

## MISSION FIELD.

## EVERY CHRISTIAN A MISSIONARY.

The *Wyoming and Idaho Mission*. Bishop Talbot's official paper, in the course of an Epiphany appeal, gave the following clear utterance:

The Church of God is essentially missionary in her character; and every individual member of her mystical body, so far as he is spiritually alive at all, will not be content with any narrow view of Christian duty or obligation. No sooner is a man really converted, and his own soul touched with the fire of God's consuming love, than straightway he asks himself, 'What can I do to help carry the good tidings to those who sit in darkness?' Like St. Andrew of old, having found the Messiah, he will go at once to his brother and tell him the joyful news. Not to be a missionary in heart and spirit is not to be a Christian. Indifference to the main work of the Church, which is the conversion of souls, the aggressive, enthusiastic, never-ceasing proclamation of a Saviour's love—such indifference implies spiritual paralysis, if it does not imply spiritual death.

This is the Epiphany appeal—that each one of us should become an earnest missionary. This does not imply that we go in person to Africa, or China, or Japan. It is quite possible that we can do more by remaining at home. But it does imply that we are to use all the means that God puts at our disposal to carry on this work. If we do not go ourselves in person, we may at least help to send others, and may really go in spirit. By our prayers, by our consistent lives, by the generous consecration of our means to the service of God, we may effectually preach the Gospel, and do our part in making the Epiphany—the shewing forth of God's love—a reality throughout the world.

## PERSECUTING A JAPANESE CONVERT.

A few years ago a man at Taira, Japan, who was quiet when sober and cruel when drunk, came under the influence of the Gospel. He gave up drinking and began to attend the religious meetings. His wife was so enraged at his going to Christian meetings that she would fasten the door when he had gone, and not let him in all night. This he took so patiently that she determined upon a severer measure, and taking a knife, declared she would kill him if he persisted. But he did persist and was finally baptized. The earnest prayer to which those days drove him, and God's consequent blessing, produced such a change in him that the wife soon followed his example and united with the Church also. This exasperated his parents living near, who had supported the wife in her former pique, and they and other relatives determined vengeance. They summoned him before them all, and demanded that he should



WE WILL SEND A DESIGN OF A MEMORIAL WINDOW ELABORATE OR INEXPENSIVE AS THE MEANS OF THE DONOR WILL PERMIT ON RECEIPT OF INFORMATION AS TO LIGHT, SURROUNDINGS, ETC.

## Castle &amp; Son,

40 Burg Street, Montreal,  
and New York.

Stained Glass, Decorations  
Pulpits, Memorial Brasses  
Lecterns, Communion  
Vessels, Chancel Screens  
Baptismal Fonts, &c.

ALSO REPRESENTING IN CANADA

CHARLES EVANS & CO.

LONDON, ENGLAND,

ENGLISH PAINTED GLASS, MOSAICS  
ARCHITECTURAL, FAIENCE, TILES, &c

AS STAINED GLASS IS TO LAST WITH THE  
STRUCTURE, TWO CONDITIONS SHOULD BE  
CONSIDERED, - VIZ.: - ARTISTIC - IN - COLOR  
AND - DESIGN - AND - THOROUGH - IN - WORK  
- MANSHIP - TO - INSURE - DURABILITY, - IF -  
CHEAPNESS - IS - INSISTED - UPON, - THIS - IS  
..... SACRIFICED. ....

AGENTS FOR HARRINGTON'S (COVENTRY, ENG.)  
PATENT TUBULAR CHIME BELLS.

renounce his faith. He begged for two days in which to consider the matter, and at their close for an extension of the time, until the last night of a week in all, when they would wait no longer. During all this time, the church, at his request held daily meetings, and with prayers and tears begged God to intervene. On the last night, while they were still praying, one of the relatives, who had been a leader in the opposition, came to the church and told them to put their minds at rest, for the intended persecution was abandoned. For a long while the parents demeaned themselves very coldly toward their Christian son, but now, though not Christians themselves, they rejoice that he is one.—*Rev. A. A. Bennett.*

## THE CHARGE AND THE PROMISE.

Bishop Westcott presided at the recent annual meeting of the Durham branch of the Church Missionary Society. In his address he said: 'I can never be wearied in saying that my hope in a large measure lies there, far away. I believe it is from the mission field that we shall gain that assurance of the victorious power of the Gospel which we often sorely need, and I believe it is from the mission field that God will give us that great blessing for which we all earnestly pray, of a sense of spiritual union in Christ. The difficulties about us are great; the storms rage ceaselessly, but I always think that the familiar story of the Galilean lake is a parable of our work. The storm rages, we are alone, the Lord has not yet come. We think He has forgotten His promise, and then we suddenly see when our eyes are open that by His presence He is stilling the waves, and that He bears us to the haven where we would be as soon as we have received Him.

