

BY AUCTION LADIES SALE Thursday Nov. 29th and Saturday Dec. 1st At 2.30 p. m. And all week at the CHEAPSIDE Clothing Store 578 Main Street 2nd door from Alexander St. Dry Goods, Furs, Clothing ETC., ETC. GEO. H. RODGERS will sell by public Auction in detail all this week for LADIES only a lot of Dry Goods in Flannel Flannelettes, Prints, Gingham, Shirtings, Ladies Mantles, Furs, Childrens' Suits OVERCOATS, Boys' youths' and Childrens'. No reserve on any one article and Goods sold as represented. Seats provided for Ladies. Geo. H. Rodgers, Auctioneer.

Established 1879. 1894. NEW GOODS Just Received DRY GOODS Men's Furnishings, Clothing and Fur Goods. GOOD GOODS LOWEST PRICES. W.M. BELL 288 Main Street, Cor. Graham.

Special Ammouncement I beg to announce to my numerous friends and patrons that owing to removal necessitated by fire in our late premises on Main Street, we have reopened our Drug Business temporarily in the spacious store in the Queen's Hotel block, on Portage avenue, near Main Street. Our stock is complete in every requisite of the Drug trade, including Perfumery, Toilet Articles, Brushes, Combs, Toilet Soaps, Sponges, etc. Our Dispensing Department having been completely renovated we are now enabled to dispense Physicians' Prescriptions from the purest Drugs and Chemicals. We trust to be favored with a continuance of your valued patronage.

W. J. MITCHELL, Queen's Hotel Block. PORTAGE AVE., NEAR MAIN STREET.

LEGAL. PRENDERGAST & HUGGARD, Barristers Commissioners, etc. Solicitors for the Credit Foncier Franco-Canadien, James E. Prendergast, J. T. Huggard, Offices over Hotel de la Banque, Main Street, Winnipeg, Manitoba.

GILMORE & HASTINGS, Barristers etc. McInyre Block, Winnipeg, Man. T. H. Gilmore, W. H. Hastings.

THE STEWART HOUSE, graduated prices, fine sample rooms for commercial travellers. Mrs. Thomas Cassin, proprietor, Manitou, Man.

THE ROYAL HOTEL, corner of Stephen Avenue and McTavish Street, Calgary, Alb. First-class accommodation for the travelling public. Porters meet all trains. Terms moderate. Mrs. E. C. Clarke, Proprietress.

C. M. B. A. Branch 52, Winnipeg. Meets at Unity Hall, McInyre Block every 1st and 3rd Wednesday. List of officers as follows:—Spiritual Advisor, Rev. F. Fox; Chancellor, F. W. Russell; President, L. O. Genest; Vice-President, G. Gladinich; and Vice-President, R. Murphy; Recording Secretary, H. E. Russell; Assistant Sec. Sec., John McDonald; Financial Sec., D. F. Allman; Treasurer, N. Bergeron; Marshall, T. Wright; Guard, T. McNerney; Trustees, McPherson, R. Murphy, T. John, Geo. Germain. Representative to Grand Council, D. Smith; Alternate, E. Cass.

St. Joseph and Catholic Truth Society OF WESTERN CANADA. CONFERENCE OF WINNIPEG. Meets in their Hall 183 Water street, opposite Manitoba Hotel, every Monday at eight P. M.

List of officers as follows:—Honourable President, A. Lucier; President, J. J. Golden; 1st Vice President, D. F. Coyle; 2nd Vice President, B. Brownrigg; Recording Secretary, D. J. Coyle; Assistant Recording Sec'y, H. Chevrier; Financial Secretary, N. Bergeron; Corresponding Secretary, F. W. Russell; Treasurer, G. Gladinich; Librarian, J. C. Coyle; Marshal, E. R. Lowdall; Guard, E. Torrey; Directors, W. O'Connell, Powell, Geo. Germain, A. Lucier, A. H. Kennedy, F. W. Russell, and J. C. Coyle.

