

and that they were revealed under both only unity
and not both bread.

XV. We confess these sacraments were instituted
by Christ.

XVI. We confess that God is honoured in
them, and through them is acknowledged by
the faithful.

XVII. We confess that Mary, the blessed Vir-
gin, is worthy of greater honour from men and angels
than Christ Himself the Son of God.

XVIII. We confess that the blessed Virgin
Mary, is Queen of Heaven, and reigns together
with her Son, and that her Son ought to act in all
things according to her will.

XIX. We confess that the bones of the Saints
have great virtue, and therefore ought to be
honoured by men, and chapels ought to be built
for them.

XX. We confess that the Roman Doctrine is
Catholic, pure, divine, saving, ancient, and true;
and the Protestant false, erroneous, blasphemous,
accursed, heretical, peraleious, seditious, schismat-
ical, and fabulous. Since, therefore, entirely
and fully, in all its developments, the Roman
doctrine under any kind is good and salutary, there-
fore we curse all those who bring us up in the
country impious heresy of the Roman kind. We
protestance our Parents and all who are interested

that heretical kind of doctrine. We
protestance in all our hearts, and with all our
strength, and with all our mind, and with all our
power, that we will not be partakers of their