A most lamentable event took place last week at Ge-The Rev. Edward Auriol, Rector of St. Dunstan's neva. The Rev. Edward Auriol, Rector of St. Dunstan's -in-the-West, Fleet street, was on a tour through Switzerland, with his wife and son, a youth of about 17, of the most amiable disposition, their only Child; they arrived at Geneva at the beginning of last week, and were planning an excursion on the lake. The morning after their arrival, the youth, with his parent's consent, went out for a stroll before breakfast. Unaware of the peculiar dangers of the place, he got into a boat on the lake was drawn into the current, hurried down the rapids of the Rhone. the current, hurried down the rapids of the Rhone, and totally lost. He was a youth of great promise, and obtained a scholarship and the theological prize at the Midsummer examination at King's College, London, this

has been recently made to this esteemed Clergyman, out of the surplus left after defraying, by subscription, the Newmarket Wednesday expenses of the late trial which terminated so honourably to himself.

Mr. Darnell, Fellow of New College, Oxford, and Barrister of Lincoln's Inn, has been received into the ranks of the Romanists in England.

CONVERSION OF A ROMAN CATHOLIC.—Miss Marriott, Conversion of a Roman Catholic.—Miss Marriott, eldest daughter of the Rev. Harvey Marriott, formerly Rector of Claverton, near Bath, and now Vicar of Loddiswell, in the diocese of Exeter, signed her abjuration of the fatal errors of Romanism, through the impression made upon her mind, while in one of the Roman convents, by a simple reference to the word of God. The document was read in her presence before the congregation assembled for the usual public service in Trinity Church, Plymouth, on the 18th of the present month, by the Rev. Hinton Smith, the respected incumbent. He afterwards

MELANCHOLY SUICIDE OF A CLERGYMAN. -- We regret to announce this week the melancholy death of the Rev. H. Huggard, Assistant Curate to the Rev. H. W. Wright, M. Huggard, Assistant Curate to the Rev. H. W. Wright, of St. John's Church, in this town. On Friday afternoon last, while walking in company with his brother, in this town, he suddenly left him to return home; but from what subsequently transpired the unfortunate gentleman, after taking a razor out of his room, proceeded to the Newcastle and Carlisle Railway station, and took the train for Carlisle. On arriving at that place he repaired to Mr. Tresdale's, the Railway Hotel, where he took up his residence for the evening; but on the following morn. to Mr. Tresdale's, the Railway Hotel, where he took up his residence for the evening; but, on the following morning, about 11 o'clock, as he did not make his appearance or answer the call of the maid servant, she was induced to enter the apartment, when she discovered the Rev. gentleman lying in bed dead, with a large wound on the left side of the neck, and the razor lying by his side. In the course of the day an inquest was held on the body, his course of the day an inquest was held on the body. age, was a native of Ireland, and had performed the duties of his office for about six months; but during that time was observed occasionally to be labouring under depression of spirits.—Newcastle Advertiser.

[The unhappy young man who has been led-apparently by

A new grammar school has been founded at Llandovethe learned professions, and it is intended, so soon as the necessary funds are raised, to found exhibitions in con-nection with the school at each of the Universities of Oxford and Cambridge, and also at St. David's Theological College Lampeter, North Wales.

SCOTLAND.

to Trinity College, Glenalmond. I had heard something in favour of this institution, and something against it; but I was determined to judge for myself, and seldom, I confess, have I been more agreeably surprised. As to the fess, have I been more agreeably surprised for more fess, have I been more agreeably surprised. As to the fess, have I been more agreeably surprised for more fess, have I been more agreeably surprised for more fess, have I been more agreeably surprised for more fess, have I been more agreeably surprised for more fess, have I been more fess, and the fess of the f building, it is, even now, by far the most collegiate look in greature in Segtland, and surpasses some of the sights of this country. At Employee and the unanimous voice of the principle of the present, the number of students is under twenty, but they are expected to increase after the midsummer vacation. to the infant therefore as well as the adult. are expected to increase after the midsummer vacation. They all wear one uniform dress, consisting of a black cloth gown, reaching behind nearly to the heels, with short loose sleeves, under which is a black west with tight sleeves like those of a jacket. On week days they wear a cap; and on Sundays, a hat. On Sundays also they use, when in chapel, a surplice; and part of their exercise for that day is to say by heart the collect, epistle, and gospel of the day. In short they follow in most things, the of the day. In short, they follow, in most things, the practice of the great public schools of England, to which to be got at present. In the room fitted up as a temporary chapel, Divine service is performed in a manner even the There are daily morning and evening prayers, which of

metrical psalms; and whose office besides it is to instruct the boys in this most useful art. The holy Communion is administered every Sunday to all who are competent to receive it, including several of the college servants, who are chiefly English. In this service, the Scotch and English offices are used alternately. Some objection was made to this at one time; but really there is so little difference between the two, except in the arrangement of the prayers, and a few verbal expressions, the meaning of which is sufficiently plain from the connexion, that both are now used indiscriminately by the same persons; and they are looked upon in much the same light as the two prayers for the Queen after the ten comman which every elergyman is at liberty to use alternately, if he please, and which many in fact do."-English Church-

THE CHURCH.

