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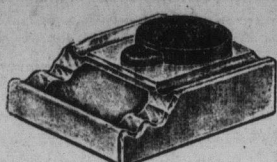
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Clean and Convenient.

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At the Gateway of the White Mountains.

The Ideal Tour Hotel at Lake Sunapee. Altitude 1,200 ft. No Hay Fever. Good golf course, fishing, excellent tennis, bathing, boating, canoeing, dancing, fine motoring, etc. Accommodates 300. Furnished cottages to rent. Write for circular. Mr. Brown may be seen personally at the Ritz Carlton Hotel, 46th St. and Madison Ave., N. Y. City.

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Fine Spring and Summer Suitings and Overcoats

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Corona Portable Typewriters, Re-built Typewriters of all makes.

Machines Repaired and Rented. Supplies for all Typewriters.

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Wanted to buy a few carloads of hay at points

along the Valley Railroad.

R. G. & F. W. DYKEMAN, 68 Adelaide St., St. John, N.B.

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Powders, Tooth Paste and Soaps.

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Eyeglasses and Spectacles

are the best that knowledge,

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NOTICE

On February 1st we change our

method of business and will sell

for C.A.E. All telephone orders

must be C. O. D.

Smith's Fish Market

25 Sydney St. Phone 1704

THE POLICE COURT.

In the police court Saturday one

drunk was fined \$5 or two months in

jail. A young woman charged with

stealing from the Royal Hotel was

remanded.

AN INTERESTING
SERMON PREACHED
AT CENTENARY

"Can We Win the War With Prayer?" — "Can We Mix Prayer With Munitions and Beat the Germans?" — Subjects Discussed By Rev. H. A. Goodwin Last Evening.

In his sermon last evening Rev. H. A. Goodwin, pastor of Centenary Methodist church, issued a ringing call for the Empire to come to God in confession and prayer for victory over their enemies and urged that instead of depending on men, money and munitions alone God's aid should be sought in this conjunction with our own best efforts would bring about the desired end, the defeat of German militarism.

The speaker based his remarks on II. Chronicles, 7:14: "If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land."

This message was sent by God to Israel when they were being punished for transgression. They had forgotten God and tried to make war on some of their neighbors on their own account and been beaten, and while they were suffering God showed them the way to recover His favor. Israel was not a military nation, and the best days of the nation were spent when they depended alone on God instead of their own strength. As instances of God's dealings with them in defeating their enemies he referred to Gideon's defeat of the Midianites with an army of only 300 men and the defeat of the Assyrians under Sennacherib in the time of King Hezekiah. These accounts of deliverance of God's ancient people were intended to illustrate what He was prepared to do for His people in all ages, if they approached Him in the spirit of prayer.

This was the result of sin on the part of the nations and could not end until there had come repentance and turning again to God on their part. Luther had purged Germany from sin and given her the Bible and through the Bible Germany had come great. But for the last fifty years Germany had denied the Bible and Christianity, and there had grown up instead that doctrine of deliverance of God's ancient people were intended to illustrate what He was prepared to do for His people in all ages, if they approached Him in the spirit of prayer.

In the present crisis it was the duty of the Empire to gather up every atom of power at its command in order that this enemy might be beaten. The call had gone forth for men, money and munitions. The campaign for victory, however, production of food, building ships and Red Cross fund contributions, had all been classed as win the war activities but so far no nation-wide effort had been made to enlist God's resources in the effort to beat the Hun. God had battalions of angels at His command and was just as ready to use them today as He was in the days of the Israelites, if He was asked for them.

He then gave some instances of answers to prayer in modern times. In the American Civil War when things looked the blackest for the Union Abraham Lincoln called for a day of national confession and prayer. This day of prayer was held on a Thursday, and inside of three months the tide of the war was over and the Union saved. In the British Empire he cited instances of national days of prayer followed in a short time by victory in the Crimean war and the Indian Mutiny.

Coming down to the present struggle, the speaker asked what it was but the intervention of God which stopped the Germans in their first drive on Paris. He then referred to the fact that a little over a year ago in the city of London a number of people had spent Good Friday in prayer, and this was followed by one of the greatest victories of the war and a few days later the United States entered the struggle.

In view of these facts the speaker urged that a day be set apart throughout the Empire for confession and prayer to God to come to the aid of His people and end this awful conflict.

VALLEY RAILWAY

CONSTRUCTION WORK

Thomas Cozzolino Expects

Railway Work To Be Completed Next Autumn —

Scarcity of Labor and Cars.

Thomas Cozzolino, contractor, was in the city yesterday and leaves today for Halifax, N. S., to supervise some construction work in the sister city.

Mr. Cozzolino recently was up on the Valley Railway construction and reported labor very scarce. However, he added, under the circumstances we are doing wonderful. He alluded to the scarcity of labor, on account of the war, but was glad the boys were going up to keep the Hun away.

