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LETTERS OF RECOMMENDATION. Apostolic Delegation, Ottawa, June 13th, 1905.

To the Editor of THE CATHOLIC RECORD, London, Ont. My Dear Sir:—Since coming to Canada I have been a reader of your paper.

Dear Sir: For some time past I have read your admirable paper, THE CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Archbishop Moeller, of Cincinnati, a few days ago, while speaking before the Federation of Catholic societies, expatiated upon the dreadful condition to which the country had been brought by the divorce evil.

In Canada, where divorces are so seldom granted under the law, we can scarcely have any conception of the extent to which divorced persons are to be found in all parts of the United States.

The Archbishop, on the occasion above referred to, quoted, approvingly a recent declaration of Burke Cochran to the effect that divorce is an evil of much greater magnitude than polygamy.

We are assured that the resolutions arrived at in New York about a year ago, by representative clergy of forty Protestant denominations, not to marry divorced persons, except in the case of the so-called innocent party, have been without any appreciable good effect.

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ON DANGEROUS GROUND.

We already mentioned in our columns a new fad which has been seriously proposed by Miss Anna Hall, a wealthy lady of Cincinnati, who is backed by a few other women of some prominence in benevolent work.

marriage performed, for the magistrates have no such qualms of conscience as may affect some of the ministers.

The polygamy evil has not been stopped in Utah, though plural marriages are to a great extent performed in secret so as not to come under the penalties imposed by the Federal law upon such marriages.

There is now a bill before Congress to raise New Mexico and Arizona to the dignity of statehood under the name of Arizona.

The bill was introduced at Miss Hall's request, and she sat in the House gallery on its introduction.

A HISTORY OF IRELAND FOR PAROCHIAL SCHOOLS. BY ANNA M. NOLAN.

In arrangement and statement of facts this work is well adapted to the requirements of the school room. The narrative is free from rhetorical exaggeration and shows an impartial spirit.

God has given man life for a higher end than this world. That life is a treasure or talent which we must put to use to fulfil the divine purpose.

"None of his sins which he hath committed shall be imputed to him; he hath done judgment and justice: he shall surely live."

THE TORONTO REVIVALISTS. We publish herewith a letter from Mr. Jacob McGee on the long revival held in Massey Hall, Toronto.

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ods, "to put an end to the sufferings of pain racked persons who have no chance of recovery, and who desire to live no longer."

It now appears that these ladies have made some impression upon members of the Ohio Legislature, as a bill was introduced into that body by Representative Hunt, on January 23rd.

Miss A. Hall has for several years been an advocate of the adoption of this course, her thoughts being directed toward the subject by the sufferings endured by her mother, who died from cancer of the liver.

The bill was introduced at Miss Hall's request, and she sat in the House gallery on its introduction.

It is scarcely credible that a serious body, whose duty it is to legislate for a sovereign state, should be moved by sentimentalism to receive so outrageous a proposition for the mere sake of pleasing a lady who has her fancy set upon an absurd notion.

It frequently happens that animals are shot to put them out of pain when they have been so badly hurt that they can only live on in pain if life be prolonged.

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New Testaments, is that we are not justified merely by faith, but by a faith which worketh by charity; and this charity consists in love for God, and for our neighbor for God's sake.

Mr. McGee rightly points out that the epistle of St. James shows that faith as the sole means of salvation is chimerical.

Faith, indeed, is necessary to salvation, for the Catholic Church and Holy Scripture teach that "Without faith it is impossible to please God."

"What shall it profit, my brethren, if a man say he hath faith, but hath not works. Shall faith be able to save him?"

Messrs. Torrey and Alexander make it mean the conviction or confidence that they are saved. We cannot entertain the thought that this conviction can contribute toward the making of a good Christian.

A single passage of Holy Scripture suffices to refute the whole Torrey-Alexander theory or doctrine, which is also taught in the Westminster Confession.

"Ye, if I shall say to the just that he shall surely live, and he, trusting in his justice, commit iniquity, all his justices shall be forgotten; and in his iniquity which he hath committed, in the same shall he die."

"None of his sins which he hath committed shall be imputed to him; he hath done judgment and justice: he shall surely live."

ON CONVERSION. Sir—I take for granted that you have heard or read how the great revival of religion in Toronto led by Dr. Torrey and Mr. Alexander, called Evangelists to the Antipodes, even reaching to the South Sea Islands.

There is another reason to which I referred, and that is the presence of villainous and rabid anti-Catholic literature in the reading room of the association.

Why does the Catholic Church throw cold water on any inclination of its members to join the Y. M. C. A.?

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glorious and eternal happiness of heaven, and all who desire to go to heaven are to stand up. Of course every one would wish to go to Heaven.

The Protestant, must be the chosen people of God, having so many creeds and churches to select from, three hundred and sixty-five in number.

"No Catholic should attend the reading rooms of the Young Men's Christian Association, because, as I understand, rapid anti-Catholic literature is there."

"No Catholics can attend any of their religious exercises or services of any kind, because it is Protestant worship."

"When I say that no Catholic is admitted to full membership in the association, I make a statement which cannot be denied."

CHINESE CONVERTS. Rev. Henry I. Stark, of the Paulist House in San Francisco, has returned to the coast, after conducting a series of missions in the Southern States.

"We have a school of three thousand Chinese children there. This is conducted under the auspices of the Helpers of the Holy Souls."

"We have made many converts among the Chinese, and we seem to have the Oriental conscience in a way no other people have ever possessed it."

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Against reasons he offers three others: First, all non-Catholic Christian persons can join it, who not Catholics; second, it works on ground common with Catholics; third, the fellowship of Catholics and Protestants would soften prejudice, and instead of weakening, would increase the influence of the Catholic Church.

"The institution is, therefore, exclusively Protestant in its constitution, in its government and in its active membership."

"That a Catholic cannot on principle join such an institution seems to be too manifest for discussion. It is true that all are invited to pay the subscription and attend the rooms, even if with no other object than amusement and without the least element of religion entering into the case."

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