A ROYAL HEART.

Ragged, uncomely, and old and grey,
A woman walked in a Northern town,
And through the crowd as she wound her way
One saw her loiter and then stoop down,
Putting something away in her old torn gown.

"You are hiding a jewel!" the watcher said.
(Ah! that was her heart—had the truth been read!)
"What have you stolen?" he asked again.
Then the dim eyes filled with a sudden pain,
And under the flickering light of the gas
She showed him her gleaning. "It's broken glass."
She said; "I hae lifted it up frae the street
To be out o' the road o' the bairnies' feet!"

Under the fluttering rags astir
That was a royal heart that beat!
Would that the world had more like her
Smoothing the road for the bairnies' feet!

—WILL H. OGLIVIE, IN THE SPECTATOR

DIOCESE OF LONDON.

RECEIVED THE HABIT.

Three young ladies received the habit at Mount St. Joseph on the Feast of the Purification. They were Miss Feran, of Wawanosh, in religion, Sister Berchmans; Miss Angela Traher, of this city, in religion, Sister Cyril; and Miss Boudreau, Windsor, in religion Sister Ursula. The interesting ceremony was performed by His Lordship, assisted by Rev. Fathers Egan and Emery. Fathers Aylward and McKeon were also present.

We wish these young ladies every happiness in their holy vocation.

DIOCESE OF HAMILTON.

FATHER LENHARD'S FAREWELL AT PRESTON AND GALT

The parishioners of St. Clement's church, Preston, met in the Separate school on Monday evening, Jan. 25th, to bid farewell to Rev. Father Lenhard, who had been curate for a year and a half, and who is now removed to Macton as pastor. The schoolroom was decorated for the occasion and was crowded to the doors. Father Craven was chairman, and gave the opening address. He said he was very sorry to lose such a good, kind and humble curate; but that in his twenty-three years' pastorate he lost many a one, and it seems as if he was a trainer of curates for they all prove to be good pastors in after life. He hoped the people appreciated all Father Lenhard did, which he thought they did by coming to say good bye.

A short musical and vocal programme was then rendered, after which Mr. Joseph Jansen stepped forward and read the following address:

To Rev. J. A. Lenhard:

Rev. and Dear Father—We cannot let this occasion pass without publicly expressing some measure of deep regret we feel at your intended departure. Although you have not been long with us, yet by your genial manner; your untiring zeal and your fatherly solicitude you have greatly endeared yourself to us, and we feel that in parting from you we are losing a true friend, one who had our best interests at heart. We found you ever ready to respond to the call of duty, and no task was too great, no labor too difficult for you to perform, in behalf of your Preston parish. And your many act of kindness and courtesy were performed in such a modest and unassuming manner that you won the love and esteem of all, both young and old.

We had hoped that you would long be left to us so as to continue the good works you had begun, but we realize that we must not be selfish for when our good Bishop appointed you to the important parish of Macton, it was but a recognition of your many good qualities, and we heartily congratulate you on your promotion, and the good people of Macton on their good fortune in securing a parish priest who will labor so assiduously for the good of his people and the honor and glory of God.

We all join in wishing you success in your new parish, and hope that Almighty God will shower His choicest blessings on you and that you will be long spared to labor in His vineyard. And as a slight token of our affection and esteem we ask you to accept this purse, hoping it will serve as a memento of the pleasant relations that existed between you and the people of St. Clement's church, Preston.

In conclusion, we would ask you to remember us in your prayers and we hope to see you at no distant date, for, rest assured that when ever you visit us you will find a hearty welcome from the people of Preston.

SIGNED ON BEHALF OF CONGREGATION

In reply Father Lenhard said he hardly knew how to express himself, for there are times when the heart was too full for utterance. He said he saw the people appreciated all he tried to do for them, and it was the course of circumstances. He knew the people of Preston better than Galt or Hespeler. He was curate here only one year and a half—that is the longest he had been at one place before. He had been at the Cathedral at Hamilton, and assistant at Mildmay, therefore he was gettinh used to changes. He said when he once makes friends that friendship lasts as long as life, and he knows he made some friends here. He was very sorry to leave Father Craven, who proved to be a good friend. Although leaving him he does not lose him as a friend. And if his pastoral duties allow he will again come and visit the people of Preston. He begged them to remember him in their prayers as the duty of a parish priest was hard and he needed all their spiritual help. He would always remember them in his prayers, especially in the Holy Sacrifice of the Mass.

At the conclusion Father Lenhard shook hands individually and had a good word for all as they passed out.

The following address was presented Father Lenhard by the congregation of Galt, to which the Rev. Father made a suitable and feeling reply:

To Rev. Father J. A. Lenhard:

Rev. and dear Father—It is with intermingled feelings of heartfelt sorrow and deep regret that we the members of the Galt Catholic congregation assemble here to-night to say farewell to you, whose company we will not be privileged to enjoy in the future, for a time at least, and would deem ourselves very selfish and ungrateful indeed and unmindful of our duties were we to permit this opportunity to pass without in some small way making manifest to you the esteem in which you are held by us. We all recognize the fact that during your all too short a time among us you have labored willingly and unceasingly for our good and by your unfeigned piety, love of justice and enduring patience you have the sincere affection and esteem of all.

