS been termed a "prophatic" postage stamp was through the exigencies of circumstances and the semusient supervision of the the sommolent supervision of the ment in the preparation of which Turkish efficials, issued by that the Catholis Social Guild of England country dusing the late War. The collaborated, the general principle is artistic stamp issue of 1913 was thus more completely stated procure more the Turkish authorthem with the values required put them into use.

HEREIN ABOSE the "prophecy." The overprinted design included the national ineignia of the "Star clear as to their aims before they can and Cresseat," a six pointed star prefitably discuss racticde. Our instead of the Moslem five pointed species. New the six-pointed star the nature and destiny of human happened to be the heraldic emblem personality. Our housing schemes of Bathlaham and an emblodox off. Will be conditioned by our Christian of Bethlehem, and an erthedex official, more observant than his fellows, pointed out that Turkey could not use a hated Christian symbal. So cations of Christian principles to the issue was cancelled and another, correct from the Moslem standpoint, issued. But the Star of Bathlehem rose ascendant as a result of the ity are of undisputed power. It is War, and the cradle of our religion recognized that, however important was wrasted from the grasp of the legislation, whether restrictive or was wrested from the grasp of the Moslem aggressor. Hence the "prophecy" on a postage stamp.

ST. ELIZABETH'S COFFIN ROBBED OF JEWELS

(By N. C. W. C. News Service)

Maribor, Jago-Slavia. - Twelve unusually large pearls and 193 precious stones of great value have sen pried from the encrustation of their setting on the coffin of St. Elizabeth of Hungary, "the greatest woman of the German Middle Ages," and taken by thieves who invaded the church which bears her name. In addition to the jewels many costly robes were stelen.

This church of Maribor was built in the thistsenth century and sentains a heautiful shrine and sarosphagus ant Landgrave of Hesse, Philip the

late of quite exceptional vigor and Magnanimous interferred, this church priving the laborer of a living wage, whole werld, then the Christianizing capacity. Although for some years has been constantly visited by pieus and also excenting, prefiteesing and et industry will have begun. St. Elizabeth was the wife of crusade to the Hely Land with Frederick II. Elizabeth died November 1231, and was emporized by Peps Gregory IX. in 1285. Her remains were in 1249 placed in the

THE CHRISTIANIZING OF INDUSTRY

A NEW YEAR'S SERMON BY REV. JOHN J. O'GORMAN, D. C. L., P. P.

A very large postion of the earthly

destinies of perhaps the majority of the human race is shaped by the struggle for wealth. Today, in the civilized portion of the world, the competition for wealth is industrial-The big industries affect directly almost our whole urban His creatures must be treated with population and indirectly yet very powerfully, the rural population. The general attitude of "industry, since present conditions became common over a centusy ago, has bean to act as if it were independent of religion. As a result: "A small of the laboring poor a yoke little better than that of slavery itself." That phyase was not written by a Socialist or a Bolshevist, but by Peps Leo XIII, in his Encyclical on the 'Consisten of the Working Classes. The same Peps spoke of "the misery and wratchedness pressing so heavily and unjustly at this mement on the vast majerity of the working

What is the remedy? The remedy is the Christianization of industry. I was very glad to see an editorial in the Citizen a few days ago preaching this very dectrine. I so usually find the editorial page of that paper advocating or implying a philosophy of life, or as the Garmans say, "Weltanschauung," different trem that which the Catholic Church has oppostunities, also practised for nineteen conturies, that with pleasure I note that on this fundamental question as to the need of she Carismanizing of industry, we are at ene.

Says the Citizen : industry mass be filled with the spirit of Christianity and religion if we are to secure oseperation, which which they are convicted are char- is so essential to industry and which smes only through goed-will. Only the spirit of religion will salve the great problems of industry, and also the preblem of attaining greater wisdom in the use of wealth. which this current wave of crime is great need of this hour is to put religious ideals into industry, the solution of most of own industrial ills will depend on the extent to which this is possible by the action censorship is called for on the part of of the church, employers and

As a Catholic priess, I agree with every word of that. I now propose showing how this general principle, which is necessarily vague, may be made more precise.

