

The foregoing table indicates the existence of intense activity among the agents of the Romish power throughout the world, and particularly on this continent; since it appears that nearly double the amount has been spent on their missions in America than throughout all Europe. The recent rise and progress of the Jesuits also,—their boldness in prosecuting their polished schemes to obtain universal dominion—the bloody conflicts caused by them in Switzerland and Germany.—and their forced extinction as a body by the power of the Government of Catholic France, tell of the danger to which the liberties of the world are exposed if legislatures and governments countenance and nourish societies held together by secret oaths and governed under supreme foreign jurisdiction. These things also demand union, sympathy, and co-operation among the friends of religious liberty upon great principles, and a more universal reliance upon the Bible as the only authoritative guide as to religious knowledge, faith and duty. The opposite of this—the yielding up of the judgment and conscience to Priests, or, as it is craftily called, “The Church,” is the prime lesson of Romanism, the stronghold of the Jesuits. The Bible, the Book of God, is designed and fitted to lead men to Heaven; but if they prefer to be hood-winked and led by the opinions of men, who are often the agents of the Devil, they must bear the fatal consequences in their own persons.

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Popish Infallibility Disproved by the Printer.

From 1478 to 1589 the Bible had been printed in the Spanish, German, English, French, Swedish, Danish, Russian, and Hungarian languages. The Pope, Sixtus V., found it necessary to follow this flood of light, and in 1590 had an edition published, and personally superintended the correction of the press. To this work he appended a severe anathema against any one who should alter, in the smallest degree, the immaculate work published under his infallible eye; yet it contained **UPWARDS OF TWO THOUSAND TYPOGRAPHICAL ERRORS!** and his successor, Clement VII., without any regard to the anathema of his predecessor, had the whole revised and corrected! A printer's apprentice boy has just as much claim to infallibility as the Pope of Rome.

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Ecclesiastical Statistics.

Voluntary Churches v. State Churches.

Important facts illustrating the efficient working of the Voluntary System, and its rapid advance against the tide of Established and endowed power in the churches of Scotland and Ireland, taken from the Report of the Royal Commissioners, published in April, 1837:—

EDINBURGH,—the head quarters of the Kirk, and with all its wealth, furnishes, by its 28 churches or chapels of the Establishment		Church Sittings.	
		36,301	Let—20,995
The Dissenters furnish by 39 chapels		42,705	Let—23,193

Difference in favour of the Voluntary Principle	6,704	2,198
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GLASGOW,		Attendants. Communicants	
Church Sittings by Dissenters ..	48,230	41,539	27,141
Do. by the Establishment	33,100	28,374	15,746
Difference in favour of Voluntaries	15,130	13,165	11,397