We are not here to tell you of your ennobling virtues and good works; your innate modesty forbids; but we cannot allow you to leave us without expressing to you our sincere regret at your departure. What we regret is that you are not left with us to carry on your good work. Still we recognize the fact that your departure to a parish of your own is a well deserved promotion and a worthy recognition of your ability and for which we must also congratulate you.

We ask you to accept this farewell offering, not by any means as an adequate expression of the love and gratitude we owe you but rather as an appreciation of your ennobling qualities and zealous labors while among us, and it is the sincere and earnest wish of each of whom that you may long be spared to enjoy the comforts of your new parish.

Signed on behalf of the congregation: E. Radigan, Robt. McCruden, Geo. S. Kelliher, Thos. Boyle, Patrick Radigan, Phil. Werstein and Arthur Johnston.

FATHER ENGLERT'S DEPARTURE.

Mildmay, Jan. 27, 1903.

A number of the congregation of the Sacred Heart Church gathered at the parochial residence, on the eve of Father Englert's departure for God, and presented him with a beaver cloth coat, and the following address was read by Geo. Heringer:

To the Reverend Jos. E. Englert:

Dear Reverend Father—The occasion which calls us together is one of sorrow, because it requires us to say to you the very sad words good-bye. We would, indeed, be either blind or ungrateful did we allow to pass unnoticed your earnest, painstaking and untiring efforts in our behalf and the good you have accomplished. By your zeal, energy, and above all the piety in performance of your sacred duties, you have endeared yourself to us all. During your altogether too short a stay with us the good you have effected through your influence on society is indelible and will be held in lasting and grateful remembrance by the parishioners of the Sacred Heart Church, Mildmay, the church in which you first saw the light of faith, wherein you became a child of grace through baptism. Yes, Reverend Father, we indeed claim you as our own. But since Divine Providence wills that you should leave us, like true Christians we will endeavor to be resigned to the will of God. In conclusion, let us present to you, this gift as a slight token of our esteem and affection, and our many and sincere wishes for your future happiness.

Signed on behalf of the congregation of the Sacred Heart Church, Mildmay, Hy. Keelan, Geo. Heringer, John N. Schetter, A. Schneider, T. Godfrey, N. Ryan, W. C. Kloepfer, Geo. Kunkel and John Spahr.

ARCHDIOCESE OF KINGSTON.

JESUIT MISSION IN BELLEVILLE.

Editor CATHOLIC RECORD:

Dear Sir—One of the most successful missions that could possibly be looked for was brought to a close here last evening by the renowned Jesuits, Fathers O'Bryan and Devlin. The mission commenced on Sunday, the 18th inst., when a very elaborate programme programme was outlined for laborious work of the following two weeks. The first was given exclusively to the women of the parish, as it was found that the seating capacity of the church was totally inadequate for the accomodation of a mixed congregation. The ceremonies consisted of an early Mass, at 6 o'clock and a second Mass at 8 and beads and benediction at 7:30 p. m. Short instructions were given at the early Masses, and a powerful sermon by one of the Fathers at each of the evening services.

Every sermon given throughout the two weeks was marked by the forceful eloquence, power and logical reasoning peculiar to these holy and learned men who have given up the world and all its vanities in order to devote their whole time and wonderful gifts to the grand work of reaching out after the careless and the wayward and bringing all to a knowledge of the great duties we owe to our Creator.

That men who have given up their whole lives for the rescue, elevation and salvation of their fellow-men, the wayward Christian and the savage Indian who fear no danger the taunts of the malicious and the ignorant, the poisoned arrow, or the rifle ball, when there is a soul to be saved, should be subjects of persecution, misrepresentation, and slander throughout the world should be a subject of thoughtful study for all of us. We see them day after day, without any thought for themselves, the most unselfish of all men, laboring in season and out of season, instructing the ignorant, bringing light, and grace and hope to the sinner, comfort to the afflicted, and joy to all. And yet a wicked world continually maligns and slanders and persecutes them! The work these men have done here during the past two weeks is really wonderful. Probably we sometimes think, like the pharisees, that we are not like other men or other congregations, and it is well that the white light should occasionally be thrown upon our transgressions and omissions. And this is what the Jesuit Fathers have been doing here with signal success during the past two weeks.

Many men and women, who have forgotten their religious duties for years, who have been estranged from the Church, and who have been leading lives of disedification and scandal have been brought back, like the prodigal son, to their Father's house, and a sense of their duties. There are, I am sure, none amongst us who have listened to the powerful sermons on the enormity of sin, or in explanation of the Sacraments, upon the Glories of Heaven or the awful punishments of hell, or upon the duties of our various states of life, but have felt that we have not been quite as good as we ought to be, and will not fail to profit by the mission, and bless the holy men who have been instrumental in our regeneration.