In a Statement of Social Reconstruction put forward in England by the Interdenominational Conference of Secial Service Unions, a disa

"The contribution of Christianity engraved and printed in London, and to social reform is of a spirit nather when Turkey entered the Wer she than of a cat and dried programme. had only a six menta's supply. Un. It may appear vague and general able by the strass of hostilities to when compared with the precise and detailed recommendations of the procure more the Turkish author-ities fell back on the old stocks of two great needs for the lack of declassed stamps, and over printing which so much effort in the past has been mischievens or barren : it gives us guiding principles and a npelling motive.

Ne sacial work can ultimately be of value unless it is based on principles. Men mast be secura will depend uson our epinions as to ideal of the family. The Christian spirit should affect man in all circumstances of his life, and the applisecial canditions will give a unique scherence and security to our work.

Maranves, tise motives for social reform supplied by Christiansocitive, may be, real social progress depends throughout upon the despening and breadening of the sense of personal respensibility.

The Civizen stated that "Industry

religious aids. Leaving aside for the that is supernatural, aide, namely grace, cansider the question of svinciples and metives. The Cilizen of industry.

usury. The command "Thou shalt not lie," condemns false advertising mother," and "Thea shall not commit adultery" forbid in advance those economic conditions which condemn wemen and children to modes of life detrimental to their mozals, or which prevent the maintomance of the privacy and security of sanitary Christian homes. shall not kill," forbids types of industry that are destructive to body or seul. "Theu shalt not take the name of the Lord thy God in vain" should present the worker against the prefens or filthy speech of associates in industry. "Remember that thou keep hely the Sabbath day," condemns unnecessary servils work on Sunday. "Theu shall not cover," takee away the motive from social revelutionaries, and finally the first Commandment brings industry face to face with the fundamental fact that the Creater is suprems and that

justice and respect. In the application of guiding prin ciples to the Christianizing of industry, Catholies can make a special contribution. Friend and for alike admit, that the Catholic Church pesseeses clear and sousistent principles. fendes. With Leo XIII. she pro-There is a complete Catholic system of life, is which the application of ity outrage that human dignity which philosophical and theological prinsiples to daily conduct has been synthesised by three score generations life which is the preparation for the of subtle thinkers. Unfortunately it eternal life in heaven. Nay, more, is frequently the case that these who no man has in this matter power have the best principles are in many over himself. To consent to any lines the least active in putting them | treatment which is calculated to inte affect, while these working most defeat the end and purpose of his actively for social change are often being is beyond his right; he cannot led by emstiens, half thought out give up his soul to servitude theories, catch oxics or the desire to compromise or to revelutionize. buy him. I buy temporarily the There is nothing exclusive about of his services which he freely hires Cathelic secial principles and there out to me. His human rights and is no reason why they should not be dignity may neither be bought nor adepted by anyone who wishes to "Christianizing industry." help in They may be found in such brief and pepular paraphlets as, Lee XIII's living wage, for that would render Condition of the Working Clauses, Cardinal Bearme's pastoral "The Nation's Crisis," in the Reconstruction Pamphlets of the National Cath. War Council of America, in the Joint Pasteral Latter of the Archbishaps and Bishaps of the United States, insued September 1919, and in the various publishtisms of the Cathelic Social Guild of Regland, No sarious Christian sasial worker, no matter hew much os hew little of ception which regards the workmen traditional Christianity he persesses, as a rase apart, perpetually destined ean afford to neglect these Cathelic to depard on wages only, and to statements of principle. In English work for others morely, and entitled speaking countries, apart from Ire- to receive no more than will keep land, Catholics are in a minerity, and the countral of hig industry, of labor unions, and of the machincry of sceial uplift is chiefly in the hands of non Catholics. Cath elies frequently fail to pull their own weight in the beat in many in the elections of her rulers. What mavements for economical battar. ment and as regards the erganization of effort in these lines have much to learn from new-Catholiss, but on the wher hand, Protestants, and non-Carmellas generally, would gain tog wose on the rich, preaches economously in their social efforts if patience to the poer. No Bolanevist they studied, in first hand sources, Cathelic principles of social raconstraction.