The work was again held back by scarcity of cars, these being utilized for conveying sleepers, which were bought in different centres. More cars are promised shortly, and will eventually overcome this drawback to the work. Again more men were being forwarded soon from Montreal to speed up the work. The operations now were at Gagetown, Evansdale, Hampstead and Woodman's Point. The different cuts were about completed with the exception of one at Woodman's Point, which he expected would be finished by July. When this was finished and cars furnished to convey the sleepers, also more men on hand, he felt confident the work would be entirely completed in coming autumn. Labor was the main feature, as 350 men could easily be employed. Good money was being offered, but men were scarce.

DEPOT BATTALION
WILL MARCH PAST
THIS MORNING

Will Be Reviewed on King Street By General Sir Louis Jackson — Lieut.-Col. McAvity and Officers Working Hard With 2,500 Men.

This morning at ten o'clock the entire Depot Battalion under the command of Lieut.-Col. J. L. McAvity will march past in column of route, carrying rifles. The route of procession will be from the barracks to Sheffield street, Broad, Charlotte, King, Dock and Mill streets. A visit to the Depot Battalion Barracks would show that Lieut.-Col. McAvity and his staff have enough work to keep about twice as many officers busy. There are 2,500 men there to be cared for and drilled, and there is not an officer from the Colonel down to the Non-Coms but is kept on the jump both day and night. The officer commanding has but little time for anything else but work, and the adjutant, like other officers, is a very busy man, as the correspondence alone is large, let alone the other duties he has to perform.

An advance party of 350 men will leave for Sussex this week to prepare for the remainder of the battalion which will go into camp next week. To look after nearly three thousand men in the quarters provided in St. John is rather a hard proposition and Lieut.-Col. McAvity is to be congratulated that so far he has been able to take care of such a large family. When the battalion is settled down in Camp Sussex, with a lot of room for drills, etc., the commanding officer will find it much more easy to get the large number of men into shape before they are drafted over to the old country.

Later on fifty men of the battalion will be left in St. John under the command of Major Keefe to look after the work in this city.

TRINITY SUNDAY
WAS OBSERVED

Special Services in the Anglican Churches Yesterday — Programme of Services For The Week.

Trinity Sunday, or the feast of the Holy Trinity, was observed yesterday in the Anglican Churches at the Mission Church of St. John Baptist, Paradise Row, the priest-in-charge, Rev. F. J. Y. Young, announced that the Mission Church would observe the feast of Corpus Christi on Thursday with celebration of the Holy Eucharist at 7.30 and 9.30 a. m. and solemn vespers of the Blessed Sacrament at 8 p. m. This feast commemorates the institution of the Blessed Sacrament on Maundy Thursday, and is transferred each year because of the solemnity of Holy Week.

Father Young in his sermon at the high celebration of the Holy Eucharist devoted his discourse to the institution, celebration and significance of this sacrament, the central service of the Catholic Church. The sacrament means, he said, that when the bread and wine are consecrated by the priest at the altar the Lord is as truly and actually present as when He was on earth.

Father Young announced that the Lord Bishop of Fredericton will hold confirmation at the Mission Church next Sunday evening. The confirmation class at this church is the second of the year, the Lord Bishop of Quebec having confirmed a large class some months ago.

The following subjects for prayer during the celebration of the Holy Eucharist each day of every week are announced:— Sunday—Holy Catholic Church. Monday—Our Diocese, Bishop and Clergy. Tuesday—Missionaries, Converts of Sinners. Wednesday—Our own Parish, Priests and Workers, Guilds, Sunday Schools. All connected with the Church. Thursday—War; Friday—Repose of the Souls of the Faithful Departed; Saturday—Thanksgiving for all God's love and goodness to us all.

REV. R. P. MCKIM RETURNS HOME

Been Engaged on Four Months' Evangelistic Tour in Ontario—Gave His Congregation Short Account of His Labors Last Evening.

Rev. R. P. McKim, rector of St. Luke's, who has been engaged in a four months' evangelistic tour in Ontario, returned to the city Thursday night last and occupied his pulpit yesterday.

This tour was undertaken by Mr. McKim at the request of Wycliffe College authorities and was most successful. Last night he gave his congregation a short account of his labors while away and this proved most interesting. His days were filled, every week day he delivered two addresses and on Sunday three and four.

He left home on January 24 and his first mission was at Aurora, Ont., where he spent twelve days; from there he went to St. Margaret's church, Hamilton, for sixteen days, and then to St. George's church, Hamilton, for three weeks. The next week was spent in Toronto where in the mornings he addressed the students of Wycliffe College and in the afternoons the Deaconess Training Classes. His next mission was at Ingersoll, Ont., where one week was spent; this was followed by three weeks each at Orillia and Collingwood and the tour ended with twelve days at Campbellton, N. B.