Between seven and eight hundred women, and I presume as many men approached the Sacraments.

About sixty adults of various ages from twenty to eighty, who have for some reason or other neglected the Sacrament of Confirmation were prepared for the rite by our energetic young curate Father Picotte, and were confirmed yesterday, by His Grace Archbishop Gauthier, who with his secretary, Father A. J. Hanley, was present, to give his sanction and words of encouragement, to the grand and noble work the good Fathers had accomplished amongst us.

Wherever good is to be accomplished or advice needed in his Archdiocese, like an angel of peace you will find there Archbishop Gauthier, and it must be a source of real pleasure and delight to the zealous missionary, who seeks no reward at this side of heaven, to have the sanction and approval of such an eminent authority.

The mission closed last Sunday evening with the Benediction of the Blessed Sacrament and the bestowal of the Papal blessing. The Fathers leave to day for other fields of labor, with the blessing and good-will of every member of St. Michael's congregation, and the unfailing gratitude of many a stray sheep, who may otherwise be lost forever.

I am sure that in his long years of usefulness and labor amongst us, our venerable pastor, Very Rev. Monsignore Farrelly, has seen nothing to bring him more genuine pleasure and consolation than the good work he has witnessed during the past two weeks, and he would be an unworthy member indeed who would fail to thank God that, through him, the congregation has been so signally blessed by the labors of the grand men to whom we now reluctantly bid adieu.

Belleville, Feb. 2 1903. H.

OBITUARY.

DR. HODGKINSON, TORONTO.

Died, on Jan. 28th, Dr. Edmund T. Hodgkinson, at the advanced age of seventy-eight years, at his residence, Farley Ave, Toronto, after an illness of several months. He was an exceedingly well-known and well-liked medical practitioner of the city, although for a few years previous to his decease he had retired from active practice. He had the inestimable happiness before death of being received into the bosom of the Catholic Church by Rev. Father William McCann of St. Mary's parish. Solemn Requiem High Mass for the repose of his soul was celebrated by Rev. Father Wm. McCann, assisted by Rev. Fathers Williams and O'Leary, as deacon and subdeacon, respectively, while at the same time, his son, Rev. Father Hodgkinson, of the London diocese, said Mass for him at the side altar. Father McGrand attended in the sanctuary. After the ceremony in the church the remains were conveyed to St. Michael's cemetery, Friday, Jan. 30th, where they were interred in the family plot. Father McCann officiated at the grave. The doctor was of English birth and leaves to mourn his loss four children—two sons and two daughters. His wife predeceased him six years. May his soul rest in peace!

MRS. EDWARD BYRNES, TORONTO

On Friday, January 23rd, at 161 Sackville street in St. Paul's parish, Toronto, the death occurred of Mrs. Mary Byrnes, beloved wife of Edward Byrnes, for many years a resident of Thornton, Ont. Deceased had for some years been in delicate health, and her attacks of illness on many occasions were accompanied by severe suffering, which she ever bore with Christian fortitude and resignation. About three weeks previous to her death deceased contracted an attack of pleurisy, which although severe, was not considered serious and in a comparatively short time she was on the road to recovery, but in the designs of Almighty Providence her sojourn in this world was nearing its end; on the evening previous to her death a sudden change for the worse manifested itself and on the following morning, surrounded by her sorrowing family, she passed peacefully away. A husband, four daughters and two sons are left to mourn the loss of a loving wife and kind and exemplary mother. The funeral took place on Monday, the 26th January, to St. Paul's church, where High Mass was celebrated by Rev. Father O'Donnell, thence to Mount Hope cemetery, the burial service being conducted by Rev. Father Heydon, of St. Basil's novitiate, cousin of the deceased, where all that was mortal of a loving and gentle wife and mother was tenderly laid to rest. May her soul rest in peace!

MRS. (DR.) A. L. MACDONALD, ALEXANDRIA.

On Monday evening, 19th inst., after a lingering illness, Annie Coleman beloved wife of A. L. Macdonald, M. D., of Alexandria, and daughter of the late John Coleman, of Leeds, England, passed peacefully away.

The late Mrs. Macdonald who was in her thirty-fifth year at the time of her death, was born at Leeds, England, and was educated there, and at the Dominican Convent of Sion Hill, Blackrock, Dublin, finishing her studies at Zangberz in Bavaria, Germany.

In May, 1892, she was married to Dr. A. L. Macdonald, thereby linking her fortunes with the old Scotch Catholic colony of Glengarry. During her residence in Alexandria, the deceased made many friends by her charitable disposition and gentle, unaffected manner, and the many expressions of sorrow and sympathy exhibited during her illness and at the time of her decease, testified to the warm place she had won in the affections of the citizens.

The constant stream of visitors who called to view the remains, and the large number in attendance at the funeral, which took place on Wednesday morning at St. Finnan's cathedral, was a silent testimony of the great respect felt for the deceased.

