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IMPATIENCE.

"O po make haste, amie! I never saw o tiresome a child. 'an't vou hurry?" exlaimed Rosa Aldworth s her little brother, a hild of four years, apeared toiling up a long taircase with two eavy books.

Rosa caught them om him with an imatient air and the little ellow, who should have een rewarded with a iss and a smile, shrunk uck abashed.

"Come here, Jamie," alled Mrs. Aldworth om the sofa, where he lay a helpless inalid. "You have done ell, and pleased mama. Rosa knows it, hough she speaks harply."

"But, mamma," put Rosa, "I cannot bear owness; it tries me eadfully." " And I n't bear hurry, it tries e dreadfully," rerned the mother, with smile. "A great rench doctor used to y to his pupils, 'Don't in haste; we can't ford to be in haste!'"

do on_earth. My little daughter, guard Darlings.



against an impatient spirit, which need-tenderness - returning good for evil. O my "How funny!" exclaimed the little girl. lessly wounds others, renders you mami-"I don't think so. Whatever is done in able and unlovable, makes you altogether Christ-like. hurry is seldom done well. In the life fretful and unhappy. Remember, strength him who is our Great Example we trace to overcome any bad habit or cherished bustle or fuss; yet he had a great work sin can only come from above."—Our

PEACE-MAKERS.)

" You are a bad girl. I hate you'" said Ellen. "O please don't say so ' I don't want you to feel so. I want you to love me," replied Agnes, and her eves filled with tears as she looked at her angiv playmate. Ellen's conscience troubled her, but she said nothing, and went away. She could not forget what Agnes had said, however. She thought of it all day, she dreame t of it all night. Inc. mat day she overtook Agnes as she was going to school. Her voice trembled as she said. "Please forgive me for my angry words yesterday. I am sorry that I was cross and spoke as I did." 'Dear Ellen," replied Agnes, " I am so glad that you love me. Do let us always be kind to each other." Was not that a pleasant way for two little girls to speak to each other? That was Christ's way; his teaching is that of love and

children, you must do that if you would be

"I HAVE four good reasons for being an abstainer," said Dr. Guthrie. "My head is clearer, my health is better, my heart is lighter, and my purse is heavier.'