DISTINCTION OF FIGURES.

35TH EXERCISE.

FIGURES OF ABRANGEMENT.

Write from the following paragraph the two examples of Interrogation; the two of Exclamation; of Hyperbaton or Transposition; of Pleonasm of Antithesis, and the example of Climax.

Blessed are the meek, for they shall inherit the earth. The prodigal robs his heir; the miser robs himself. Who shall separate us from the love of God? It is highly criminal to bind a Roman citizen; to ecourge him is enormous guilt; to kill him is almost parricide; but by what name shall I designate the crucifying of him? Then shook the hills, with thunder riven. Shall a man be more pure than his Maker? He heareth it with his ears, and understandeth it with his heart. How majestic are the starry heavens! The wise man considers what he wants; and the fool what he abounds in. I saw it with these eyes. O the depth of the riches both of the wisdom and knowledge of God!'

36TH EXERCISE.

FIGURES OF CONVERSION OR TROPES.

Write from the following paragraph the two examples of Simile; the two of Metaphor; of Allegory; of Metonomy; of Synecdoche; of Hyperbole; of Personification; of Apostrophe; of Irony.

The sword has laid waste many a fertile tract of country. Moist, bright, and green, the landscape laughs around. Love swells like the Solway, but ebbs like its tide. Saul hath slain his thousands, and David his ten thousands. I am the true vine. Thou art sounding on, thou mighty sea, for ever and the same! Mine eyes run down rivers of water. Thou that destroyest the temple, and buildest it up in three days, save thyself. The groves poured forth their music. O Jonathan ! thou wast slain in thine high places! No useless coffin enclosed his breast. The mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. The clouds were tinged with gold. The cotton manufacture employs a great number of hands. The righteous shall flourish as the palm tree. No doubt but ye are the people, and wisdom shall die with you. And now also the axe is laid unto the root of the trees : therefore every tree which bringeth not forth good fruit is hewn down and cast into the fire.

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