Okristianity not merely supplies raiding principles, for the Caristianizing of industry, it also gives "impelling motives." The Cathelic tive seciety in the world, who has Causeh usges these motives with an survived, fundamentally unchanged, emphasis and insistence, which so for from being denied, is often criti. She works and praye, according to how become ewners, or at least in cleed. She is frankly supermatural the needs of the day, and the opporin her cutleck. The motives and tunity afferded her, that the leaven tion. They can be enabled to reach tally other—werldly and eternal. whole mass of manking, and man to wish her Divine Lerd she tells her litted by members of Him who is the wish her black of the General Judg. Broad of Eternal Life. She prefers, sanction she preashes are fundame ment these who have relieved the indeed, cooperation to competition. in Christ, will be rewarded by Him gradually, practically supplant compart of the corporate stock and with an Riessal Kingdess, while patition, and thus give a more practithese who have neglected this duty will be eternally caudemned to terment. Heaven and Hell are constantly and consistently held before and we are living in the present. the eyes of Cathalics as the reward a living and just wage must be of their love of their neighbor or as the purishment of its absence from their lives. To these who balisve in an eternal heaven and an In partistian, the shop girls are in tion of the existing order, though eternal hell me greater sametian many steres given a criminally low far reaching and involving to a great eternal hell me greater sanction can be imagined. It is a motive which will affect millions who cannot be maved by pailesspaie and ethical conclusions of meral science. Added to this, there is the impelling metiva 'Imitation of Carist" which has raised the leve of myriads to

harois devotion and sacrifies. One of the fundamental fallacies upon which our present industrial system rests is the implied assumption that these engaged in industry. whether employees, or capitalists, are bus factors, not paysons. Bassuse laber has been considered messly as The Civizen states which the spirit at any other new measurement to be must be filled with the spirit of at the lowest market incospective of at the lowest market incospective of the Caristianity." This "spirit" of at the lewest market inserpective of the farmation of the effect on the character of the hour for support till 10 p. m., that is motives. Yet too often they keep classification motives, and weekers, we have, again to quote cleven full hours a day. Despite the this telent hid in a napple of competition. werkere, we have, again to quote Loc XIII.," missery and weetchesizes moment a consideration of raligious, pressing so heavily and unjustly at in Canada senditions are not meanly nightly says: "The methods employed so bad as they were in the greater by industry are of secondary can. past of the world thirty years ago labour of women crying to heaven are usually averse to working with sideration to the underlying principles when Lee XIII. uttered that can for vengence. "A woman worker," Protestant ministers in these matters. The asmneticu of modern industrial and metives of industry." The demnation of modern industrial Christianizing of industry is then methods. Yet, we have makery and principally the Christianizing of those wretshedness pressing heavily and by the Catholic Social Guild, "has denied. The official Catholic teach underlying principles and metives unjustly at this mement in Canada Caristicative gives first on large numbers of the working ing principles." New classes. When industrial barons of industry. Ourisinatory gives ited of the most important practical guiding realize that they are dealing not the most important practical guiding realize that they are dealing not principles are the Ten Command with "labor," ner with "hands," but of the saint whose name it bears.

For the better part of the last six centuries, except when the Protestunions and nations. "They apply not merely to with human persons with an eternal destiny, possessing a vocation so unions and nations. "Theu shalt high that its loss would not be comindividuals, but to corporations and destiny, possessing a volation so design the same work with the same continue and nations. "Theu shall light that its loss would not be composited if one were to gain the companions where both sexes are it or not, this also is a fact. On the adults do not speak the English some sacrifics of self.—Faber.

The foundation of our present industrial system is the wage system. and false labelling of goods. The If industry is to be Christianized, the cemmands "Hencur thy father and wags system must be Christianized. Now the Christian principles as regards the wage system are these four

1. The wage system in itself is not unjust or immoral.

2. The wage system is not, like marriage, essential to human life. The wage system as it works out at present "lays upon the teeming masses of the labouring poor a yoke little better than that of slavery itself.

Nor is the list exclusive.

The wage system must therefore be mended, or failing that, ended by substituting another avatem which will not violate the moral law.

