

THE JESUIT ORDER,

OR

An Infallible Pope, who "being dead, speaketh" about the Jesuits.

A REPLY

By the Rev. J. J. Roy, B.A., Rector of St. George's Church, Winnipeg, Manitoba to Father Drummond, of the Jesuit Order at St. Boniface College, Manitoba.

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SERMON

Preached by the Rev. J. J. Roy, B.A., in St. George's Church, Winnipeg, on Sunday evening, March 10th, being the first Sunday in Lent, 1889.

THE TEXT.

My beloved brethren, my text is taken in part from Hebrews 11:4, and reads thus: "An Infallible Pope, who, though "being dead yet speaketh" about the Jesuits.

I will endeavor, brethren, to keep closely to my text—but, so as to avoid litigation and libel suits, I will use as few words as possible of my own, and speak in the language of infallible authority.

FATHER DRUMMOND.

In the "Free Press," of Winnipeg, Feb. 26th, 1889, I have seen many things about the Jesuits, but I quote the following only, as the rest does not bear on the text.

SIR,—I have no intention to make a long defence of the Order of Jesuits to which I belong. For my friends who have read history aright, no such defence is needed; for my foes that are honest, study would dispel their ignorance; for dishonest foes an array of facts would only irritate them. * * * * * We are the sons of well-known Canadians, sprung from families famous for their loyalty. We work for our country's best interests with no earthly reward, but our food and raiment. Our whole lives are devoted to religion, and religion is the best bulwark of loyalty. We are, therefore, justified in challenging any one to prove that the Jesuit Order has ever favored disloyalty to any legitimate government.

"Our Order was re-established (not re-created) after a partial suppression. This order is doing very much earnest work in teaching and preaching. It is not, above all, a useless secret society whose only purpose is to brag and bluster about loyalty, and consign the Pope to eternal flames."

LEWIS DRUMMOND, S. J.

ST. BONIFACE, Feb. 25th.

The Jesuit has thrown the gauntlet, we pick it up and accept the challenge. But so as to avoid litigation and libel suits, and keep close to the text, we must speak the language of "Infallibility." None but Popes are infallibles. So we must let the Jesuits settle the controversy with the Pope himself.

THE POPE.

The Jesuit has thrown the gauntlet, let the Pope pick it up, and we ignorant, protestant libellers take the position of passive spectators!

SUMMARY OF THE PAPAL BRIEF.

On July 21, 1773, appeared the famous brief of Pope Clement XIV., suppressing the Society of Jesus.

This remarkable document opens by citing a long series of precedents for the suppression of religious orders by the Holy See. It then sketches briefly the objects and history of the Jesuits themselves. It speaks of their defiance of their own constitution, expressly revived by Paul V., forbidding them to meddle in politics; of the great ruin to souls caused by their quarrels with local bishops and the other religious orders; their conformity to heathen usages in the East, and the disturbances resulting in persecutions of the