TORONTO, FRIDAY, OCTOBER 1, 1847.

CONTENTS OF THE OUTSIDE.

First Page. Method of spending Sunday and Holy Days. Domestic Life of Bp. Kemper. Cause and effect. The Gospel at home. Parental Affection.
Influence of Family Worship Deportment in the House of God. | The Spendthrift.

The following appointments have recently been made by the Lord Bishop of Toronto :-

The Rev. Abraham St. George Caulfield-To take charge of the late Rev. George Petrie's Mission, Burford and parts adjacent, for the present, 16th

September, 1847. The Rev. John Rankin Salter, A.B .- Licensed to 25th September, 1847.

THE LORD BISHOP OF TORONTO requests that the to one-third (£159 sterling), and putting Scotland for ext collection on behalf of the Incorporated Church Ireland. Society of the Diocese, be made in the several Churches, Chapels, and Stations thereof, on Sunday, the 17th October next, in aid of the fund for the support of the WIDOWS AND ORPHANS of Clergymen in the Diocese.

THE ARCHDEACON OF YORK will, with the Divine permission, resume his official appointments in the

Penetanguishene ...Saturday, " 2, 3 P.M.
Orillia ...Monday, " 4, 4 P.M.
Georgina ...Tuesday, " 5, 2 P.M.
Newmarket ...Wednesday, " 6, 11 A.M.
Markham ..." " 6 P.M.
Thorphill ...Thursday, " 7, 11 A.M.
York Mills ..." " 7, 11 A.M.
York Mills ..." " 8 P.M.

We are requested to announce that the reopening of the Discrete York of the suffering poor of Ireland.
Of this sum I have remitted to the Bishop of Tuam £53; to the Bishop of Kilmore £53; and to the Bishop of Kilmore £53; and to the Bishop of Kilmore £53; and to the Bishop of Kilmore £53; to the Bishop of Kilmore £53; and to the Bishop of Kilmore £53; to the Bishop of Kilmore £53; and to the Bishop of Kilmore £53; to the Bishop of Kilmore £53; and to the Bishop of Kilmore £53; and to the Bishop of Kilmore £53; to the Bishop of Kilmore £53; and to the Bishop of Kilmore £53; and to the Bishop of Kilmore £53; to the Bishop of Kilmore £53; and to the Bishop of K

opening of the Diocesan Theological College at Cobourg, will take place on Tuesday the 12th October next, and not on the 5th as previously advertised.

ST. GEORGE'S CHURCH, ETOBICOKE.

It gives us much pleasure to intimate to our readers, that His Lordship the Bishop of Toronto Hinton Smith, the respected incumbent. He afterwards delivered an impressive and affectionate discourse on Luke xxiii. 31, 32, upon this deeply solemn and interesting occasion.—Plymouth Times. purposes,-with Divine permission,-to open this

It appears from the Montreal Register, the organ of the Baptist sect in Canada, that the affairs of that "denomination" are by no means in a prosperous condition: a fact, it may be remarked, which for some time has been no secret to any one who paid a moderate attention to the religious statistics of our Province. "We cannot but conclude," says the Editor, and on Monday his remains were interred at Carlisle.—
The Rev. gentleman appeared to be about 25 years of do not at present inquire. The fact, however, cannot

Register. Of whom do you speak when you use the mental derangement—to commit this act of self-destruction, was for a short time a resident in Canada, and afterwards in expression the people of God? If you refer solely to the United States. He was known by several persons in this Province, and some few in Buffalo; which eity he left, after a priest stay, for Ireland. He came to Coboarg in the month of September (we believe), 1842, at which place he expressed a desire to pursue his studies for Holy Orders; but his formal tended to embrace a wider range, we cannot perceive desire to pursue his studies for Holy Orders; but his formal recognition as a Divinity Student was still under consideration—if we mistake not—when he quitted Cobourg rather abruptly in November of the same year. During his stay in that town he exhibited peculiarities which were looked upon by many as decided symptoms of monomania; and his subsequent conduct the Independent, all of whom agree in protesting against the error which forms the distinguishing pendifferent occasions was such as to confirm that suspicion.—

The aggravation of this mental disorder has no doubt brought his life to the tragical termination described in the foregoing extract.—ED. CHURCH.]

tended to embrace a wider range, we cannot perceive with what assuredly it is a matter of absolute impossibility that the Churchman—the Presbyterian—the Methodist—and the Independent, all of whom agree in protesting against the error which forms the distinguishing pendifferent occasions was such as to confirm that suspicion.—

The aggravation of this mental disorder has no doubt brought to the tragical termination described in the liberal alms smitted to me with what propriety it is employed. Most assuredly in the United States.

