

In the cities, the plan of the night school or civic club may be carried out with the minimum amount of organization and machinery, and no doubt the city or municipality in each case, could easily be persuaded to help finance such an undertaking, and find able assistance in reaching the foreign young men and women through the classes and workers in our Y.M. and Y.W.C.A.'s and through the public libraries and reading rooms. But this does not touch the problem of the prairies which, up to now, has depended on the educational and evangelizing efforts of the churches. To a few missionaries and teachers has been assigned the prodigious task of reaching out hands of fellowship and brotherhood, of teaching and preaching to this vast host of foreigners many of whom cling to their own customs, language, religion and traditions, who must be lovingly sought out and helped before we can expect them to have feelings of patriotism for the land of their adoption. Certainly if the conditions in Saskatchewan as outlined by Dr. Oliver recently in an address before the Saskatchewan Public Education League obtain in the other Western provinces, we will before long waken up to find not a united Canada, but a nation formed in part of a conglomerate of little foreign states, each speaking its own language.