|  | hit is sat |  |  |  |  |
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| the proposkd prohibltory |  |  |  | tark and became an out and out EoodCathUnicMy dear Protestant triens, Cath- |  |
|  |  |  |  |  |  |
| It has been finally deceided hy the | AN forgive sin ?" |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | iously the sacrament of penance, be- cause one of the most terrible laws of |  |
|  |  |  | We come now to some minor argu- monts whichare, nevertheless, sufficient- ly convincing. We ask any historian if | pricet in the Holy Sicrament of Peci-ance susgest anyinmoral temptation fo the punitent he must be reported to |  |
|  |  |  | he can prove (not merely assert) just when and whereconfession started to be practiced in the Church. St. Augustine |  |  |
|  |  |  | any practice in voste in the Churchcannot be traced, its origin must be ascribed to the Apostles. | absolved until that obligation is ful-filled. Any priest who might be in-clined to mako a bad use of the eonfos- |  |
|  |  |  |  |  |  |
|  |  |  | tine in tatin, atsinft hase who mader-stood tos if it ho did not tunte him cor- | welve. id not believe there is |  |
|  |  |  |  |  |  |
|  |  |  |  | never found one as big a rascal as my-self, but there is no such fool amon-them as to abuse the confessional. |  |
|  |  |  |  |  |  |
|  |  |  | You shall forgive, they are forgiven.' By such an act you aremaking void the |  |  |
|  |  |  |  | suppose we hearil Seven thousuid!Many fathers and mothers of clifltren |  |
|  |  |  |  |  |  |
|  |  |  |  | came and also urged their children to come. Tell me, sensible men and women, that Catholic parents would |  |
|  |  |  |  |  |  |
|  |  |  | Wion. $A n y$ change in the way of disceipline |  |  |
|  |  |  | in the Churenisin the way of elasation. |  |  |
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|  |  |  |  |  |  |
|  |  |  | ians believe in confession. Suppose theassembly of that denomination madeconfession obligatory. Do you not |  |  |
|  |  |  |  |  |  |
|  |  |  | think there would be a howl from theLow-Churchmen? Supposing the Eap-tists, Methodists or Presbyterians mace | When Aimighty God created ont of |  |
|  |  |  |  |  |  |
|  |  |  | nomiations. Don't you think therewould be something of a hullaballoo andthat it would be recorded in history? | spoke the word and it was done. He commanded and all things were created. |  |
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|  |  |  |  |  |  |
|  |  |  | invented the mariner's compass. Butwho invented confession? | it comes freely. He puts the beautifulmachinery in motion and applies to thesoni the precions blood of . Desus Christ |  |
|  |  |  |  |  |  |
|  |  |  |  | sout the precious blood of desus Christ through the sacrament of penance. It |  |
|  |  |  |  | is easy to say to the dark river' go on to the sea, but to turn the river back ath |  |
|  |  |  | tice on Catholics and forget to leave |  |  |
|  |  |  |  |  | d to restore it to its pristine purity- |
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devotion.
In order that our readers may re
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Toronto Guwbe, March 12.