Thanks to a gracious and beneficent Irovidence, we have once more the prospect of a most abmoant narvest, and are delighted now to see it almost every where commenced, in weather too the most encouraging and propitious, &c. &c. &c.

Believe me ever to remain,

My dear Lord Bishp, error is propagated was under the influence of decay. On the contrary, if true to their own professions, it Thomas Phillips, Esq., of Brunswick-square, London.—It is intended to educate twenty boys free of expense for would be to them a matter of thankful gratulation what they hold to be Gospel truth, was left free and

In order to meet the untoward predicament in Register recommends, inter alia, that searching inqui- the demand will always bear a proportion to the ne-TRINITY COLLEGE, PERTHEBURE.-The following ex- resolution formed to pursue those inquiries to their to such an unscriptural averment, is simply, that the tract from the letter of a recent visitor will be read with legitimate results at all risks. Our cotemporary here natural man cares not one jot about spiritual things, terest:

"About a fortnight ago, in an excursion I made for the evinces unusual moral courage for a dissenter, and but on the contrary all his tendencies and inclinations "About a fortnight ago, in an excursion I made for the benefit of my health, I took it into my head to pay a visit to Trinity College, Glenalmond. I had heard something act upon the advice thus manfully tendered to them. Emanuel commanded to be dispensed to all nations:

"It is peculiarly important," continues the Register, " to enlist the young in the service of God, and to bring them under the influence of the Church. (?)-In order to this how desirable it is that the number of intelligent and well-disposed ministers should be increased? Is it not to be deeply lamented, that just schools undoubtedly that nation owes the great number of her eminent men. At this college, every boy has a separate and remarkably neat and clean bedroom, all of the same size, and furnished alike with everything necessary and useful. There is a grated aperture in each for the admission of heated air in winter; and over the door is a pane of glass to enable the inspector to see that the lights are extinguished by a certain hour. In the principal schoolroom, every boy has his own compartment, consisting of a wooden desk, with its proper accompaniments, and shelves above for holding books. The boys, and one or two of the masters, dine in the common hall at one o'clock; and, as I am told by one of the former, they have 'capital dinners'—pudding daily, and even potatoos two or three times a week, which are so difficult to be got at present. In the room fitted up as a temporary at this time, when such men are most wanted, suitable body, does it not strike them that a strong prima facie proof is thereby furnished that their peculiar tenets most fastidious must approve. Everything is strictly rubrical—nothing short of it, and nothing beyond it. logic, at least, would strongly incline us to draw such

prayers were beautifully done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which, though done in the English cathedrals; a practice which the composition to Jebovah. Far are we from planting our brother Journalist for strongly and openly all chanted without the aid of an organ, or any musical planting our brother Journalist for strongly and openly and openly adding the will send for his parameter, in opposition to Jebovah. Far are we from planting our brother Journalist for strongly and openly and openly and property and introduce into the Church. When the rich man is in danger of dying he will send for his parameter, in opposition to Jebovah. Far are we from all themselves and the property and -when he has occasion to refer to opinions sincerely held and openly expressed by members of the Reformed Branch of Christ's Holy Catholic Church.

IRISH AND SCOTS RELIEF COLLECTION.

We have much pleasure in laying before our readers the following correspondence relative to the Offertory made in our Churches last Good Friday, for the relief of our fellow-subjects in Scotland and Ireland, then suffering from famine :-

Toronto, Canada West, 9th July, 1847. My Lords,—I have the honour to enclose a bill of three hundred and eighteen pounds, sterling, being two-thirds of the Offertory of the Church in this Diocese on Good Friday last, to be applied towards the relief of our The remaining third is devoted to the sufferers in Scotland. The sum is indeed small, but it is to be remembered that our people had already contributed in various ways to the same object, as will appear from the generous donations already sent from Upper Canada.

It was nevertheless thereby good that the Charaba

It was nevertheless thought good that the Church struggling as she is with many difficulties in a new Colony should also take a lead in this labour of love; but with her charity taxed to the utmost by thousands of destitute Emigrants already arrived, she can only give the widow's mite, and she gives it with a willing heart, and sanctifies it with her prayers.

I have the honour to be,

My Lords, Your most obed't. humble Servant,

JOHN TORONTO. The Most Reverend and Right Hon. The Archbishop of Armagn,
Primate of all Ireland, &c. &c. &c.; and His Grace
The Most Reverend and Right Hon.

The Archbishop of Dublin, &c. &c. &c.

Primus of the Church in Scotland-merely altering

ARCHBISHOP OF ARMAGH'S REPLY.