CHURCH NOTICES. CATHEDRAL ST. BONIFACE. Sundays—Masses at 8 and 10.30, a. m. Vespers at 3 p. m. Week Days—Masses at 6.30 and 7.30, a. m. ST. MARY'S CHURCH. Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Very Rev. Adelard Langevin, Superior of the Oblates, Rev. Fathers McCarthy and O'Dwyer, assistants. Catechism for boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame street at 4 p. m. Sunday—Masses at 7.00, 8.30 and 10.30 a. m. Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30. IMMACULATE CONCEPTION. Situated on Austin St. in Point Douglas. Rev. A. A. Chertier, Rector. Catechism for boys, who have made the last communion, at St. Joseph's school, McWilliam St. west, cor. Ellen St. for younger boys and girls learning the catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Chertier. Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week days—Mass at 7.30 a. m.

Ecclesiastical Province of St. Boniface. I. HOLY DAYS OF OBLIGATION. 1. All Sundays in the year. 2. Jan. 1st. The Circumcision. 3. Jan. 6th. The Epiphany. 4. The Ascension. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception. 7. Dec. 25th. Christmas. II. DAYS OF FAST. 1. The forty days of Lent. 2. The Wednesdays and Fridays in Advent. 3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of September. a. The first week in Lent. b. Whitsun Week in September. c. The third week in Advent. d. The Vigils of a. Whitsunday. b. The Solemnity of SS. Peter and Paul. c. The Solemnity of the Assumption. d. All Saints. e. Christmas. III. DAYS OF ABSTINENCE. All Fridays in the year. Wednesdays in Advent and Lent. Fridays in Holy week. Saturdays in the Ember Days. The Vigils above mentioned.

Business Men in a Hurry eat in restaurants and often food insufficiently cooked. Ripans Tabules cure dyspepsia and sour stomach and immediately relieve headache.

St. Boniface Academy CONDUCTED BY THE SISTERS OF CHARITY. Under the patronage of His Grace the ARCHBISHOP OF ST. BONIFACE. —TERMS— Entrance Fee—once for all..... \$5 Board and Tuition, per month..... 10 Music and use of Piano..... 5 Drawing, per term..... 2 Bed and Bedding..... 1 Washing..... 1 Payments to be made every two months in advance. For particulars or uniform, etc., enquire at Academy.

taking medicine until you are sick? You can keep a box of Ripans Tabules in the house and at the first signs of a headache or bilious attack a single tabule will relieve you

THE DEAD STATESMAN.

Body to be Brought to Canada by H. M. S. Blenheim:

Sir Charles Tupper too ill to Accompany the Remains.

Takens of Respect Seldom Shown to Mortal Man.

Requiem Masses—Lady Thompson Fund.

Ottawa, Dec. 21.—The governor-general has intimated his intention of attending in person the funeral of the late premier at Halifax, on January 3rd. Lady Aberdeen will also go to Halifax to be near Lady Thompson during the trying ordeal. The governor-general will be the guest of Lieutenant-Governor Daly. The official train from Ottawa will go via Point Lewis.

A requiem mass was sung in the Roman Catholic cathedral this morning for the repose of the soul of the late Sir John Thompson. It was a state affair, the expense being borne by the government. The decorations done under the direction of the department of public works cost over a thousand dollars and were very fine. The catafalque, which had the letters "S. J." worked in gold, was the latest artistic affair. The mass was celebrated by the archbishop, assisted by several priests. The choir had been specially strengthened for the occasion by a assistance from all the musicians in the city. Members of the Thompson family and of the Cabinet were present. Admission was by ticket and the edifice was thronged.

LONDON, Dec. 21.—The Queen will send a special representative to Portsmouth on the occasion of the removal of the body of Sir John Thompson on board the cruiser Blenheim to-morrow. The colonial office will also send the assistant secretary to the Marquis of Ripon, Mr. Hartman. Lord Ripon has sent a wreath of white flowers to be placed upon the coffin. Under Colonial Secretary Buxton, has sent a cross of the colonial office have contributed a wreath with a cross of holly.

