most of whom are forced to go into debt to buy necessities.

The government must also be compelled to adopt policies for the creation of one million new jobs, which would include:

--Cutting the work week to 30 hours with no reduction in take-home pay.

--A vast housing program to provide 300,000 badiy-needed housing units annually.

--Nationalization of the big multi-national corporations, which continue to siphon wealth out of Canada and whose control over our economy is growing daily. Place them under public ownership and democratic control.

--Stop sending potential Canadian jobs to the U.S. Expant secondary industry by processing Canadian resources IN CANADA. End regional disparity in Canada by setting up secondary industry in areas where resources are obtained.

Don't let them force Canada's youth into riding the rails again. Mass action against layoffs and for one million new jobs will force the government to take action to create full employment, and a secure future for all young Canadians.

Executive Council Young Communist League of Canada

No debate

Although it is not my aim to start an ongoing debate, I want to clarify what I said in my last letter since at least one person misinterpreted it.

In that letter I said "that a measure of the quality of life, or how free each individual is to fully express his/her potential" would be a good indicator of how progressive a country was, The ability of a person to live his/her life as he/she chooses is determined by a wide variety of economic, political, social, cultural and physical factors. Many of these factors are controlled either directly or indirectly by the country as a whole. For example; if a person is starving (as Bissell pointed out), politically repressed (Russia), culturally brainwashed (most of us), or simply chained to a post, he or she will not be free to express his/her individuality as he/she chooses, This expression may take the form of writing a poem, painting a picture, or simply wearing your hair as you wish.

Bissell mistook my index of progress for some kind of intellectual idealism which ignored the harsh realities of life, for example a child starving in Ethiopia. I hope the foregoing paragraph has more clearly expressed what I meant by the ability of a person to express him/herself.

One final point, I don't think the quality of an individual's life is a comparative

measure as Mr. Bissell would have us think. A person's quality of life is wholly a personalized experience, and is defined by what that person feels, not by what anyone else may think. For example, if a Chinese peasant is content with his life under the Communist regime then he or she is leading a progressive, fulfilling life, regardless of what William Colby or the Pope may think

John Walker

Threat to dignity

The vehemence of the current Valentyn Moroz campaign raises some deep questions that Canadians should consider in depth. This is not to suggest that we should not be concerned with the threat to human dignity wherever and whenever it might arise. But the prominence to which this campaign has been pushed by certain elements casts a serious question on the motives behind the campaign. Its vehemence raises the question of just how humane these same elements would be if they themselves were in a position to persecute.

If these elements were concerned about Valentyn Moroz for humanitarian reasons, then surely they should show similar concern about the more serious violations of human freedom and dignity in other lands. We have the convincing evidence of totally innocent people being detained without trial in the prisons of chile, where even those who celebrated the downfall of the Allende government with champaigne now curse that day (CBC Capital Report, January 9, 1975). We have the equally conclusive evidence of the torture of thousands of prisoners in South Vietnam (Edmonton Journal, January 16, 1975). There is also the report that some prisoners are detained without trial in West German jails (Edmonton Journal, December 9, 1974). Indeed, we might even express some concern about the report that Americans are training the police of other countries in methods of torture (Edmonton Journal, December 3, 1974). In comparison, Valentyn Moroz was tried in a Ukrainian court, and sentenced to jail, where his jailers took the necessary steps to keep him alive when he chose to go on a hunger strike in the hope of becoming a martyr.

On the contrary, these elements become deeply annoyed when similar concern is expressed about those persecuted in other lands. Thus, after David Leadbeater, an elected Edmonton city councilman, spoke against a motion regarding Valentyn Moroz at a meeting of city council on January 14, 1975, on the grounds that the question of persecution is much broader and therefore a motion dealing with

it, if properly motivated, should also deal with other instances of persecution, he was very soundly taken to task by one of these elements, E. Harasymiw, in a letter to the Edmonton Journal dated January 24.

This diatribe against David Leadbeater contains a very important message for us. It tells us that although these elements claim the freedom of expression for themselves, they feel that others, be they even elected officials, should be silenced, and should refrain from expressing their views.

Apart from the observation that many of these elements show little concern for the plight of others in other lands, the impropriety of the scurifous Valentyn Moroz compaign follows from two additional observations. One is that Soviet citizens are quite similar to Canadian citizens. The other is that they are quite different from Canadian citizens.

Being similar to us, they are likely to treat with scorn any overt external interference in their legal process, just as we



would consider our government to be derelict in its duty if it was to submit to foreign pressure in the exercise of our legal process.

On the other hand, they are different from us for they still have the memory of the last world war very fresh in their minds. In the course of this war, they lost upwards of twenty million of their prime citizens, a number equal to the total population of Canada. This loss was incurred by the Nazis, who had the help of a few nationalist dissidents. With the memory of this still fresh in their, minds, they are not likely to be favorably disposed to treat dissidents with silk gloves.

Yet the significance of the vehemence of this campaign must not be lost on the Canadians. Just as in battle it is a recognized advantage to lay down a smoke screen before launching an attack, so this campaign may be a smoke screen for more sinister purposes. We must not be deluded by this smoke screen, for the price may be the loss of some of the freedoms that we cherish so much.

Indeed, we might already take note of some of the consequences of this campaign.

In the course of the recent concert tour of Canada by Yevhenia Miroshnichenko and Dmytro Hnatiuk under the Canada-USSR Cultural Exchange Agreement, this campsign gave heart to the hoodlums who threw stink bombs during the concert in Montreal. It gave heart to the hoodlums who broke windows in some of the agencies selling concert tickets in Winnipeg. In Edmonton as well as in some other parts of Canada, it gave heart to the hoodlums who ran around removing the posters announcing the concert, thereby seeking to deny Canadians information about it. In Windsor, it gave heart to the hoodlums who slashed tires on the cars of some of those who chose to attend the concert.

It is timely to raise the question whether the fate of a dissident would not be much sadder if these same elements had the power to persecute, and it is important that this question be raised. Unless we recognize this campaign for what it appears to be, we might yet live to see the day when our children will suffer because of our oversight.

Fred Ustina, Ph.D. Associate Professor

Cracker Jack

I would like to remark on the extreme efficiency of some of the coffee machines around campus. However, there are several obstacles to be overcome before obtaining 1/2 a cup (that's all you're allotted) of the great stuff. First, you must fight your way to the front of the line in order to get there before the machine runs dry. If you're a poor student with a meagre 15 cents in hand, and your whole day depends on that one crucial cup of coffee, you must kneel down and pray that the contraption doesn't rob you of your last few pennies, when you do get there. Ah, luck is with you and the money registers. Press the button... but which one? It's a major decision and here's where the element of surprise enters in. It's similar to the booby prizes in Cracker Jacks - you never know what you're going to get. If you're a "black" coffee drinker, try to remain calm and collected when you get a cup with "extra cream and sugar". Sometimes a combination of hot chocolate, coffee, cream and sugar is spewed out; the result being some sort of slop which is quite disagreeable to the tastebuds.

All in all, it's a very frustrating experience. You'd be better off to bring your own thermos-full. Then, you can have a coffee, it doesn't cost 30 cents a cup, and it's made to order... yours.

J. Standish

Science 1

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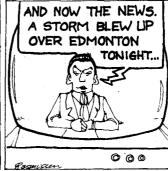






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