My Dear Lord Bishop of Toronto: Your letter of the 9th of July was forwarded to me to London, and arrived at the moment at which I was leaving it for the North of England, and I have only just

turned to Armagh.

My absence from home has thus occasioned a delay in acknowledging,—as I beg to do with much gratitude,—the liberal contribution of £318, which our brethren in your distant Diocese have had the kindness to transmit for the relief of the suffering poor of Ireland.

It has pleased God to give us not only the prospect, but the actual commencement of an abundant harvest, in those portions of the country in which wheat and other grain have been sown, although the crop of potatoes is a very small one, as compared to what it used to be in former years, and the price at which they are sold does not bring them within the reach of the poer.

Disease, however, still prevails most lamentably and extensively; and the unhappy sufferers, when recovering from fever, need peculiar attention and aid, until they are sufficiently restored to strength to enable them to resume their labours in the field.

The bounty which you have conveyed to us comes therefore most seasonably to assist in relieving these pitiable objects, and it will be applied, along with the subscriptions we have collected at hom, to sustain those who require a description of food and nurishment which who require a description of food and nurishment which our recently enacted Poor Law does not provide for them.

Again thanking you for this proof which you have given of your Christian sympathy in our affliction, and requesting you to convey to the Reverend the Clergy of your Diocese and to the Lay Members of their congregations the grateful and sincere acknowledgements of the Archbishop of Dublin and myself,

I remain, with much respect.

Your faithful servant.

Your faithful servant, JOHN G, ARMAGH. The Lord Bishop of Toronto.

> THE BISHOP OF ABERDEEN'S REPLY. Aberdeen, 16th August, 1847.

My dear Friend and Brother: I received with the greatest pleasure, on my returning home week before last, your kind and most welcome let ter of the 9th ultimo, and immediately pail over to the Treasurer here of our fund for the suffering Highlanders your very generous and handsome offering, and lest he may have failed to send you a proper acknowledgement for your bounty, you will be pleased to accept from me the grateful thanks, as well of those who ake charge of these charitable donations, as of the paries for whose benefit and relief they are so generously bestowed. For nothing more clearly indicates the genuin principles of evangelical charity than the interchange of such good offices between fellow-countrymen at a disance from us and still more between members of one and the same Catholic body, though without such national ties of connection, as evidenced in the liberal alms emitted to me

My dear Lord Bishp,
Your faithful friend and brother,
WILLIAI SKINNER. The Lord Bishop of TORONTO.

THE VOLUNTARY SYSTEM.

Dissenters of late years have not so clamorously, as they were once in the habit of doing, advanced the which his constituents are placed, the Editor of the thrice refuted absurdity, that in religion as in trade, ries should be instituted by the denomination, and a cessity which exists for a supply. The simple answer

It would appear, however, that that inveterate but It would appear, however, that that inveterate but consistent old voluntary Mr. Joseph Hume still harps upon the antiquated string,—for which he is taken to task in the following lively manner by the English

On Interest last, at Spanish Chape, Mr. and Mrs. Burns, of Portman-street, and their family, along with Miss Christian and Miss Mary Banks, were received into the [Roman] Catholic Church by the Rev. Wm. Hunt.

—Tablet." task in the following lively manner by the English Churchman :-

"In the recent debate on the Manchester Bishopric Act, Mr. Joseph Hume, in one of his characteristic, ad captandum speeches, resuscitated the old, and singularly profound, argument about supply and demand, which we supposed had been dead and buried these ten years. He ended that every man ought to pay his own parson, just we suppose, paid for on a liberal scale by rich men, and in proportion to their gratitude for the service rendered. Accouchments range from fifty guineas to ten shillings and six-pence: extraction of a tooth averages somewhere about five shillings. What may be the extra where about five shillings. What may be the extra content of the strategies of the There are quity morning and evening prayers, which of course all the pupils must attend; for though some of them are the sons of Presbyterian parents, they are all supposed to be Episcopalians, and are required to conform to the rules and discipline of the college, or they cannot be there. I was present in the chapel on a Sunday, and was much gratified by everything I witnessed. The prayers were beautifully intened by the sub-warden, as is done in the English cathedrals; a practice which, though it has a novel sound at first, becomes interesting and charge for a dose of ether we cannot say. When doctors first began to experiment with ether, we believe they were The article of our contemporary is wound up with the following ejaculatory petition, "Arise, O Lord! plead thine own cause!" Of course the reference here moved without having felt it. As regards the charge for In

would not be very convenient or dignified, to say nothing of charity; but the doctor pockets his fee without scruple, and why should not the parson? The new system would right itself—as soon as the parson got into the habit of holding out his hand for his fee, or of looking on the table for the little paper packet containing it! There would certainly be some awkward circumstances to adjust if the analogy between the doctor and the parson is to be carried extractive the state of the ried out fullly. Supposing the system of ready money could not always be adopted, we should be curious to see a specimen of the bills which Mr. Hume's clerico-practitioners would send in ('at Christmas') for their attendance on a family. It would run somewhat in this fashion