LONDON, Dec. 21.—The entire staff of the Dominion offices in London will leave the building at about 8.30 o'clock to-morrow morning and will ride in carriages to the rooms of Garstin, the undertaker, in whose charge the body of Sir John Thompson has been since its removal from Windsor. A hearse, with glass panels, will receive the body and convey it to the Victoria station. The funeral car is an ordinary saloon carriage, draped in black and white silk hung in fringed. A Union Jack will be spread over the coffin in the car. The ceiling of the funeral car will be covered with a Canadian flag. Three candles in brass candelabra will stand on each side of the bier, which is draped in blackcloth. A massive brass crucifix will be at the head of the bier and the seat for watchers at the foot.

HALIFAX, N. S., Dec. 21.—Arrangements for the state funeral of the late Sir John Thompson here are about completed. The Blenheim is expected to arrive Dec. 31, and will be received with appropriate honors. The body of the late premier will be landed in state from the dockyard wharf at 12 noon, and taken from that place to the provincial parliament buildings, where it will lay in state until Wednesday morning, Jan. 2. Then the funeral will take place. Services will be held in St. Mary's church where pontifical mass will be celebrated. The procession on leaving the church will follow Pleasant street to English street, thence to South Park road and the cemetery, the distance to be covered being about one mile and a quarter. The Governor-General has intimated his intention of being present. Lady Thompson has expressed a wish that Her Excellency might accompany her to Halifax, and the Countess of Aberdeen will also be there. Their Excellencies are expected to leave Montreal for Halifax on Friday or Saturday. The Dominion government have placed a private railway coach at the disposal of Lady Thompson and family. While in Halifax, Lady Thompson will stay with her uncle, who resides in this city. Their Excellencies will be the guests of Lieutenant-Governor and Mrs. Daly.

THE QUEEN'S KISS. In the account of Miss Thompson's interview with the Queen, it is reported: Her Majesty was deeply sympathetic, drew Miss Thompson towards her and kissed her affectionately on both cheeks like a mother. The Queen also expressed her deep and sincere personal condolence with Miss Thompson. The scene was most touching.

LADY THOMPSON FUND. At the preliminary meeting of the joint committee of the Senior Conservative association and Young Men's Conservative club held recently to aid in the canvass in Manitoba, on behalf of the proposed fund for Lady Thompson and family, Mr. W. B. Scarth was elected chairman of the central committee, Mr. E. L. Drewry treasurer, and Mr. C. W. Handscomb secretary. It was decided before any steps were taken to consult His Honor the Lieutenant-Governor, who had received official communications regarding the proposed fund from the secretary of state. In accordance with this decision His Honor was waited on Thursday and evinced the keenest interest in the matter, expressing the hope that all nationalities and creeds would be invited to participate. He earnestly hoped that the contribution from Manitoba would be worthy of the province, and requested the committee to allow him to start its subscription list with five hundred dollars.

Mr. W. W. Ogilvie, president of the Montreal board of trade, and head of the Ogilvie Milling company, has telegraphed \$2,500 to head the Montreal trade subscription to Lady Thompson, wife of the deceased premier, who has been practically left penniless.

Dedication of a New Catholic Church. The new Catholic church at Trehern was dedicated on Sunday, the 16th inst., by the Very Rev. Father Allard, O. M. I., administrator of the archdiocese of St. Boniface, assisted by Rev. Father Accorsini, pastor of Manitou. Rev. Father Benoit, P. P., Lourdes, and Rev. Deacon Moir. At the close of the dedication Very Rev. Father Allard celebrated High Mass, assisted by Rev. Father Accorsini, Rev. Father Benoit and Rev. Deacon Moir.

The Atlanta Constitution is persuaded that "Bad books make bad men. When they are read by boys they undermine the principles and morals of these young readers, and make it all the easier for them to yield to temptation." The way to save the young from pernicious literature, is to put into their hands useful volumes. For read they will. Mr. Gladstone, in a communication regarding the efforts now being made to secularize all public schools in England, says: "In my opinion which I have endeavored to recently set forth in the pages of the Nineteenth Century, an un denominational system of religion,

until noon to-day a funeral knell was tolled from Westminster Abbey in honor of the late Sir John Thompson. It transpired that Her Majesty Queen Victoria personally bore all the expenses incident to conveying the remains of the late Canadian premier, Sir John Thompson, from Windsor to London.

