ost

of

an

RAC

1

IS.

i zbi

where the control of TEMPERANCE

Temperance in Politics

The saloon has been in politics for many years. It entered politics when sentiment began to form in opposition to it, for yis own defense. It is still in politics, what it has done to corrupt our government, municipal and state, asid any our civiticus what it has done to corrupt our government, municipal and state, asid any our civitic virtues what it has done to degrade the ballot and thwart the wishes of the intelligent and moral portion of the voting public is matter of universal knowledge. In recent years attempts have been made to divorce the franchise and ther making and administration of law from the saloon influence. Men who are not, as to their opinious prohibitionists, are as ready to acknowledge and oppose the personal habits, total abstainers, nor as to their opinious prohibitionists, are as ready to acknowledge and oppose the personal habits, total abstainers, nor as to their opinious prohibitionists, are as ready to acknowledge and oppose the personal habits, total abstainers, nor as to their opinious prohibitionists, are as ready to a consensual properties of the saloon influence is our political affairs as the most enthusiastic of temperance reformers) but the saloon have been masters so long that they stub-bornly refuse to yield their powerful position. They will neither allow legislation. They will neither allow legislations. They will neither allow legislations that the saloon of liquore-saling to the arbitrament of the propole. They exercise a most unmonstrous years to the propose of the propose of

THE NOISE.

What seve is have do the angels will because I whole the Makine will be grades of them. So we of your convent and my willings see to be pointings to be no question and my willings see to be pointing to the property of the prop

There is nothing so dear as cheap medicine; it is dear at any price. This is true of the large packs of condition powders nosold. Buy Sheridan's Cavalry Condition Powders and you can't make a mistake. The large packs are utterly worthless.

food. It will also positively prevent and oure. How Cholers, Ac. Sold everywhere, or sont by matider 20c, in CHICKEN CHOLERA, Cremary Company of the Compan

H. C. MARTIN & CO

Portrait Artists



COPIED

MALL PICTURE. SATISFACTION

Studio-46 King Street. - - Saint John, N. B.

Pacific Guano Co'y,

Charleston and Chisholm's Island, S. C. and Swan Island, Caribbean, La.
For TWENTY-ONE YEARS this Company's Fer



DIL fore.

SOLUBLE PACIFIC GUANO.

has been increasing its trade (from sales of 7% tons the ft. it years to see see the per annum, and this by reason of its womierful action on the soil, it being made for "active service in the field, not for dress parade in the chemicit's liaboratory,"

It is the period of the control of the field of th

JOHN T. REED OF JOHN B. CALHOUN. Joint Agents.

P. O. Box 416.

Saint John, N. B.

F. Mention this paper.

BUY ONLY THE Genuine Bell Organ! A MODEL OF BEAUTY and SWEET IN TONE.

OUR Designs are all NEW, and we employ only the best skilled labor. Before buying an Organ, send for our Citalogue and per our Prices.

W. BEULL O., GUELPH, ONTARIO, and LONDON, ENGLAND, W. H. JOHNSON - Agent

You Should

ADVERTISE YOUR BUSINESS

IN THE

"Messenger and Visitor."

The Best Medium in the Maritime Provinces.

RATES FURNISHED ON APPLICATION.

Address: E. A POWERS, Publisher,

Saint John, N. B.

Sunday School Song Books.

Songs of Promise.

By J. R. Tenney and E. A. Hoffman. For Sunday Schools, Prayer and Copyrerance Meetings.

By J. R. Tenney and E. A. Hoffman. For Sunday Schools, Prayer and Copyrerance Meetings.

Buggs at Framise fill this beautiful book, and the second second

SONG WORSHIP.

By Emerson and Sherwin, (35 cts. \$3.60 per dozen).

dozen).

SINGING ON THE WAY,

By Jewett and Holbrook, (35 cts. \$3.60 per dozen).

dozen).
LIGHT AND LIFE,
By R. M. McIntosh, (32 S.50 perdozen.

TRUE VALUE

THIS PAPER the at the of the or the o

Fresh Flowers, [3 c.s. \$1.40 per dozen,] by Emma Pitt, a picture Hyma and Song book for the youngest Sunday Scholars, is a deserved of a revolte with everybody who sees it.

The recompanies is the restriction of the control o