22, 1902.

e Propaganda ld hold their ypes gathered all parts of the

them when I they are like the mud, but, f price, tho

savage races is but considersaved, and inrom a state of a proposition into practical

R TALE.

egram was sent nd Empire last t Rome. It is f certain Paris ne Pope is preletter sent to unt Tolstoi deshould declare ns can consistor do military

ry, there were nd German re-andle weapons ng is inconsise statement is ch Bishop gave ory soldiers by nent a protest se recruits, inptures give no an beings. state that the aion that every tlefield is cersaid) elicited

eprimand. that the Holy eprimand even er a sentiment the teachings e Church. endent society

of protecting gressors, and of thts. But frens of such selfng satisfaction an appeal to een universally nations that in redress cannot means, recourse to war. This in practice by I the consent of cannot be dethority.

ry told by the f the Mail and he marks of a

mprobable that make any puballenge of a reunt Tolstoi has If to be.

erhaps strongly allibility of his ossibly sincere, Il out the Pope than any other ve before now be specially mission to bring ount for his rehis manner of of the Church. id attention to s not likely to Tolstoi, whose ut a short time ormally excom-Church, the f Russia. The sily engaged in ess of the unittention to the of Count Tolally desirous of ds the Catholic are based, it to him to read guori, or Billuo say without regard to the and Empire's hypothetical telegraphic correspondent. We believe that the Bishop in this instance is a mythical being, and the fact that there is no name for him and no diocese designated Joseph will be surely granted if the is enough to consign the tale to the same bag with those fakir tales which ing from the day on which it is rethe Roman correspondents of many

MARCH 22 1902.

scores of years.

sponsor for it.

fussyR ussian.

the people.

THE PROPOSED PROHIBITORY

It has been finally decided by the

Ontario Government that a measure

toxicating liquors by retail or in saloons

not become law until it is voted on by

It was the original intention to take

Thus the Hon. Mr. Ross states that

actual majority obtained out of the

votes actually cast. By requiring that

there should be a majority of the votes

terest in the matter will vote for or

against the bill, and the strength of

LAW.

newspapers have been writing out every week and almost every day for The least which the Mail and Empire's Paris correspondent might have done

hould have been to have told us what Paris newspapers have given currency to the story ; we might then have had some idea of how far it is reliable. But a

sensational tale is always to be suspected if there is nobody to stand Having thus stated how the story ap-

pears to us, we may conclude by remark- these conditions in the name of Christ. ing that should it prove to be correct, it Such an unauthorized appeal made in will show the great kindness of Pope the sacred name of our Saviour, and Leo XIII in condescending to notice the promising divine favors which the pro-

shall be passed prohibiting the sale of in-

Philadelphia Catholic S andard and Tines within the Province. The measure will The mission for non-Catholics now being conducted by Rev. Fathers Fidelis (James Kent Stone) and Xavier (Sutton), of the Passionist Order, is atas the basis of the majority required at tracting such large congregations that even standing room is hard to secure. the referendum the total number of A very large proportion of those at-tending are evidently honest seekers after truth. Ushers hold the best pews votes which will be cast at the coming general election. A majority of that total was to be required so that it in reserve for the non-Catholics and might be certain that there is in the Province a sufficiently strong senti-ment in favor of a prohibitory law to

ment in favor of a prohibitory law to ensure that if passed it will be backed up by the influence of the people so that it may not be inoperative. This provision has been changed, and as the bill now stands, the majority requisite will be a majority of the total number of votes cast in the elections of 1898. Thus the Hon. Mr. Ress states that tion, led by Father Sutton, who then read the second chapter of the Gospel according to St. Mark. He announced that a class of instruction and inquiry that a class of

purgatory?" The reply gave the usual Scriptural, traditional and reasonable grounds. "What is the meaning of the purgatory ?" there should be a majority of the votes actually cast in favor of the bill, it is expected that all who take a serious in-said Father Sutton, is not necessarily sinful. It depends entirely on the man ner in which it is conducted. against the bill, and the strength of public opinion on either side will be as-certained. On the other hand, the large vote which it will be necessary to

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beautiful.

TAUGHT IN SCRIPTURE.

the lide this sine shall not present the presence of the spectra of the there were 426,976 votes cast at the elections of 1895. The number of votes necessary to carry the prohibit-ory law will be, therefore, one more 122,487 at 120 at 12contrition, with a resolution to go to confession as soon as he can, he is in the state of grace, because, like the lepers, There he is healed as he goes.

onfession obligatory. Do you not hink there would be a howl from the

trated in the forgiveness of sins than it is in the creation of the universe. When Almighty God created out of Low-Churchmen? Supposing the Eap-tists, Methodists or Presbyterians made it compulsory on members of their de-nomiations. Don't you think there would be something of a hullaballoo and that it would he sconvedu in bicker and the created out of source of the source of that it would be recorded in history? Has such a record ever been found re-garding its introduction into the Cath-olie Church? You can put your hand on the day, the date and the man who invented the mainer's compass. But who invented confession? "Another point. D

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attending faithfully to all the religious devo-tions of the Church At the beginning of Mass and after the s ranon, the Separtie school band under the direction of J B. Nelligan played some Irish airs in good style. In fact the playing of the boys was really very creditable and showed that their leader, Mr Neligan, has done won-derfully well in getting so much out of young boys in the short period of six membre.

