

Warble has all his ministerial life endeavored to keep our original disciplinary rule about the circulation of our connexional books; and of late years, circumstances have obliged him to do the same with some of his own productions, which have been designed to advance the interests of the Methodist connexion; but neither by one nor the other, first or last, has he much more than saved himself, and, in some cases, he has not been refunded. The pertinacity of book canvassers and book venders is a standing jest and scorn; but, if his own experience is any guide, they must be far oftener sinned against than sinning. Always excepting the noble few, to be found everywhere, who not only act justly but generously, it is his deliberate opinion, which he records for the information of mankind and the benefit of posterity, that while there is no class of men who do more to extend general knowledge, there is no class of dealers treated so shabbily and so meanly defrauded of their lawful claims.

There are Methodists who have become rich since the transactions, who owe him considerable sums for nearly half a century; and his case is not singular. He has rightful claim to a large amount, in sums ranging from fifty cents to fifty dollars, scattered from Dan to Beersheba. He has not recorded this to gratify spleen or to excite commiseration, but to put the saddle on the right horse. He thinks some one ought to have the moral courage to fling back the calumny, and to say, that many of those who make