framed by or under the authority of the State is a moral monster. The State has no charter from heaven such as may belong to the Church or the individual conscience." That places the whole question of education sentimentously before the people. A Papal document that will be eagerly awaited is the one that Leo XIII is said to be preparing to address to the clergymen of the Church of England, inviting them to return to the Church. The full results of such an appeal cannot be estimated, of course, but it is safe to say that more than one Anglican minister will be influenced by it. The number of such individuals who have already gone over to Rome is surprisingly large; so large, in fact, that it has been said that there is hardly one important Catholic Church in all England that has not had at some time or other connected with it a priest a former Anglican preacher. Pius IX, by the appeal he issued on the eve of the Vatican Council, induced not a few such individuals to become converts to the true faith; and the chances are that his successor will recall many more.

When Professor Robertson wrote his learned "History of Charles V." he narrated the whole picture by introducing a chapter on the Jesuits. The famous Rev. Francis Manoney, (Father Prout) in referring to this unhappy chapter, asked a number of questions, which, with equal aptitude, might be propounded to Ex-Secretary of the Navy Thompson, the author of a recent anti-Jesuit volume. Father Prout said: "What would have possessed the Professor? Did he ever go through the course of 'spiritual exercises'? Did he ever eat a peck of salt of Lovola's intellectual and highly disciplined sons? 'Did he ever manifest his conscience?' Did his venturesome foot ever cross the threshold of a Jesuit studium? Had his ear ever drank the mystic whispirings of the 'monita secreta'? No! Then why the deuce did he sit down to write about the Jesuits? Had he not the Brahmins of India at his service? Could he not take up the Japan? or the illustrious brotherhood of Bohemian gypsies? or the 'ancient order of Druids' or all of them together? But, in the same of Cornelius a Lapide, why did he undertake to write about the Jesuits?"

RELIGIOUS NOTES.

Items of Interest to Catholic Readers Gathered from many Sources.

Subscriptions are being collected in Italy to raise a monument to the famous Jesuit astronomer, Father Secchi.

The Provincial Council of Guipuscoa, in Spain, has petitioned the Holy See to declare St. Ignatius of Loyla a Doctor of the Church.

Very few authors can claim to have written a book commanding such extensive sales as Cardinal Gibbons' "Faith of Our Fathers," of which over 250,000 have already been sold.

Mayor Hopkins of Chicago has appointed a commission to draw up rules for the government of the police department on civil service principals.

A telegram declaring that a fresh persecution is going on in China has been received from Mgr. Houpe, Vicar Apostolic. He says: "Violent persecution in Ly-Cuan. Many killed. Help us. Sending a letter."

Bishop Emard, of Valleyfield, Canada, was received in audience by Holy Father on the 20th ult., and on the 22nd ult. His Holiness granted an audience to Bishop Hortsmann, of Cleveland Ohio.

In response to a monster petition of 80,000 Catholic sent from Green Bay Cardinal Gibbons has sanctioned and ordered the holding of the Eucharistic congress at Washington University, Archbishop Elder of Cincinnati, Bishop Maes of Covington, Ky., Bishop Kain of St. Louis have been appointed a committee on arrangements. Mgr. Satolli will probably preside.

Lady Sykes, who was converted to the faith by Cardinal Manning, has founded clubs for working girls in several parishes in London, and has installed lady superintendents to advance the objects of the social union societies. She is also furnishing funds for the erection of churches in some of the densely populated sections of the English metropolis.

A Sunday School teacher was trying to impress upon his pupils the care of the Deity for all living things, great or small, and getting to the peroration of his address he said: "The Lord who made the mountain, made the little blade of grass. The Lord, who made the ocean, made the pebble on the shore. The Lord, who made me, made a daisy."

Charity. When you are up it always happens That a million hands below Bear you upward, ever anxious, Let you drop an inch or so; And the people struggle madly Just to touch your garment's hem And to linger in the glitter Of your royal diadem.

When you are down the feet are millions That are tramping on you there, And so keep you from a'ling seems to be their especial care! Feet are not like helpful fingers, And the effort is to pick Out the spot that is the sorest And the ripest for a kick.

His Motto to Get Ahead.