ST LOUIS CHURCH WATERLOO,

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be undertaken . It must be orhority, because ority has the momentuous a

ort int and just step be taken cted under the ty, which conof nations, and only when all een exhausted a satisfactory essity of these dering a war ologians are in

ngs about this a mist of susnere is not a Catholic world r than make so hat of the Mail

it in our columns with comments thereon.

We do not comply with the request to publish the prayer itself, as it has no spantim from the Cathelia Church The question is, 'Is it true or not?'no sanction from the Catholic Church, and we do not wish to be participators in propagating an unauthorized de-votion, the more especially as in the present case, superstitious conditions are analyzed. If it is a train of coat, it is in the first day of the week, when the dus-ti is revealed doctrine, then we have nothing to do but accept it and practice it, as God intended we should. I shall try and show you this evening, with the mission of the bet to you.' It was this first appearance be to you.' It was this first appearance are annexed.

If this prayer were by itself, we should see nothing objectionable in it as a purely private devotion, though not formally authorized ; but there are annexed to it certain conditions to be fulfilled which savor of superstition, and as these are insisted upon by the propagators of the prayer as a necessary condition for obtaining graces from

fession. 'Shall I corfess my sins to a man?' 'Who can forgive sins but God alone? 'Why, there is something very degrading in the very idea of going had given such power to men.' What power ? 'That you may know that the We have received a copy of a prayer addressed to St. Joseph under the title "Thirty days devotion to St. Joseph," with a request that we should publish and proud-hearted who questioned who are words over me my sins are washed away.! "The question is not whether the doc-

power to forgive sin. CHRIST TO HIS APOSTLES.

The question is, 'I is it true or not? — mighty God. If it is a truth of God, if the first to mis ApostLes. 'I the was the night of Easter Sunday (John xx. 19th and following verses), the first day of the week, when the disout that it is something beautiful. In He showed them His hands and the but that it is something beautiful. In the first part I will address myself to those who admit the truth of revelation marks of His wounds, and said: 'Peace be to you. As the Father sent Me, even so I send you.' Pause a moment and weigh those words. Think of the -orthodox Protestants-and in the second I may be able to say something to those having no faith at all, to show tremendous commission which He bethat it is not something degrading, but stowed on them then and there. As the Father has sent me, even so I send

you. With the same powers, with the same authority as the Eternal Father "First, confession is a doctrine taught in the Holy Scriptures, and in speaking same authority as the sent Me into the world, even so I send

called escaped hills and fraces and fraces 1. The idea of halfs static mirroc and fraces 1. The idea of halfs the static read, 'we have done those things which we ought not to have done, and we have left undone those things which ought to have done, and there is no health in us,' etc. I thought of that sweet, familiar prayer. It is upon my mind now and it all comes back to me. How delightfully general that confes-sion was! But now I had to go into my conscience and seek on the weeds and when he comes into court it is to be the court of the soul and leads it apart to be a service of the soul and leads it apart to be a service of the soul and leads it apart and when he comes into court it is to be the service of the soul and leads it apart and when he comes into court it is to be the service of the soul and leads it apart and when he comes into court it is to be the service of the my conscience and seek out the weeds of thirty years that had grown in the garden. When I got through I found it was the 'real thing,' and I felt so light and so happy that I might, with a

nd, The music for the occasion was the usual cogori n chants, and Mr Frank Anglin dur-ng the Offertory, sang as a solo " De Profun-

ing the Offertory, sang as a solo "Do Profun dis." The pdl-bearers were Rev Father Gallagher, Rev Dean Egan, Rev Father Canning, Rev Fasher Jas Wish, Rev Father O'Mauey and Rev Father Klindten. The interment took blace at St. Michael's cemetery. Among the visiting energy present were: From Chicago-Rev Father B P Murray, So Bernard's Church; Rev Father J P Avlward, R y Father J F Food, So Matthew's Church From Hamilton-Rev Father Geo Kenny, a former classmate of R y Father Ryan; Rev Father R E M Brady, Rev Father Bonieva, Ghaneet, Chancellor Holden, R y Father Donovan; Rev Father Schweizer, So Jerome's Contexe, Ber Ja. Vory R y Father Merijon Provincial of the Bailtian, Toronto; Very Rev Dean Egan, Rey ung or in. Very Rev Father Marijon Pro.incial of the Ballians, Toronic Very Rev Dean Ezan, Barrie ; Rev Father Gibers, Allision ; Rev Father M Moyna Orlha; R v Father M Jeff-ort Stapper ; Rev Father P Winney, New-mark t: Rev Father T Finezen, Grimsby ; in the te v Father M Cline, Brock ; Rev Father M al. No Whalen, Caledon; Rev Father M Gearin, Floss he dead R v Father J Sheridan Pi krine; Rev Father M Genera, Pather M Cline, Brock ; Rev Father M erowd Lab nean, Caledon; Rev Father M Gearin, Floss te v father M Cline, Brock ; Rev Father M erowd tabnean, Caledon; Rev Father M Gearin, Floss toronto Gore; Rev Father A O'Malley, tabnean, Seenery, Orangeville: A condeacon it is to Casey, Lindsay, R v Father Kenny repre-sented the Jesuit.

OFFICIAL DIRECTORY

The above named invaluable work for the God through the intercession of St. Joseph, we do not hesitate to warn our readers against the use of this pseudo-devotion. In order that our readers may re-cognize and reject the false devotion, we give here the conditions under