

will of God. Therefore, the Divine Saviour immediately added :
 " Nevertheless, not as I will, but as Thou dost wilt."

The same voice that had said to the tempest and the waves :
 " Peace! Be still !" cried to shuddering reason : "*Silence before
 the will of God! Yes, Father, I accept all. I will all that Thou
 dost wilt.*" He is submissive to death, even to the death of the
 Cross.

What beautiful and majestic adoration ! Never had human
 intelligence apprehended with so much clearness the greatness of
 God and the lowness of the creature. Never had human will
 expressed to the Creator with so much energy the recognition of
 the sovereignty of God, and of the justice, wisdom, and bounty of
 His eternal decrees.

This adoration, rising from the agonizing Heart of Jesus, went
 up to the throne of the Eternal for three whole hours.

Unite your adoration to this perfect adoration of Jesus.

Unite your adoration, your prayer to that which Jesus, hidden
 in the Blessed Sacrament, offers at this moment for you to His
 Divine Father. There, as in the Garden of Olives, He is on His
 knees before His Father in prayer and adoration. He is constantly
 presenting Himself as an expiatory victim for the sins of
 men.

Adore the decrees of Heaven in regard to your own life, resolved
 on from all eternity in the council of the Three Divine Persons.
 Accept in advance, always and in all things, the holy and adorable
 will of God.

Adore Jesus Himself prostrate on the ground of Gethsemani.
 If the Saviour kneels to pronounce the name of His Father, we
 ought to kneel when pronouncing that of Jesus, for, at this adorable
 name," every knee should bend in heaven, on earth, and in
 hell." It is before Jesus, so humiliated under the olive trees, more
 annihilated still in the Eucharist, that kings and monarchs should
 lay down their sceptres and their crowns. Nowhere is Jesus greater
 than on His knees in Gethsemani if not in the Blessed Sacrament
 where, for love of us, He has made Himself still more humble and
 lowly... Adore Him !

II. — Thanksgiving.

" Fiat..." Who can comprehend the happy effects of that *fiat* of
 Jesus' prayer?

Man's salvation depends on it. God the Father, who wills to
 save fallen humanity, wills not to hear the prayer of His Son.
 For the first time, that name of Father pronounced by Jesus
 remains impotent on His lips. Will His human nature, frightened
 at the sight of such suffering and such a death, have the strength
 to accept the divine order with submission ? No, if left alone, it