A visit of consolation to Mrs. A. - - 0 5 0 Reprimanding Master B., at his mamma's request, for misbehaviour at Church - 0 2
Several visits of condolence, when Master

C. fell from the apple-tree and broke his leg -Serious talk with that young gentlemen when he was getting better - 0 10
A little wholesome advice to Miss D. 0 2
Long conference with Mr. A. about sending Masters B. and C. to school 0 10 Conversation with Mr. A. about his own

idleness, insubordination, wastefulness, large appetites, and fine dresses - - 0 10

"Now, if Mr. Hume be capable of two ideas, surely he must see the utter absurdity, to say the least, of placing the parson on a footing with the doctor. The grand and obvious point of dissimilarity between the two, however, is, that when a man is ill bodily, he becomes conscious of his malady, and goes or sends to the doctor, of his own accord. But it generally happens that the more danger-ously ill a man is, in spiritual matters, the less he is aware of his sickness, and the less disposed to call in the aid of the physician of his soul. He says to himself, 'I am Rev. John Rankin Salter, A.B.—Licensed to the Townships of Moore, Sarnia, and Plympton, Reverend William Skinner, Bishop of Aberdeen and Reverend William Skinner, Bishop of Aberdeen an

We trust that we are not intrusive in directing the attention of Churchmen to the collection which, at the request of the Lord Bishop, is to be made throughout the Diocese, on Sunday, the 17th inst. Some may possibly object that the cause requires no advocacy at our hands, so eloquently does it plead for itself .-There is indeed a pathos in the simple words Widow and ORPHAN which cannot be enhanced by any thing, which a pen infinitely more gifted than ours could possibly reach at. It may be sufficient to remind our readers that death has broken in of late upon more than one clerical home in our Diocese, and that from the continuance of the disease with which Almighty God has been pleased to visit us, inroads may, ere long, be made upon happy circles which depend for those who superintended, not a particle was left, which long, be made upon happy circles which depend for their comfort upon those who are most liable to be removed from amongst them. To add another word would be to imply an unworthy doubt both of the spiritual attainments and natural kindly feelings of those to whom the appeal is to be made.

LOTTERIES.

those who superintended, not a particle was left, which was the plainest and best proof that could be afforded that the public fully appreciated its value.

I never saw so general a turn out at any occasion of the kind in this town, and I assure you it was delightful to see, and to feel, and to reflect upon the fact, that on an occasion when a motive connected with the religious duties and the house of God was a consideration, that not the slightest shadow of party feeling was exhibited or discernable. It is a satisfaction for a congregation to

The proprietor of what is styled a Fancy Bazaar advertises in some of our city papers that he intends to dispose of his stock by raffle, and holds forth tempting inducements to those who may purchase tickets. Now we feel called upon to enter our decided protest against this, and every similar attempt, to revive in our Province the Lottery system. We protest against it as an unblushing violation of law, and because this species of gambling has been universally found to be attended with results the most prejudicial to the wellbeing of society. It matters not on how limited a scale the offence is committed, the law is as much set at defiance by the sale of a "share" at half-a-dollar, as if the price had been fifty times that amount; and a very small gain in this nefarious trade is sufficient to inoculate the speculator with a craving which eventually may land him amidst the fatal quicksands of the gaming table. We trust that the public authorities will take cognizance of this matter, and that at all events the Press will not be found backward in denouncing what all lovers of God, the law, and the people, have ever concurred in regarding as one of the most pregnant sources of social discomfort and misery.

LIFE ASSURANCE.

Amongst our Communications will be found one from "A FATHER," on the important subject of Life Assurance and we think with him, that it is very desirable that persons of a different class from those who generally avail themselves of the peculiar advantages of Life Assurance, should be made to understand the importance of the subject. At the same time it is a nistake to suppose that the labouring classes in the Mother Country do not appreciate the advantages of the Societies established for the matual benefit of their members. The very numerous friendly Societies which exist amongst them, many of which provide for granting annuities to widows as well as provision for times of sickness, clearly prove that they fully understand the advantages of the principle involved in Life Assurance, and one reason, no doubt, why assurances for small sums, say from £50 to £250, are not common in England, arises from the circumstance of the expense of stamps and fees which are nearly as great for an Assurance of £100 as for a £1000.

The Colonial Life Assurance Company, recently established for the Assurance of the lives of persons resident in or about to proceed to the Colonies of Great Britain is enabled to effect Assurances free from Stamp duty Entrance fee, or any other expense. A Branch of this Company has been established in Toronto, with a local Board of Management, composed of gentlemen of high respectability. Jas. Henderson, Esq., has been appointed Agent, who is so well known in the Province as to inspire confidence in any Institution with which he is connected.