The Catholic Church has never

proclaimed the wage system the than \$12 a week. only possible system, or the best system. Tens of thousands of her out a concrete case, I must point out also a concrete semedy. Let all the children are living in religious orders of communities based on an entirely different economic system. in Ottawa join the Retail Clerks' Neither does the Catholic Caurch admit that the wage system necessar ily lowers the dignity of the human person and necessarily injures human liberty, for human dignity and human liberty she has ever deformed under the Ontario Minimum claims : No man may with impun Wage Act of 1920, immediately ner stand in the way of that higher of the charges I have made against profitably turn its attention to other employers of cheap female labor in Meanwhile if any dapare-When I pay a man a wage, I do not mental store in Obtawa is giving a minimum wage of \$12 a week to all the girls and women it employs apart from mere apprentices, who have been employed less than a year. sold, as the; are in slavery and pro it could sesure an excellent adverstitution. Neither is it permitted to tisement of its January sale by effer, or freely to accept, less than a publishing the wage scale of all its mpleyees. Wamen who do a day's difficult or impossible that reasonable work have a right in strict justice to standard of living which an intel a personal living wage, whether they ligent free Christian man requires, live at home on have to board out. that he may develop his personality In each case, "The laborer is worthy and maintain a family. of his kire." These who live at tion of a living wage has been treated magisterially by Dr. John A. and help to support a big family have eften even mere need ef Ryan, of the Catholic University of a living wage than those who have Washington, in his book entitled but themselves to support. "A Living Wage." The Catholic Church knows nothing of that con-It is a mistake to suppose that a justice. As the four American Bishops stated in the first Reconstruction Pamphlat of the N. C. W. C:

them as laborers. Her Pope today is

a noble. His predecessor, Pius X.

was a passant. The majority of her

thousand bishops in the world today

are the sens of poor parents. Not wealth but character determines her

cal example of Christian brother

a week up, the salesgirls from \$5 a not by the State.

chaninad by all.

is practised in her own organism of almost the whole laboring papushe would like to see everywhere lation?' prevalent. But she is not unmindful The Citizen, in an editoral at the that the leaven works slowly, and hence ske is patient, and while pourabove sentence of the Bishops, censuaded with the fellowever sould dangunce the unjust rich ing excerp) from that same source. as strongly as does the Catholic Is shows that even the fair wage is Church when she calmly condemns not the and all of the Christianizing them to eternal hell, nor any conof industry: "Nevertheless, the full possibilities servative abbor unjust revolution as earnestly as ske, the most conservaof ingreased preduction will not be realized so long as the majority of the workers remain mere wage. nimetsen centuries of convulsions. earners. The majority must seme

part, of the instruments of preduc-However slow the management. attainment of these ends, they will have to be reached before we can hese, but meanwhile as long as inaustry is based on competition, have a thoroughly efficient system of social order that will be secure from New there are workers in this city | the danger of revolution. It is to be who are not receiving a living wage. noted that this particular medificawage. In one Departmental Store extent the abolition of the wage on Bank Street girls work from 8.45 system, would not mean the

are few cases in which it is possible

getting more than that to which he

and over eighteen years of age and tries. Protestants largely control get only \$6 a week. Now \$6 a week capital and the labor unions, though is not a living wage, and it is a sin of as Profestants, and have trained against justice for the employer to social workers and financially well organized sevial uplift organizations. Ia this store during the week Catholics have in the intellectual before Christmas, the salesgirls inheritance of their Church, clearar werked, not merely from 8.45 s.m and more consistent moral principles huge amount of extra business done is need of some form of cosperation at Christmas time, the girls received in social questions between Catholics this mement on the vast majority of not one cant of extra pay for this and Protestents which will be asseptible working classes." Thank God, extra work. When, however, they able to both and usaful to all. For arrive late they are docked. We various reasons, which I need not have here a case of the sweated now criticise ner defend, we priests We various reasons, which I need not we need in the booklet entitled "A I state this as a fact which may be ada for the use of the Ukrainians of Christian Secial Crusade," published deplored or defended, but cannot be Canada. Each donation given will a strict right to a personal living ing on these states economic queswage on precisely the same grounds, tions, howeverligious, moral and social, as a man, anyone in tions, however, may be found by and as in the case of male wage earners, this right is primarily against the employer." "Women

employed, have a right," writes Dr. other hand, in business and in sport, Ryan in his Living Wage, "not merely | in societies and in social intercourse, to a woman's living wage, but to the | in the municipal council same remuneration as their male and in the House of Commons fellow workers." Who will say that Catholic and Protestant laymen a woman can obtain decent lodging, associate daily in friendly intersufficient neurishment, adequate course. If the Catholics, who are in clothing, necessary transportation, sufficient reading matter, reasonable business or in politics, have an intellectual grasp of their religion recreation, and sufficient leisure and and all its teachings, then they can, opportunities to enable her to lead in their social and business intera full and happy human life and course fulfil the claims of religion, on \$6 brethre with their separated brethren guide themselves and, in a week? Yet these eight conditions | the measure of their opportunities help to guide their neighbours, by are all necessary to a living wage. the moral law of the Catholic Church. There is nothing exclusive about the It results from the investigations and decisions of various Provincial meral teaching of the Catholic for all men. Minimum Wage Boards that less than \$12 a week is not a living wage individual Catholics, who are in for a woman. Yet the Ontario Gev. public life, whether as aldermen or for a woman. Yet the Ontario Gevernment Department of Labor as controllers, or as labor efficials, or Survey of 1920, shows that over 64% as members of Parliament, cannot of the Saleswomen in the Departmental Stores of Ontarie receive less with others, unless they first passess