'Yes, the trial and the help are simultaneous, just as you will remember that the great charge and the great promise were given together when the Lord said, 'Go and make disciples of all the nations.' He said, too, 'Lo! I am with you all the days to the end of the world.' The charge would have been impossible without the promise; and just in proportion as we realize that promise as a living truth, we shall be enabled to fulfil that charge.'—*The Spirit of Missions, N.Y.*

## Bermuda Bottled.

"You must go to Bermuda. If you do not I will not be responsible for the consequences." "But, doctor, I can afford neither the time nor the money." "Well, if that is impossible, try

## SCOTT'S EMULSION

OF PURE NORWEGIAN  
COD LIVER OIL.

I sometimes call it Bermuda Bottled, and many cases of

CONSUMPTION,  
Bronchitis, Cough

or Severe Cold

I have CURED with it; and the advantage is that the most sensitive stomach can take it. Another thing which commends it is the stimulating properties of the Hypophosphites which it contains. You will find it for sale at your Druggists, in Sarsaparil wrapper. Be sure you get the genuine.

SCOTT & BOWNE, Belleville.

Pilo's Remedy for Catarrh is the  
Best, Easiest to Use and Cheapest.

## CATARRH

Sold by druggists or sent by mail, 50c.  
E. T. Hazeltine, Warren, Pa., U. S. A.

SUBSCRIBE for the  
CHURCH GUARDIAN.

## EXTENSION OF TIME

is often asked for by persons becoming unable to pay when the debt is due. The debt of nature has to be paid sooner or later, but we all would prefer an

## EXTENSION OF TIME

## PUTTNER'S EMULSION

Cod Liver Oil  
WITH HYPOPHOSPHITES

OF LIME AND SODA.

may give this to all who are suffering from Coughs, Colds, Consumption, General Debility, and all Wasting Diseases. Delicate Children who otherwise would pay the debt very speedily may have a long

EXTENSION OF TIME  
TRY PUTTNER'S EMULSION

BROWN BROS., & CO.,

Druggists,  
HALIFAX, N.S.

## USEFUL TRACTS

FOR

## Parochial Use.

## PATHWAYS TO OUR CHURCH.

By the Rev. George W. Shinn,  
D.D., 16mo, neat paper cover, 10  
cents. T. Whittaker, N.Y.

Contents: The Growing Church; The Decay of Prejudice; The Study of History; The Reception of the Church Idea; Its simple Beliefs; Its Hallowed Liturgy; Its Wonderful Comprehensiveness.

An attractive little brochure for general circulation. Do not fail to send for a copy for examination. The pamphlet is attractive without as well as within.

THE PRAYER BOOK REASON  
WHY.

A Text Book of Instructions on the Doctrines, Usages and History of the Church as suggested by the Liturgy. By the Rev. Nelson R. Boss, M. A., 16 mo, stiff paper covers, 20c. net. Same publisher.

The design of the work is threefold: (1) To furnish concise and ready answers to the popular objections so commonly raised against the Church and her services by those not familiar with her ways; (2) To bring out clearly and concisely some of the principles of historic Christianity which distinguish the Episcopal Church from all other religious bodies; and (3) To convey in the briefest space, information on the history, doctrines and usages of the Church which every layman, and especially every teacher ought to have.

CHURCH OF ENGLAND  
TEACHING.

By the Very Rev. Jas. Carmichael, D.C.L., Dean of Montreal-Paper 16c. Drysdale & Co., Montreal.

The Tract was written to meet the need of the many persons drifting into the Church from other Christian bodies, without a clear realization of the great landmarks of Her distinctive teaching. It condenses into a small and readable space what every one professing to belong to the Church of England should naturally realize and understand.

## THE APPOINTED GUIDE.

A necessary Erudition for these times. Published by 'The Church Critic,' New York. Paper.

Intended to show the authoritative teaching of the Church.

THIS PAPER IS ON FILE AT  
the offices of the H. P. HUBBARD CO.  
Judicious Advertising Agents and Experts  
New Haven, Ct., who can quote our very  
lowest advertising rates.