Solemn Requiem Mass, *Coram Pontifice*, was sung by her brother, Rev. Ambrose Coleman, O. P., assisted by Rev. Fathers Foley and McRae as deacon and subdeacon respectively. His Lordship Dr. Alexander Macdonell, Bishop of Alexandria, presided. There were also present in the sanctuary, Rev. Father Fox, of Lochiel; Rev. R. A. Macdonald, Greenfield; Rev. Father John McRae and Rev. J. A. Majeau.

A word of praise is due to the cathedral choir, a large number of whom assisted and ably rendered the music.

After the Mass, Father Coleman read the burial service and gave the last absolution, after which the remains were placed in the vault.

The pall-bearers were, J. T. Schell, M. P., Dr. K. McLennan, Dr. R. A. Wesley (Montreal), J. R. Proctor, John Boyle and Daniel R. Chisholm.

Among the friends from a distance were Joseph Smyth, J. P., Cowansville; Martin O'Brien, Esq., Plattsburg, N. Y.; Mr. and Mrs. Mullin, Granby, Que.; Mrs. Charles Cavanagh, St. Louis, Mo.; Daniel Macdonell, Cornwall; H. A. Macdonald, and Dan Macdonald, Munroe's Mills; Dr. R. A. Wesley, Montreal; John A. Macdonald, Glen Donald; H. A. Macdonald, Williamstown; A. D. Macdonald, Glen Nevis, and Messrs. Stephen and John Macintosh, Martintown.

Besides her bereaved husband, and only child, Coleman, the deceased leaves to mourn her loss, two brothers and three sisters. They are: Rev. Ambrose Coleman, O. P., of Dundalk, Ireland; John Coleman of San Francisco, Cal.; Mrs. John Mullin, of Granby, Que.; Mrs. James Hynes, of Dublin, Ireland and Mrs. Charles T. Cavanagh, of St. Louis, Mo.

The CATHOLIC RECORD extends sympathy to the bereaved relatives and we ask our readers to join us in the prayer that eternal rest be given the departed soul.

MISS TERESA WILSON, LONDON.

Sadness filled the hearts of hosts of friends when, on Tuesday, January 27, announcement was made of the death of Teresa Wilson, a young lady whose noble character had endeared her to her associates in London, her home for several years, as well as Dorchester, the home of her childhood. Miss Wilson had suffered for three months with heart trouble at St. Joseph's hospital, in this city, where, despite all that loving friends, the good Sisters and nurses of St. Joseph's hospital could do to alleviate her sufferings, death came to her in the early morn of the 27th ult. A Sister of St. Joseph's, the good nurses who attended her in her illness, her sister, Mrs. P. Clifford, and her brothers, John and E. J. were at her bedside when the end came.

Teresa was only twenty-four years and ten months old, yet the fair promise of her life had already shown fulfillment in the rectitude of her dealings with all. The profound sorrow of relatives and friends speaks eloquently of the affectionate esteem in which she was held. The floweral and spiritual offering were a token of esteem in which she was held by all.

She leaves, besides a widowed mother, five brothers—Thomas and James of Ingersoll, John and William of this city, and E. J. of Niagara Falls, N. Y.; also three sisters—Mrs. E. Mulleavy of Windsor, Mrs. P. Clifford of Rebecca, Mrs. W. H. Dunn of Crumlin. To all of whom the sympathy of countless friends goes out in this the hour of their bereavement. Yet to them remains the solace that through the anguish of parting, the sadness of farewell was theirs. To the vision of their dearly loved sister unfolded the joy and the glory of the first happy new year of her reward.

The remains were taken from her mother's residence, 408 Simcoe street, to St. Mary's church, where Requiem High Mass was celebrated by the Rev. Father McKeon, on Thursday morning at 10 o'clock. Interment was made at St. Peter's cemetery.

The pall bearers were: Jas. Carroll, Thomas Hanlon, M. Donohue, Ambrose Henry, R. Baker of this city, and Thomas Heath of St. Thomas. May her soul rest in peace!

SCHOOL ENTERTAINMENT.

An entertainment was held in the Separate school, No. 1 McKillop, on Friday, Dec. 19th. About 2 o'clock the people of the section assembled in the school room. The programme was opened by the chairman's address, after which followed choruses, duets dialogues and recitations rendered by the children in a very pleasing manner. During intermission, between the two parts of the programme, presents from the Christmas tree were distributed among the children. At the close of the programme Miss Augusta Finucane, who has been a very successful teacher in that school for the past three years, was presented with a beautiful silver mounted cake dish and sugar bowl. Then followed a few remarks by the chairman in behalf of the people of the section to express their sorrow in parting from one who had been popular with all. By the singing of the national anthem the entertainment was brought to a close.

ADDRESS

Beechwood, Dec. 19, 1902

To Miss Augusta Finucane, Teacher of the Catholic Separate school, Section No. 1, McKillop:

Beloved Teacher—We, your pupils, have heard with deep sorrow that you are about to leave this section for another sphere of labor; but our sorrow is somewhat mitigated by the knowledge that your own prospects are to be improved by the change. Our regrets however cannot be entirely removed by this consciousness as we know that we shall endure a serious loss in the departure of so kind and zealous an instructor.