None of the lamentable perversions from Catholic

ruth to Romish error has caused us more pain "On Thursday last, at Spanish Chapel, Mr. and Mrs.

We are requested to state that the Address purporting to be the Address of the Clergy of the Niagara District to the Venerable the Archdeacon of York, presented at St. Catharines on the 31st August last, which appeared in our number of the 10th ultimo, was the act of the Clergymen only who attended its presentation, together with another who was absent.

JUNCTION OF PAPERS.

The proprietor of the Kingston News having purchased the copyright of the Chronicle, his journal now bears the designation of the Chronicle and News .-We wish our sound-principled cotemporary every success in the new arrangement which he has made.

It is with deep sorrow that we announce the deaththis morning, of the Right Rev. the Roman Catholic Bishop in Toronto, of the prevailing fever.

THE EMIGRANTS.

Wednesday Evening, September 29.
tal number at present in Sick Hospital, 527 morning of 30th Sept 179
the Convalescent Hospital
.Total 706
ed during week ending Monday Morning, 27th inst. 48
lmitted this day (Wednesday) 29th Sept 28
ed during the last twenty-four hours 4
scharged to Convalescent House, from 20th to 27th Sept. 93
scharged from do. do. do 199
scharged from Sick Hospital 36
The Rev. Mr. Bourn is rapidly recovering.
CITY CHURCHES.
Hours at which Divine Service on Sundays commences the several Churches in the City of Toronto;
Morn'g. Even'g.
St. James Cathedral 11 3*
St. Paul's Church

* Except on the first Sunday in the month, when the Evening Service commences at half-past 3. Strangers will be provided with seats by applying to the door-keepers.

Communications.

[We deem it necessary to follow the example of the London Church riodicals, and to apprize our readers that we are not response opinions of our Correspondents.—Ep. Church.]

To the Editor of The Church.

SIR,-I am not aware whether you are inclined to favor Bazaars got up for the purpose of paying off church debts or not, but I can assure you, that although I have seen many such charitable fairs, I never saw one got up with greater zeal, and conducted with more decorum, than one which was held in this town on Thursday last, for the purpose of paying off a debt on the parsonage, and some old debts against our old parish church. The Bazaar was held in the rooms of the Belleville Mechanic's Institute, very kindly offered by the President and Directors for the occasion; and I must not omit to say, for I only speak the feelings of all, both ladies and gentlemen, that much of the success and pleasantness of the day is to be attributed to the exertions and liberality of George Benjamin, Esq., President of the Institute, who superintended, nay, I must say, who arranged all things for the ladies, to save them as much fatigue as possible. Having suggested the Bazaar, at the Vestry meeting, he felt that it was his duty to relieve the ladies as far as possible, and he certainly executive the ladies as far as possible, and he certainly executive the ladies as far as possible, and he certainly executive the ladies as far as possible, and he certainly executive the ladies as far as possible, and he certainly executive the ladies as far as possible, and he certainly executive the ladies as far as possible, and he certainly executive the ladies as far as possible, and he certainly executive the ladies as far as possible, and he certainly executive the ladies as far as possible. tainly carried out his feelings.

I cannot speak in terms of sufficient commendation of the exertions made by the ladies. Scarcely three months had passed since the first meeting was held, and to the

and useful articles were exhibited. I cannot make a selection; but I could not help remarking, that a large proportion of the work now exhibited for sale, was the production of the labour of those youthful hands, who, when the last Bazaar was held, were but children, running almost unheeded amongst the crowd for toys and dolls.

The proceeds of the sales amounted to £165, which I am happy to say will pay off all liabilities, and leave a very handsome nest-egg for any charitable, or religious, or any other purpose connected with St. Thomas' Church and parsonage, which the high spirited congregation may suggest.

suggest.

The rooms were very tastily decorated, and the refreshment room exhibited one of the finest and richest laid tables that I have ever seen; and to the great delight of

discernable. It is a satisfaction for a congregation to come together in this manner and enjoy themselves with their friends, and to feel that it is the unity of belief that spontaneously induces it. The amusements of the even-ing were greatly increased, by the attendance of the Vicia Brass Band. Will you gratify a constant reader by

publishing this short notice?
Your ob't serv't,
Belleville, 25th Sept. 1847.

