

sion at which they had just arrived, and so proclaims to the public. Another scientist who rejected the deluge, wandering on a mountain, enters a cave in which the various bones collected convince him of the truth of that which he had absolutely denied. You will remember the time that contemptuous laughter was poured out upon those who believed that Moses wrote certain books of the Bible, because, as they affirmed, writing at that period was unknown. You will remember the ridicule that was passed upon those who believed the statements made in the second and third verses of the first chapter of Genesis. Impossible, said they, and we pledge our scientific reputation to the fact, that there could not have been light until the creation of the sun. The more learned man of to-day says that the second verse of the first chapter of Genesis, which has stood for over three thousand years, teaches all men, learned or unlearned, that motion gives light, and that therefore the supposed wisdom of the early scientist was but "the oppositions of science falsely so-called"—foreseen by the Apostle over eighteen hundred years ago. It is a cruel thing to fill the minds of our students with these vagaries and crudities which century after century disappear and are relegated to the paradise of fools, leaving the Word of God the same impregnable Rock that the humble, unsophisticated man, not stifled with the wisdom of the world, will ever find it to be.

No, my dear Chancellor, I abhor the thought that our Toronto University should aid in the work of shaking men's confidence in the Bible as being the Word of the living God, and so take from them that splendid all-powerful weapon absolutely needed in fighting aright the battle of life.

You have presented a strong appeal to me in your letter. Will you permit me to urge upon you the two