During the three years you have taught our school, we have learned from you the principles of our holy religion, and how they are to be put into practice so that we may be sincere Catholics and good members of society. In thus teaching us you have not at any time failed in your duties, and at the same time you have shown the greatest patience towards us while we failed frequently in our obligations of obedience. For this we ask your forgiveness, and that you will set aside the memory of our delinquencies, and bear in mind only the sincere affection we have always entertained and still entertain for you.

We have also learned from you the elements of science which will prepare us for the fulfilment of the duties we shall have to perform in our relations with society, and this fact increases the obligations we owe to you.

We ask you now to pray for your pupils of the Beechwood school as we shall also pray fervently for you as our teacher in the past.

In conclusion we beg of you to accept this present of a silver cake dish and sugar bowl, which we beg of you to keep as a remembrance of us and a token of our affection.

YOUR LOVING PUPILS.

ANNUAL REPORT

OF THE ST. JOHN'S TOTAL ABSTINENCE AND BENEFIT SOCIETY.

To the Members of the St. John's T. A. & B. Society:

Mr. President and Gentlemen,—In presenting to you the 36th annual report of the Juvenile T. A. & B. Society, we have much pleasure in reporting the Society in a good condition.

On New Year's day the Society, in conjuction with the adult Society, held its annual parade, and attended Mass at the cathedral, and afterwards calling on his Lordship the Bishop and clergy, afterward calling on his Excellency the Governor.

During the year 148 applicants were admitted to the Society, and 11 members were transferred to the adult Society.

On March 25th the Society, in conjunction with the adult Society, attended the temperance oration, delivered by the Rev. Father O'Bryan, S. J.

On April 10th a special meeting of the Society was held for the purpose of receiving applicants free, and 100 members were admitted to the Society. The Rev. Father White being present, delivered an eloquent lecture, urging the boys to be faithful to the total abstinence pledge.

On July 29th the Society held its annual picnic by train at Donovan's, about 550 attending, which event was a splendid success.

The band, which consists of 21 members is progressing favorably under the tuition of Professor Power.

The health of the Society is not as good as previous years, there being 13 members on the sick roll during the year.

It has pleased the Almighty to remove from the ranks of the Society two of its members in the persons of Michael Cooper and Richard Hanley, to whom the Society paid the last tribute of respect.

At the annual meeting of the Society the following officers were elected for the ensuing year:—President, George Chapter; Vice President, William Mahoney; 1st assistant Vice President, Henry Pedagrew; 2nd assistant Vice-President, Francis Ryan; 1st Treasurer, George White; 2nd Treasurer, James Tobin; Secretary, William Brophy.

In conclusion, we trust the Juvenile Society may continue to increase and prosper, and would earnestly impress upon all parents the necessity of enrolling their sons under the banner of Father Matthew.

Submitted, on behalf of the Guardians,

LAWRENCE J. GRIFFIN, Chairman;

THOS. J. ALLAN, Acting Secretary.

T. A. & B. SOCIETY'S HALL, December 14th 1902

To the Members of the St. John's T. A. & B. Society:

Gentlemen,—In accordance with the custom of our Society we hereby tender our annual report. It is our very pleasing duty to submit to you on this, the forty-fourth anniversary of our Society and at the termination of our term of office, a report that spells another year of progress and success for the cause of total abstinence.

In accordance with our custom, the Society assembled at 9 o'clock on New Year's Day, preparatory to holding its annual procession. Accompanied by the Juvenile Branch and the Cadet Corps, the Society formed in processional order and marched by way of Water street to Patrick Street thence along Gower street and Theatre Hill to the Cathedral, where the Society assisted at Mass. At the termination of Mass the Society was received in the Episcopal Library by His Lordship the Bishop, attended by the city priests and some of the outport clergy. His Lordship congratulated the Society on the success that had crowned another year's efforts on behalf of total abstinence and all that it stood for. Of the necessity of a total abstinence society in our midst, His Lordship felt more than ever convinced, and he expressed the earnest wish that each and every member would, by word and example, exert himself to forward the grand and noble cause. The success of the Society thus far was specially pleasing to him, but it has a long way to go yet ere it will reach the status he would wish to see it enjoy. In such glowing terms as these did His Lordship seek to inspire us with a renewed sympathy and earnestness in the cause of total abstinence. The Society next proceeded to Government House, where His Excellency Sir Cavendish Boyle, the representative of His Most Gracious Majesty the King, tendered the members a very pleasing reception. Through the line of procession the Newfoundland British Society was met, and the most friendly interchange between the members of both societies took place.

At the first monthly meeting of the society, held on January 12th, notice was given the Society that His Lordship the Bishop had appointed the Rev. Jas. M. White to be Spiritual Director of the society in place of the Rev. P. O'Brien, left the city. The appointment was greeted with cheers as Father White was already a well-known champion of Total Abstinence and was at one time an officer of the Juvenile branch of the society.

