

Yearly Conference. Only about half of the Churches reported by letter. This was rather unfavorable for our report, as it was the time we have a right to expect information from each Church respecting condition, statistics, &c. Notwithstanding this we had a very pleasant and profitable Session, and considerable business of importance was transacted.

The Committee previously appointed with reference to organizing a Sabbath School convention, reported. They recommend that a Sabbath School convention be organized in connection with the Q. Meeting, and presented a constitution, which they would recommend as being suitable for its government.

The report was received and adopted, and a Committee appointed to make arrangements for organizing. Delegates here appointed to the Yearly Conference.

The weather was very pleasant all through the Session. The general attendance was good at all of the religious meetings, and much of the Divine presence manifest. And we hope that all the friends in the community who opened their hearts and homes for the reception of the friends from abroad, and labored to make them comfortable, were mutually blessed.

During the year we have sent corresponding delegates to the different Sessions of the Harmony Q. Meeting, and have received marks of their appreciation in return.

Before leaving this part of our report, we have to say that, during the year we have been laboring with one of our ministers—Rev. C. J. Oram—with reference to certain charges brought against him at different times. And as we could not get that satisfaction which we felt the case required, it became our painful duty in view of the general good of our Master's cause, to withdraw our confidence from him for the present; taking measures to lay the subject properly before you, believing in your wisdom, aided by the divine spirit, you will dispose of it in a right and proper manner.

We now come to speak of our Churches. It will not be convenient nor proper to speak very particularly of each one, nor shall we be able to do more than glance at many, because we have no report from them.

We will commence with the Cape Island Church. According to report, Prayer and Conference Meetings are sustained, though the general religious interest is low—union is good—preaching regularly on the Sabbath by the Rev. W. M. Knollin. The interest in Sabbath School is good. During the year 2 have been added by letter, and 2 by baptism; 10 have died, and one has been expelled; present membership, 463; No. of Sunday School scholars, 240.

The Port la Tour Church is sustaining Conference and Prayer Meetings. S. School interest is good—have preaching one fourth of the time by Rev. J. Porter. During the year, 1 has been added by baptism; 1 has died; present membership, 61; number of S. School scholars, 60.

The 1st Barrington Church reports: have no special revival of religion to speak of, but enjoyed some revival interest last spring, as a result of special effort made for that purpose; and though since that the Church has relapsed into a low state, religious meetings and the ordinances have been regularly sustained, and they are still praying for greater prosperity.

Rev. J. I. Porter preached to them one half of the time, and they have occasional visits from T. H. Crowell. They have an interesting Sabbath School in operation. Present membership is 259; S. School scholars, 70.

The 2nd Barrington Church is enjoying a good degree of union, though the religious interest is low. Some are bearing the burden, and praying for a time of refreshing from the presence of the Lord.

Revs. W. C. Weston and A. Swin are laboring with this Church. One has died during the year: the present membership is 89; they have two Sabbath Schools, one numbering 25 scholars, and another one which is union, with an average attendance of 51.

The Shag Harbor Church when it last reported was in a rather low state, though some were laboring to sustain the means of grace. Rev. J. I. Porter labors with them one eighth of the time. According to last year's report, their membership is 40, and number of Sabbath School scholars about 60.

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