"My friend," said the truly patriotic citizen, "you are becoming prominent in politics." "That I am," replied the local leader. "I trust you will adopt as your motto the good old phrase, 'Be sure you're right, and then go on!'" "Not exactly, though you're guessings purty close, 'Be sure ye get ahead; ye kin make it right afterwards!"

A New Way to Deal with Tramps.

The Orange, N. J., Bureau of Associated Charities is fitting up lodging house, and a shower bath is being put in. A wood yard will also be opened. Before a man who applies for lodging will get anything to eat or a bed he will have to do a certain amount of work in payment. After his work is done he will be taken to the shower bath, where an assistant will see that he is thoroughly washed. After he has had a good meal he will be sent to bed. While he is sleeping his clothing will be put into a steam vat and thoroughly disinfected and cleaned, so that when he has had a good breakfast the man may start out clean to look for work. This plan is expected to help the worthy and discourage tramps.

Macaulay's Famous Description.

The contrast between Carlyle and Macaulay which Frederick Harrison draws in a recent magazine article is well worth preserving. After quoting Macaulay's famous description of the Catholic Church to be found at the beginning of the essay on Ranke's "History of the Popes," he goes on to say:

"Here we have Macaulay in all his strength and all his limitations. The passage contains in the main a solid truth—a truth which was very little accepted in England in the year 1840—a truth of vast import and very needful to assert. And this truth is clothed in such pomp of illustration and is hammered into the mind with such accumulated blows; it is so clear, so hard, so coruscating with images, that it is impossible to escape its effect. The paragraph is one never to be forgotten; and not easy is one referred to or quoted! No intelligent tyro in history can read that page without being set a thinking, without feeling that he has a formidable problem to solve, tens of thousands of young minds must have had that deeply-colored picture of Rome visibly before them in many a Protestant home in England and in America. Now, all this is a very great merit. To have posed a great historical problem, at a time when it was very faintly grasped, and to have sent it ringing across the English-speaking world in such a form that he who runs may read—nay, he who rides, be who sails, he who watches sheep or stocks must read—this is a real and signal service conferred on this solid sense with thought. Compare this with Carlyle's ribaldry about "servants of the Devil," "this accursed, nightmare," and see the rest of his execrations—and we see the difference between the sane judgment of the man of the world and the prejudices of intolerant fanaticism."

Wit and Humor.

Conductor—You're not allowed to smoke here, sir. Mike—Faith, an' O'im not shmokin', sor!

Conductor—But your pipe is in your mouth. Mike—Yis, an' O'im me fut in my boot, but O'im not walkin'.

Visitor—Perhaps you have a notion that if you only build high enough you may reach heaven? Chicago Citizen (proudly)—No, sir, I'd have you to understand that, no matter how high the building may run, it is still in Chicago!

How to be Happy.—Keep your temper. Gain a little knowledge every day. Make few promises, and speak the truth. Give full measure and weigh with a just balance. Consent to common custom but not to common folly. Be cautious of believing ill, but more cautious of reporting it. Have courage to wear your old clothes until you can pay for hearty ones. Think of heaven with hearty purpose and strong hope to get there. Do good to all, that thou mayest keep thy friends and gain thy enemies. Count thy resources and gain thy enemies. Count thy friends. Find out what you are not fit for and give up wishing for it.

Easiest way to mark table linen.—Leave a baby and someblack currant jam alone at the table for three minutes.

Hard to Tell.—A little girl in a butcher shop gazed in wonder at a long string of bologna sausages and, turning to her mother, gravely inquired: "Mamma, what was that when it was alive."

"Is it true that your wife is of a rather skeptical turn of mind?" "She used to be, but I got her a fur-trimmed cloak, and she goes to church every Sunday now."

General News.

The Atlanta Constitution is persuaded that "Bad books make bad men. When they are read by boys they undermine the principles and morals of these young readers, and make it all the easier for them to yield to temptation." The way to save the young from pernicious literature, is to put into their hands useful volumes. For read they will. Mr. Gladstone, in a communication regarding the efforts now being made to secularize all public schools in England, says: "In my opinion which I have endeavored to recently set forth in the pages of the Nineteenth Century, an un denominational system of religion,