On March 2nd it was moved and carried that the rule demanding an admission fee from those entering the society be suspended for one month. The object of this suspension of rule was to manifest a practical appreciation of the efforts being made by the Jesuit Missionary Fathers, under His Lordship's direction, to forward the work of temperance.

On March 25th the society attended in a body to hear the temperance sermon preached by the Jesuit Missionary, the Rev. Father G. O'Bryan, in the Cathedral. The officers of the society, and many members also, were, through the kindness of His Lordship the Bishop, seated within the sanctuary. His Lordship occupied the Throne, attended by the Rev. Spiritual Director, Father White. The banner of the great Apostle of Temperance, the Rev. Theobald Matthew, occupied a prominent place in front of the High Altar. The sermon was in every way worthy of the occasion, and a deep impression was made on the immense congregation, who occupied every available space of the vast Cathedral. At a meeting of the society, held immediately afterwards, upwards of seventy new members were added to the roll.

During Easter week the Rev. E. J. Devine one of the Jesuit Missionary Fathers, delivered two lectures in the hall. The reverend lecturer took for his subject "Canadian Pacific Railroad, and gave numerous illustrations of the principal scenes along the route. The proceeds of the lectures went towards defraying the debt on the hall. The thanks of the society were cordially tendered to the rev. gentleman.

On August 9th the society attended Mass at the cathedral on the occasion of the Coronation of His Most Gracious Majesty King Edward VII. On the same day an address of congratulation to His Majesty was presented to His Excellency the Governor, Sir Cavendish Boyle, K. C. M. G., to be forwarded to the Right Hon. the Secretary of State for the Colonies. At night time the hall was illuminated in honor of the auspicious occasion.

On August 10th the Rev. Director represented to the society the advisability of completing arrangements for the production of the Operatic Spectacle "Zephra," as a means of helping to defray the expenses of the society. The suggestion met the full approval of the society, and at once the necessary assistance was guaranteed to carry out the necessary arrangements. Through the exertions of the Rev. Spiritual Director the opera proved a great success, as will be seen from the Treasurer's report.

On the return of His Lordship the Bishop from Rome, the society joined with the various Catholic societies of the city in presenting an address of welcome.

At the monthly meetings in September the officers were given authority to have the proposed repairs to hall effected, but owing to the lateness of the season the exterior work was not completed until the spring, the interior work will be gone on with immediately after the New Year.

During the year it has pleased the Almighty God to remove from our ranks the following: Messrs. D. Mulrooney, Edward Mulrooney, William Murray, M. Finnerty, John Coffee and John O'Mara, each of whom received the last tribute of respect from the Society.

Unceasing in his efforts to help on the cause of total abstinence and to stimulate us the more, the Rev. Director has inaugurated a series of monthly lectures for the winter months. The first of the series was delivered on the 2nd Sunday of November, the subject being "Father Matthew." The success of the lecture was complete, and proved a veritable treat for the members and their friends. The second of the series is announced for next Sunday, the 21st, when the subject will be "Character Building and the Force of Habit."

It is gratifying to observe the continued prosperity of the Juvenile Branch, and the Guardians are to be congratulated on their success for the year.

During the past year the Club has continued to take a deep interest in the work that lies within its sphere; and during the winter months a step forward is to be made and the custom of debates revived and an effort made to diffuse a deeper interest in literary matters among the members of the Society. It is to be earnestly hoped that our Society will be keenly interested in promoting the efforts of the Club in this direction.

The Cadet Corps, we are pleased to inform you, continues to increase, which will be noted by the report of the committee; also the band in connection with them is making rapid progress under the tuition of Mr. Robert Stewart and the officers of the Corps are to be congratulated upon their work for the year.

It is gratifying to note the large admission of members during the year, which was 245.

The financial condition of the Society is as follows:—

Receipts	$3 092 71
Expenditure	2 9 8 60
Balance	274.21

In conclusion, we beg to thank you for your valuable assistance in all matters, and we earnestly hope that the coming year will bear good results to the Society.

Respectfully submitted on behalf of the officers,

JAMES. J. BATES, Presipent.
GEO. J. COUGHLAN, Secretary.

After the adoption of our report the officers retired and the Hon. E. M. Jackman was appointed chairman when the election of officers for the year took place.

Mr. James J. Bates, President; Mr. W. J. Ellis, Vice-President; 1st A. V. P., Mr. P. Lundy; 2nd A. V. P., Mr. W. A. O'D. Kelly; 1st Treasurer, Mr. M. J. Summers; 2nd Treasurer, Mr. P. Hanley; Secretary, Mr. George J. Coughlan; Grand Marshal, Mr. N. Murphy; Assistant Marshals, Messrs. J. J. Neville, E. Spry and E. W. McGrath; Audiors, Messrs. J. L. Slattery, John J. Mullaly and Thomas J. Redmond. Cadet Committee, Messrs. W. J. Ellis, George J. Coughlan, Thos. Redmond, C. W. Ryan, L. J. Griffin, James J. Norris and Lieutenant Colonial Daniel J. Greene. Guardians Juvenile Society, Messrs. L. J. Griffin, Jas. J. Norris, T. Walsh, M. Toohi, P. Breen, J. Dunn, T. Allan, W. Squires, Jas. T. Martin, Jas. Kenney and Thos. Walsh Honorary Guardian.