As in this instance I have pointed faithfully themselves. As long as they are doing that, they deserve intelligent support from women and girls employed in eteres all, both Cavalics and Protestants. The only way in which we Catholies Union. Employees should have can to some extent disarm the sufficient esprit de corps to unite to igaozant and stupid suspicion of us defend their own vital interests. which is ever latent and often patent, Next let the officials of the Retail is to see that a proportional repre-Clerks Union demand at once that sentation of practical and efficient the Misimum Wage Board, recently Catholic laymen enter public life Catholic laymen enter pablic life and thus bear a fair share of the burden of these who by their public investigate the wages paid wemen position can help to make our city and girls in Ostawa stores and our province and our country, a pesition can help to make our city, establish for such employees a minimum legal wage. If called upon to do so I shall be ready to the Beard the accuracy Lee XIII., "can be healed in no other a local store. The Board might next | life and Christian institutions.'

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

A RUTHENIAN CAMPAIGN

To introduce a Ruthenian appeal under the title of Cathalic Church Extension will not, we believe, be great news to any of our readers. Yet we wish them to note one of the important results of the work of Catholic Church Extension among these people. The Rathenians are erganizing. They are organizing along Catholic lines and with Catholic object in view. They are soriously interested in their Yorkton cantee of admension, St. Jessph's legal minimum living wage is College, founded and festered by the non-seartly the full measure of Catholic Church Extension.

For the Ruthenians to attempt by unity of effort under their Bishop to accomplish one paratoular object 'In a country as rich as ours, there | connected with their religious and daily unbaptized! Missionaries are secular needs is no small advance. to prove that a worker would be It is the outcome of the work of Catholia Chusch Extension and we has a right, if he were paid some feel grateful that our readers will thing in excess of this ethical knew enthusiasm has been aroused minimum. Why then should we among these people for the solution assume that this is the normal share of questions vital to their community interest. We believe the fellowing letter will be read with profit by all those interested in home mission time, after queting with approval the affairs. It is weitten in view of the campaign begun by the Ruthenians among sheir own people.

Winnipag, December 27th, 1920. The Rev. Father Thomas O'Donnell, President of Cathelie Church students pray for them daily.

Extension Society, Bend Street, A Burse of \$5,000 will sup Toronte, Ost.

Very Ray, and Dear Father : St. Jeseph's Ukrainian College at Yorkton, Sask., was founded in by The Catholic Causels Extension Soziety, His Grace Archbishsp Neil MeNeil of Toronto, yourself and

mygalt. The total cost of land, building and whole mass of mankind, and make it operative productive societies, and equipment was in the neighbour-fit to be members of Him who is the co-partnership arrangements. In hoad of \$130,000. The annual cost the former, the workers own and of sperating this college is about manage the industries themselves; \$25,000, only \$1,000 of which goes to \$25,000, only \$1,000 of which goes to pay she salary of the Ukrainian lay teacher. The other four teachers exercise a reasonable share in the belong to the Order of the Christian Brothers, and serve gratis. This college accepts Uhrainian boys from any part of the Deminion of Canada. and it is safe to say that there is no production, or an industrial and other institution of its kind in North America, which provides both board and tuition for Ukrainian students. Previously asknowledged ... \$1.749 19 The college accommodates boarder students and 50 day students.