To the Editor of The Church. REV. SIR,—There are various ways in which Life Assurance may be of service, but the principal use of it s, to make some provision for helpless persons against the ossible sudden death of those on whom they may deemd. It originates in one of the best features of our nature, namely, a desire to provide against contingent evils; and having chiefly in view the succour of the widow and fatherless, it is essentially a humane institution. And surely if it be praiseworthy for a man to seek to acquire property wherewith to provide for those dependent on him, it is equally praiseworthy, where that is impossible or difficult of attainment, to secure the same end, by a bination of means and mutual participation of risks. We are called on by the most sacred considerations to adopt such an expedient, seeing that it is attended by no practical evil, but on the contrary, produces an unmixed good. Many persons decline taking money out of their siness for the purpose of effecting an assurance on their lives, under an impression that by doing so they lesser the chances of that brilliant success on which all are bu too apt to calculate. But this appears to us, to say the least, to be ill-judged. It would seem indeed to be the only rational and conscientious course for a man, whilst trusting the most of his means to the risks of trade, to set apart a portion for the benefit of his family, should he

unexpectedly taken from them. We see in this institution one of the great differences we see in this institution one of the great differences between a barbarous and a civilized age. Formerly the condition of the widow and fatherless in every grade of society was generally very deplorable, they being in most instances dependent on mere charity. Now by a present expenditure of no great magnitude, they may be secured against that wretched state of dependence, in the event of the death of their natural protector, happen when it may. It is gratifying to know that the blessings of Life Assu-It is gratifying to know that the blessings of Life Assurance, as they may well be called, are rapidly extending; but it is greatly to be wished, that the benefit resulting from it should spread farther down in society; as yet it is confined chiefly to the upper and middle ranks, but there is no good reason why a respectable artisan or tradesman should not have his family assured against the calamities of his early death, as well as his richer neighborn ladded till the practice because the rule amongst. bour. Indeed, till the practice becomes the rule amongst men of all classes, we cannot believe that we have attained that high state of civilization of which we sometimes boast. For how can a man be justified, who, for the gratification of his affections, surrounds himself with a wife and children, and lives quietly in the enjoyment of these blessings, with the knowledge that ere an hour at any time shall have passed his death may leave them destitute? We would say, it is not more his duty to provide for their daily bread during his life, than it is to provide, as far as he can, against their being left penniless in the event of his death. Men are only indifferent on the subject of Life Assurance, because the benefits of this system for redeeming widows and orphans from poverty are not yet fully understood. When it is as universally understood and practised as it ought to be, he who has not made such a provision, or something equivalent, for the possibility of his death, will, we verily trust, be looked on as a no less detestable wretch than he who will not work for his children's bread. Yours obediently,

Ecclesiastical Intelligence.

CANADA.

DIOCESE OF TORONTO.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. The Church Society's House. The Society met on Wednesday, 4th August, 1847. His Lordship the BISHOP OF TORONTO in the chair.

The Treasurer laid a statement of his accounts upon the table, shewing a balance of £1241 16s. 7d. The receipts during the past month have been:

 Sales in Depository
 £ 73
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 Collections—Mission Fund
 170
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 73

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 Relief Fund
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 Widows and Orphans' Fund
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 Septuagesima Fund Loan, part repaid Dividends Bank of Upper Canada..... Interest on City Debenture...... Dividends British America Fire Assurance The payments during the same period have been:-

Accounts, as per audit, (7th July)...........£ 28 6 0 Relief Fund—Proceeds of Offertory col-

lected throughout the Diocese under Pastoral Letter of his Lordship the Bishop, two-thirds, amounting to £318 sterling, forwarded to his Grace the Archbishop of Armagh, for the relief of the Irish; and one-third, amounting to £159 sterling, forwarded to the Right Rev. W. Skinner, D.D., Primus of the 580 7 0 121 13 4

£1009 4 0 The Standing Committee recommended the payment of the following accounts:-One Quarter's Rent, due 1st August...... £ 25 0 R. Cuthbert H. Rowsell

The Standing Committee recommended that the annual allowance made to the Rev. John Hickie, as Missionary

Firewood for 1847-8 10 0 0

at Stratford, be at the rate of £50 sterling.

Agreed to, with the addition of the words "for two years, from 1st January, 1847."

It was agreed, upon the recommendation of the Standing Committee—That the sum of £5 16s. 10d. be granted to the Rev. H. B. Osler, Missionary at Lloydtown, for local purposes; and that the sum of £2 18s. 5d. be transformed to the Missionary Fund for the Home District, forred to the Missionary Fund for the Home District, for the Missionary Fund for the Missionary Fu

from the Lloydtown Parochial Association account; and that the sum of £1 be granted to the Rev. A, Sanson, Rector, York Mills, for local purposes.

