

ter, nor the servant above his Lord. If we would reign with Christ, we must first be willing to suffer with Him.

It is when we feel our weakness, and that we have no might of our own, that we are led to draw near to God the true source of health and strength, "He giveth power to the faint, and to them that have no might he giveth strength."

As we become sensible of our dependence upon Him, we are made willing to humbly wait for the arising of the Divine light in our souls, showing us the way in which we should walk; and if we abide steadfast under the refining hand of the Lord, and patiently bear all the deep provings, that may be required to strengthen our faith, we shall be made "more than conquerors through Him that loved us," and shall rejoice that we are found worthy to suffer for His name.

The greater the conflicts which are permitted for the trial of our people, and through which we have to pass, whether of the flesh or of the spirit, as they are borne with patience, the greater will be our enlargement of heart, and the more will be our rejoicing in the aboundings of God's love towards us. Our faithfulness will be rewarded and support and safe keeping be granted in the hour of tribulation and temptation.

Many are the temptations and allurements, that an unwearied adversary places in our path on every hand to lead us astray. May we by close watchfulness walk so near to our Heavenly leader, that when we turn to the right hand or to the left, we may be able to hear His voice behind us saying, "This is the way, walk ye in it."

We rejoice to hear that there is an increasing interest manifested among you and your young people in spiritual things, and that there are those, who give evidence that they are under the preparing hand, for usefulness in the Church. "Let us not be weary in well doing, for in due season we shall reap if we faint not." The promise is not to them that run well for a season, and then turn back,