The officers took their seats at the table, when the following resolutions were adopted:

Resolved,—That the thanks of the Society are due and hereby tendered to his Lordship Right Rev. Dr. Howley for the deep interest taken by him in the Society during the year.

Resolved,—That the thanks of the society are tendered to Rev. J. M. White, Spiritual Director, and to the clergy of the diocese for their interest in the Society.

¶ Resolved,—That the thanks of the Society are hereby tendered to the Hon. E. P. Morris, K. C., LL. D., for his many acts of kindness in all matter in connection with the welfare of the Society.

Resolved, — That the thanks of the society are hereby tendered to the editor and proprietor of the Evening Telegram for publishing the reports of the Society gratuitously, and the editors of the other daily papers.

JAMES J. BATES, President.
G. J. COUGHLAN, Secretary.

Dec. 14, 1902.

Church Heating.

Editor of CATHOLIC RECORD:

Why do some sextons neglect to heat our churches properly on Sundays? In every church there should be a thermometer, which should register when the people are present at least 60 degrees. In a cold church some time ago I caught a severe cold, which confined me to the house for several weeks. Would it not be wise to have a Government Inspector appointed who would look after the heating of all public places where people assemble, churches included? The health of the people is surely of paramount importance.

Yours, sincerely, SUFFERER.

C. O. F.

St. Joseph's Court No. 370, Toronto.

The members of St. Joseph's Court will remember for a long time the very pleasant evening spent by them and their friends on Thursday evening the 22nd inst. The occasion was the installation of the officers for the year 1903. Mr. J. J. Malloy, Provincial Trustee, was the installing officer. The members assembled in their meeting room, and after disposing of the ordinary business of the Court, proceeded to a larger hall engaged for the purpose, where the Provincial Trustee in the presence of three hundred ladies and gentlemen installed the following officers: High Chief Ranger, Mr. J. J. Ryan; Past Chief Ranger, L. V. McBrady, K. C.; Vice Chief Ranger, John Ertz; Treasurer, W. F. Brooks; Recording Secretary, P. J. Murphy; Spiritual Director, Rev. J. J. McEntee; Board of Trustees, John Brodie. The Financial Secretary, Mr. W. J. Mitchell and two of the Trustees were unavoidably absent through illness. After the installation of officers there was a concert, to which the following persons contributed: Miss K. LeRoy, Mr. Richard, Miss Maude Banks, Miss Marie Maher, The Misses Dennis, Miss Teresa Sloman and Mr. Jeffrey. After the concert a very pleasant ceremony took place. Mr. Malloy on behalf of St. Joseph's Court presented to the retiring Chief Ranger, Mr. L. V. McBrady, K. C., a handsome locket beautifully engraved in recognition of the services rendered by him as Chief Ranger. Speeches were made during the evening by the officers-elect, Mr. Malloy and Mr. Strickland, Chief Ranger of St. Helen's Court. Refreshments were served after the concert. The remainder of the evening was spent in dancing.

RESOLUTION OF CONDOLENCE.

Brantford, Jan. 20, 1903.

Whereas it has pleased Almighty God in His infinite wisdom to remove from this earth the beloved husband and father and our esteemed brother and Ex Chief Ranger, D. J. Monahan, be it

Resolved that we, the officers and members of St. Basil's Court, No. 534, of the Catholic Order of Foresters, assembled in regular meeting, do extend to Mrs. Monahan and family our deepest and heartfelt sympathy in this their sad time of bereavement, and commend them for consolation to Him Who orders all things for the best, and Whose chastisements are meant in mercy. Be it further

Resolved that a copy be spread on the records of this meeting, also a copy be forwarded to the bereaved family and to the CATHOLIC RECORD for publication, and that in Memoriam that we drape our charter for sixty days, also the court badges.

Signed P. J. ASSELIN,
WM. SMITH,
F. WALLER.

K. S. J.

ELECTION OF OFFICERS.

Toronto, Jan. 26 1903.

At the regular meeting of the R. C. U. Knights of St. John, the following officers were elected for the year 1903:

Pres., H. Cowan; Vice-Pres., J. Heffering; 2nd Vice-Pres., T. Callaghan; Fin. Sec., M. K. McGuinn; Rec. Sec., J. Allan; Pres., E. Millnard; Messenger, J. Harnett; Guard, M. Driscoll; Sergeant at Arms, J. Stewart; Trustees, T. McInerny, F. J. Smith and J. Kyte.

Toronto, Jan. 30 1903.

