1st—Mr. and Mrs. Taylor, under whose immediate authority she acts in charge of the Home.

2nd-The Medical attendants of the Home.

3rd—The Trial, by which she had vindication but not victory.

4th—The Society, under whose auspices she acts, according to proceedings of the annual meeting.

5th-Addresses and declarations of friends.

6th—Those with whom she stands in Church relationship as a Christian.

7th—Her own testimony and, we believe, her own conscience.

Her vindication seems therefore complete. We hope she will now be allowed to pursue her work in peace.

If it should be supposed that reference to the charge of denominational doctrine (in the sense of erroneous doctrine.) being taught at the Sunday afternoon Bible Class, had been too curtly dismissed (page 30) without being brought to some distinct issue, the reply is that it is not susceptible of being brought to such an issue as the insinuation about contributions is there brought to. Viewing the Ministerial association of Montreal as an orthodox and recognized body, I venture to say that not one of its members would have any sympathy with the notion that anything contrary to the Gospel of Salvation is there taught. It cannot be said in a general way that the Home is open to any or all who may choose to visit, for due privacy is allowed to its inmates. But without owning responsibility to any, and without surrender of that responsibility which in the commencement and continuance of the Home has lodged upon myself, it can be truly said for myself and those who are associated with me in responsibility, that any known minister of the Gospel would be welcome to the Sunday afternoon meeting. The only other charge or insinuation, impudent like the others, that of being "hoodwinked" by the Matron-not very complimentary, not very much heeded either, is best met and answered by the entire report now issued to the members of the Home Society, and from them to the public.

With reference to this Report, Special Report, and Appendix, let it be understood that any allusions to other persons therein, whether with name or without name, or to institutions, whether made by myself individually or as President, or by the Matron, is without desire to annoy or