A fund-raising campaign is being inaugurated to extend over the next five menths for the purpose of paying a. m. to 6 p.m. with one hour and a abolition of private ownership.

quarter at noon, that is eight hours. The instruments of production production

The paveal girls are paid from \$4 would still be owned by individuals, igg and equipping of the cellege and ing and equipping of the college and also to place the college on such a weak Ep. A woman in this store Now as regards the application of footing that students can be taken may be saleslady for over a year these principles to our local isdus- from the primary grade right up to the completion of the High School course and matriculation into the University, thus preparing tham for entrance into the various professions of law, medicine, engineering, teaching, ets. To develop the wonderful resources of Canada, the best educatien available is necessary, and is is intended to equip the college with libraries, botanical, physical, agricultusal and biological laboratories. Also students may receive in addition to the usual education, courses in

manual training and agriculture. The only source of revenue at present is from fees paid by the students. St. Joseph's is not asking denstions for herself; she is asking donations of the Ukrainians of Canis work done for Canada. There are auyone in Catholic books and 800,000 Ukrainians in Canada today love of beauty, the sermons, but the overwhelming who have a well mexited reputation no baser source. Catholic books, no matter how law abiding, and are, therefore,

language, it is also a fact that they are without exception anxious that their children should do so. in education lies the solution of the problem of abserbing these people by giving them a broader vision of Canadian ideals

The important position which you have the honor to hold with so much dignity to yourself and so great a satisfaction to the people. interest which you always evinced in educational matters, has prompted me to invite you to become a patron of this campaign, and to give us permission to have your name used on all stationery and literature as one who enderses the object of the eampaign. together with the hearty co-operation of the Ukrainian people themselves, will assure the success of the campaign.

Thanking you in anticipation and awaiting your early favourable reply them intelligently and practice them | and with the season's best greetings. I have the honour to remain, Yours very sincerely,

NICETAS BUDKA. Bishop of the Ukrainian Greek Catholic Church of Canada.

But Cathelic Church Extension till has its program to complete. We have advanced \$50,000 to this work and are striving to collect that sum. what can you do to advance our list?

Donations may be addressed to : REV. T. O'DONNELL, President. Catholic Churck Extension Society 67 Band St., Toronto Contributions through this office should be addressed

EXTENSION. CATHOLIO RECORD OFFICE, London, Ont.

DONATIONS

Previously acknowledged \$4.155 83 Malcolm O'Hanly, Little Harbor MASS INTENTIONS 3 00 Reserve Mines .. M. F. M., St. John, N. B ...

RUTHENIAN APPEAL A. P. Helifax ... 1 00 W. A. T., Iroquois, Ont

FATHER FRASER'S CHINA MISSION FUND

APPEAL FOR FUNDS

There are four hundred million pagens in China. If they were to es in review at the rate of a thou sand a minute, it would take ni e menths for them all to go Thirty-three thousand of them die urgently needed to go to their

China Mission College, Almonte Ontario, Canada, is for the education of priests for China. It has already twenty-twe students, and many more are applying for admittance. Unfortunately funds are lacking to accept them all. China is crying for missionaries. They ready to go. Will you send tham ? The salvation of millions of souls depends on your answer to this urgent appeal. His houness the Pope blesses benefactors, and the

A Burse of \$5,000 will support a student in perpetuity. Help to our plete the Burses.

Gratefully yours in Jesus and Mary J. M FRASER.

QUEEN OF APOSTLES BURSE Previously acknowledged \$1 852 97 A Friend, Newcastle. A. O'Halloran, Bloom. A Friend, Lachine

ST. ANTHONY'S BURSE Previously acknowledged... #1,077 45 IMMACULATE CONCEPTION BURSE Praviously acknowledged... \$2 249 58

COMPORTER OF THE AFFLICTED BURSE Previously asknowledged \$835 50 Nurse, Halifax..... ST. JOSMPH, PATRON OF CHIRA BURSE

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ST. FRANCIS VAVIER BUREN Praviously acknowledged 8270 80 HOLY NAME OF JESUS BURSE

Praviously acknowledged ... \$225 00 HOLY SOULS BURSE Pesviously acknowledged \$890 25 Friend, Calabogie W. A. T., Iroqueis, Ont .. Malcolm O'Hauly, Little Harbor.....

LITTLE FLOWER BURER

Previously acknowledged \$487 19 SACRED HEART LEAGUE BURSE Previously acknowledged.... 1,167 95 Friend, Oslabogie ... 1 00 A Guelph Reader..... 1 00

KIND THOUGHTS

Kind thoughts imply a close conbe returned in service four fold, tact with God, and a divine ideal in Work done for the Ruthenian boys our minds. Their origin cannot be anything short of divine. Like the love of beauty, they can spring from majority of Protestants do not read for being industrious, frugal, and tated by self interest nor stimulated by passion; they have nothing in them which is insidious, and they are almost always the preludes to