At the last meeting of St. Patrick's Commandery, Knights of St. John, the following officers were installed for the year 1903:

Pres., J. J. Nightingale; 1st Vice-Pres., P. Gannon; 2nd Vice-Pres., J. S. Dunn; Rec. Sec., J. Kelz; Fin. Sec., M. Healy; Treas., G. T. McCann; Trustees, M. Garvin, R. Walsh, J. Dykes; Messenger, M. J. Griffin; Sergeant at arms, W. Walsh; Guard, J. Thomas.

Two new members was initiated at this meeting and several applications for membership were read. The annual report was presented showing the commandery to be in a good financial condition, and everything points to a very prosperous year.

DR. O'HAGAN LECTURES AT THE PINES, ONT.

Dr. Thomas O'Hagan, who has written himself into Canadian letters in verse and prose and is better known in Catholic literature in the United States than in Canada, visited the Ursuline Academy, Chatham, during the past week, which on his way to the Pacific coast where he is engaged to give a series of forty lectures.

While at the "Pines" Dr. O'Hagan gave the Religious and pupils of the Academy a delightful talk on art, especially in its relation to Catholic truth. He pointed out that all truly great art is an expression of the divine life within—that the wealth of Catholic art is simply an expression of the spiritual life of the Church. "Religion," said the distinguished lecturer, is the basis of all Christian art and preceded it.

"Art," continued Dr. O'Hagan, "is born of worship." The altar was before the throne, the temple before the theatre and hymns were older than battle chants. The dawn of Christian art was as lowly as Christianity itself. The one was born in a stable at Bethlehem, the other cradled in the Catacombs at Rome.

It had not its origin or birth in luxury or beauty; it was born of faith,—born of the soul dreaming of eternity. The spirit of Christ is the father of Christian art and the Church with its clergy its mother.

The Middle Ages—the Ages of Faith—have given us the greatest as of Christian art, notably in the Gothic Cathedrals which are the glory of Christian architecture and the despair of modern architects.

It is with Mary at the foot of the Cross that art grows great, but transplanted to the soil of things material, it loses its supernatural hue and tone and becomes earthy of the earth. Whether in the painting, sculpture, architecture, music or poetry it is great only when it has root in the Infinite.

Bees Wax Candles for Candlemas Day, for sale at the Catholic Record office, London.

MARKET REPORTS.

LONDON.

London, Feb 5.—Dairy Produce—Eggs, retail, 23 to 25c.; eggs, crates, per dozen, 18 to 20c; butter, best roll, 19 to 21c; butter, best crocks, 18 to 20c; butter, creamery, 22 to 24c; honey, strained, per lb. 10 to 12c.; honey, in comb, 13c. to 15c.

Grain, per cental—Wheat, new (good) $1.15; oats, per cental 92 to 95c.; corn, $1 00 to $1 10; barley, 85 to 90c; peas, $1.40 to $1.50 rye, 95 to 97c; buckwheat, $1 00 to $1.10.

Meat—Pork, per cwt., $8 00 to $8.25; pork, by the lb. 9 to 9½.; beef, by the quarter, $4.50 to $6 00; veal, $7 to $8; mutton, by the carcass 5.00 to $6.00; lamb, by carcass 7½ to 8c, lamb, by quarter 8 to 9c.

Poultry—Live chickens, per pair, 50 to 60c.; chickens, pair, 60 to 75; hens, per pair 50 to 60c.; turkeys per lb. 12½ to 15c.; spring ducks, per pair, 75 to $1.00; geese, each 90c. to $1; do. per lb, 8c. to 9c.

Live Stock—Live hogs, per 100 lbs., $5.65; pigs, pair, $5.50 to $6.50; fat cattle, $4.50 to $5 50; stags, per cwt., $2.00 to $2 25; sows, per cwt., $4 to $4.50

Farm Produce.—Hay, $8 50 to $10.00; straw, per load, $8.75 to $8; straw, per ton, $5 to $5 50.

Vegetables—Parsnips, per bag, 45 to 50c.; onions, per bag, 55 to 60c.; cabbages, per doz 30 to 50c., potatoes, per bag, $1.15 to $1.25.

MONTREAL.

Montreal, Feb. 5.—Grain—No. 1 Manitoba hard wheat, 74c.; No. 1 northern, 72c in store Fort William; peas, 72c high freight; oats, No. 2, in store here; 37 to 37½c; 31½ to 31½c high freights; rye, 49c. east; buckwheat, 50c east. Flour—Manitoba patents, $4 40 to $4 50; seconds, $4 10 to $4.20; Ontario straight rollers, $3 50 to $3.65; in bags, $1 70 to $1.75; patents, $3 70 to $4.10. Rolled oats—Millers' prices $2 in bags, and $4.15 per bbl. Feed—Manitoba bran, $19 to $20; shorts, $21 to $22, bags included; Ontario bran in bulk, 17.50; shorts in bulk, $20. Provisions—Heavy Canadian short cut pork, $24 to $25; short cut pork, $24 to $25; short cut, back, $23 50 to $24; light short cut, $23 to $24; compound refined lard, 8½ to 9½; pure Canadian lard, 11c; finest lard, 12 to