THE ACADIAN

KING'S CO. TIMES.

HONEST, INDEPENDENT, FEARLESS .- DEVOTED TO LOCAL AND GENERAL INTELLIGENCE.

Vol. X111.

WOLFVILLE, KING'S CO., N. S., FRIDAY, SEPTEMBER 15, 1893.

THE ACADIAN.

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\$1.00 Per Annum. (IN ADVANCE.)

CLUBS of five in advance \$4 00. Local advertising at ten cents per line for every insertion, unless by special ar-sangement for standing notices. Rates for standing advertisements will be used known on application to the office, and payment on transies must be guaranteed by some party prior to its insertion.

scted to his name or another's or whose he has subscribed or not—is responsit for the payment.

2. If a person orders his paper discrimed, he neats pay up all arrearages, the publisher may continue to send it un payment is made, and collect the whomont, whether the paper is taken fit the office or not.

3. The courts have decided that refig to take newspapers and periodic fig to take newspapers and periodic.

Orrion House, S.A. H. ve S.20 s. H. Mails we made up as follows : For Halifag and Windsor close at 7 10

m. Express cast close at 10.20 a. m. Express cast close at 4 25 p. m. Kontville close at 7 00 p m. (Igo. V. Ramp, Post Mass

PROPLETS BANK OF HALIPAX.

Open from 10 a. m. to 3 p. m. Closed a Saturday at 1 p. m. G. W. Musso, Agent.

BAPTIST OHURCH—Rev TA Higgins,
Pastor—Services: Hundey, preaching at 11
a m and 7 p m; Hunday Robool at 9 Soa m
Half hour prayer meeting after evening on
ervice every Sunday, Prayer meeting on
Tusaday and Wednesday evenings at 7 so.
Hoats free; all are welcome. Strangers
will be eased for by

Couls W Roscos,
A Daw Basse

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Couls W Roscos,
A Daw Basse

By ANDEEW'S (Phase):
Hervice every slabbath at 3 p. m. Sabbath School at 2 p. m. Evangelistic and
Testimony Meeting at 7 p. m. Bible Reading Wednesday at 7.30 p. a. Hirangers
always welcome.

CHALMEN'S (Lower Horrow.)

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FIRE and

Sabbath School at 10 a. m. Fraise and Prayer Meeting Fuseday at 7.30 p. m. WALLACE, U. H.—Wholesale and Prayer Meeting Fuseday at 7.30 p. m. btrangers always welcome,

By JOHN'S CHURCH—Services at 11 a, m, and 7 p, m. Celebration of Holy Communion first Sunday in every month REV. KENNETH C. HIND, M.A., Recter Elect of Horton.

Frank A. Dixon, & Wardens.

or FRANCIS (R.C.) -- Hey Mr Kennedy, F. -- Mass 10 00 a m the fourth sunday of

87. GEORGE'S LODGE, A. F. & A. M., meets at their Hall on the second Friday of each month at 75 o'clock p. m.
J. W. Caldwell, Secretary.

Temperance.

WOLFVILLE DIVISION S. of T. meets every Monday evening in their Hall at 7.30 o'clock.

ACADIA LODGE, I. O. G. T., meeta every naturday evening in Temperance Hall at 7 20 o'clock.

CHYSTAL Band of Hope meets in the emperance Hall every naturday after con at 2 o'clock,

APPLE TREES for SALE. For the Fall and next Spring trade

Weston Nurseries! KING'S COUNTY, N. S. Pa. Orders solicited and satisfac

ISAAC SHAW, PROPRIETO

in Moro, Aroostook Co., Me., 4.

Putrick Barling, aged 70 yrs. hardships our lives had been filled with happiness until the fall of '91, when we were attacked with dyspepsia, sleep-lessness and their attendant evils.

SKODA'S DISCOVERY



POETRY.

Fret Not.

"Would'st thou fashion for thyself a seemly life?

Then fret not over what is past and gone, And, spite of all thou may'st have lost behind, Yet act ast if thy life were just begun. What each day wills, enough for thee to know, What each day wills, the day itself will be thing. What each day wills, the day itself will be the worker, and was welcomed, assisted, and encouraged. He was thought to thing tell, Do thine own task and be therewith content; what the such that thou shalt fairly that the soft hat thou no mortal hate, Then all besides leave to the Master's power."

From Gothie's "Tasso."

population, as well as the expational goodness of the upper settlement, but nothing further was done. Now, however, the interest in the mill folk, instead of being of the former general did not, by axy means, confino itself to the sisters, as many of the brethern were shalts in the many of the brethern were shalts as their dignity would permit the instincts of a true gentle and the catheform the meadows had forced the eatter form the meadows had forced the entertainment; but chamber-lain, with the instincts of a true gentle and the instincts of a true gentle and the catheform the meadows had forced the sites! The signal begins of the frience of the place of the former general individual labor. Chamberlain entered the many of the brethern were shalts as their dignity would permit the sisters, as many of the brethern were shalts as their dignity would permit the sisters, as many of the brethern were shalts as their dignity would permit the sisters, as many of the brethern were shalts as the point of danger and the catheform the mature, was coming itself to the sisters, as many of the brethern were shalts as their dignity would permit the sisters of the sicelf to the mill folk, instead of being of the former general the catheform the mature, was done of the brethern were shalts. On the other, shelving and the catheform all "splurge," and hilly. The higher bank was covered the respect and confidence of the acknowle population, as well as the expational started at once for home, through the would have exhibited, in panoramic yards of the file-works. Above, on the

The Field Balls of State of St