THE VICTORIA DAY
SERVICE AT THE
ST. MARY'S CHURCH

Three Local Lodges of Sons of England Attended Yesterday Morning — Powerful Sermon Preached By Rev. R. Taylor McKim.

The three local lodges of the Sons of England attended the annual Victoria Day service at St. Mary's church yesterday morning. There were also present members of St. George's Society and the G. W. V. A. these societies having been invited to attend. The members of the society assembled at St. Mary's school room at 10.15 o'clock and from there proceeded to the church at eleven o'clock. The service was marked by special music, including a solo, "For Britain's Cause on Land and Sea," by F. J. Punter, and an anthem by the choir, "Thine O Lord, is the Greatest."—Kent.

The rector, Rev. R. Taylor McKim, read the names of those from the three lodges who have donated the khaki, Marlborough Lodge having given 61 members; Post the G. W. V. A. Brunswick Lodge with a total membership of only 22 sent six.

In the course of his sermon the rector quoted from a recent issue of the Sons of England Record, an extract from an address delivered in Toronto by R. Jacobs, in which the latter said: "England has a claim which can never be forgotten. She has been an example to every country in the world. She has stately the history of her people, the survival of the fittest. Germany has no room for weakness, while England protects them. Suffer the strong children to come unto me for of such is the Kingdom of Germany, is the German version of those immortal words of the Lord when He rebuked the disciples' surly attitude towards weak, helpless children saying, Suffer the little children to come unto me."

"We would well change the name Sons of England," he stated, "to Sons of Liberty, because it upholds all that is democratic and free. You are worthy sons of a worthy mother."

In New York harbor is erected a statue called the Statue of Liberty. We, the Sons of England, are a living statue of liberty. But underneath all the foundation of England's greatness and her place among nations is found in her simple trust in God.

"How different," he stated, "is Eng-

THE STOVE WITH 3,000,000
FRIENDS

3,000,000 housewives have discovered the way to better cooking, cooler kitchens and less work. They use the New Perfection Oil Cook Stove.

Ask your neighbor. She knows the New Perfection Oil Cook Stove is dependable and easy to operate. She knows the Long Blue Chimney gives a clean, intense heat—without odor, or smoke. She knows the convenience and economy of using oil for fuel.

The New Perfection Oven bakes unusually well—makes the stove a complete cooking device.

The Cabinet adds to the appearance of the stove and provides extra room for utensils.

Royalite Coal Oil gives best results.

IMPERIAL OIL LIMITED
BRANCHES IN ALL CITIES

NEW PERFECTION
OIL COOK STOVETHE INDUCTION OF
ST. ANDREW'S ELDERS

At the time of the Union of the Calvin and St. Andrew's Churches it was agreed that the members of the Calvin Session were to become members of the St. Andrew's Session, and as a result the following gentlemen were inducted as elders of St. Andrew's church at the morning service yesterday: Messrs. J. H. Murphy, Rev. James Ross, F. T. Murphy, Col. James Buchanan, P. A. Wark, Otis J. Clark, Charles O. Hannah. Owing to the unavoidable absence of Rev. J. Ross and Otis Clark they were inducted in absentia.

LOST FORETOPMAST.

A large tern schooner was towed in to the harbor yesterday, having suffered the loss of her foretopmast by a recent heavy wind.

Nujol Habits—and
No More Piles

Read this remarkable letter:—

NUJOL LABORATORIES,
STANDARD OIL CO. (New Jersey),
BAYONNE, N.J.

Gentlemen:—

For 8 years I was a clerk in a bank on the Pacific Coast, it necessarily being a confining position. During that time, and also before, I was troubled with bilious headaches (one every two months or so) and suffered with chronic constipation. The last three or four years I have had piles in bad shape, trying several doctors with little relief.

Moving to Forsyth about 2 years ago I tried outside work for 9 months but seemed to be as bad as before.

Saw a "Nujol" ad one day in some magazine and thought I'd give it a trial.

In all I have taken three bottles. After about the third or fourth tablespoonful the benefits were very marked and since using same I have not had one headache and am now as regular as the sun himself and the piles are getting much better.

Nothing I can say or write can anywhere near express the wonderful benefit your remedy has done for me.

Very truly yours,
November 21, 1917. (Name and address on request).



HERE is a serious case of chronic constipation and painful hemorrhoids (piles) both effectively relieved by Nujol. Take the precaution to insure regular bowel-habits—the healthiest habit in the world. Remember that Nujol protects piles and reduces inflammation. Help to heal them by the use of Nujol—the remedy of countless thousands who strongly recommend it. Nujol is gentle and effective in action. Clears the system without upsetting digestion; relieves without gripping or dangerous reaction; restores healthy bowel-habits naturally, without artificial stimulation. Nujol is safe for all; pleasant to take. Avoid harmful pills and salts. Take Nujol and be "regular as clockwork."

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There are no substitutes—these are only Nujol

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Nujol for constipation