It was agreed, upon the recommendation of the Standing Committee—That the sum of £346 10s., the price paid for twenty-eight shares in the Capital Stock of the Bank of Upper Canada, and now held as a temporary investment by the sum of £340 10s. investment, be transferred to the Widows and Orphans' Fund, and that the sum of £12 5s., dividend received on said stock last July, be transferred to the credit of said

The Minutes of the Meeting of the Land Committee, held on 3rd August, on pages 59, 60, were read, and it

That the thanks of the Society be given to Miss Smith, for her donation to the Lord Bishop of Toronto, of the whole of Lot No. 12, in 1st Concession of Dover, except 5 acres, containing 220 acres, in trust, to be conveyed to The Church Society of the Diocese of Toronto, to be held by them under certain restrictions. One half of the said land for building a Church, and, when built, for its repair, and the other half for the maintenance of the minister appointed to such Church by the Bishop.

That the thanks of the Society be given to Wm. Siddall Esq., for his donation to the Lord Bishop of the North West angle of Lot No. 236, South on Talbot road, West Mersea, containing 4 acres, in trust for the site of a

Church and purposes appurtenant thereto.

That the thanks of the Society be given to Warner Nelles, Esq., for his donation to the Lord Bishop of lacre in the Township of Seneca, in trust for the site of a

That the thanks of the Society be given to John Green, Esq., for his donation to the Lord Bishop, of the West Angle of Lot No. 83, South on Talbot Road West, Town ship of Howard, in trust for the site of a Church, Church Yard, and for the use of the Church, reserving the right of Burial Plots in said Church Yard to certain person named in the deed of conveyance.

W. H. RIPLEY, Secretary.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

The Church Society's House. The Society met on Wednesday, 1st September, 1847. His Lordship the BISHOP OF TORONTO in the chair, After the usual prayers, the Treasurer laid a statement bis accounts on the table, shewing a balance of £603 25.

The receipts during the past month have been: Sales in Depository.

Collections—Mission Fund.

Toronto Parochial Association Anonymous Contributions, general purposes

£138 15 8 The payments during the same period have been: C. L. Ingles (Student's allowance)..... J. B. Worrell (Kent Prizeman)......

Grant to Rev. A. Sanson.... £240 4 3 The Standing Committee recommended the paymen of the following accounts:-Superintendant of Depository Wages of Messenger £12 18 4

The Standing Committee recommended, that the sum of £2 9s. 8d. be granted to the Missionary at Chingus cousy, for local purposes.—(Agreed.)

A letter having been read from the Rev. J. G. Gelden Rector, Hamilton, applying for assistance to enable him to carry on three additional branch Sunday Schools that parish, two of which are already in operation, it was agreed, on the recommendation of the Standing Commits.

that parish, two of which are already in operation, is agreed, on the recommendation of the Standing Committee, that books to the value of £5 currency be granted that purpose, from the grant lately made by the society for Promoting Christian Knowledge.

It was ordered, that one quarto Bible and Prayer Rock plain calf, be presented to the congregation at the Sixteen plain calf, viagara District, through the Rev. F. J. Lundy.

Lundy.

It was ordered, that one octavo Bible and Prayer Book, plain calf, be presented to the congregation at the Second Concession Township of York, through H. B. Jessopp, B.A., Catechist.

The Minutes of the Meeting of the Land Committee.

The Minutes of the Meeting of the Land Committee, and held on the 31st August, on pages 61, 62, were read, and held on the 31st August, on pages 61, 62, were read, and the following the fol

That the thanks of the Society be given to Miss Smith for her donation to the Lord Bishop, of part of Lot No. 12, in the 1st Concession of Dover, containing 5 acres in trust for the site of a Church, with certain conditions relative to the Grave-plot, and Monumental Tablet of the parents of the grantor, &c. &c.

That the thanks of the Society be given to the Ref. F. D. Fauquier, for his donation to the Lord Bishop, part of the West half of Lot No. 28, in the 10th Concession East Zorra, in trust for the site of a Church Burial ground.

Burial ground.

That the thanks of the Society be given to the Ref.

That the thanks of the Society be given to the McJohn McIntyre, and others, for 3 Village Lots in the Town of Orillia, bought by them from the Indian land for Church purposes, and conveyed by patent from the Crown to The Church Society.

That the thanks of the Society be given to Henry George Papst, for his donation to the Lord Bishop, part of Lot No. 2, 2nd Concession East Yonge Street York, in trust for a Church and School.

W. H. RIPLEY, Secretary.

The Treasness of the fedge the receipt of the following From W. H. Bottum, Esq., Treasurer of the Est District Branch-

For the Widows and Orphans' Fund £1 15 0 Do. General Purposes 1 10 0 £3 5 From the Rev. Henry Patton, to be placed to the credit of the Cornwall Parochial Asso- 1 0

30th Sept., 1847.

ST. CATHERINE'S BAZAAR.—The proceeds of the Bazaar exceed the most sanguine expectations of all concerned, and will be sufficient to meet the object intended very satisfactorily. Upwards of £300 was collected.

A NEW CHURCH OPENED IN STRATFORD.

On Sunday, the 15th ultimo, the Church, which had been erected in Stratford this summer, was opened for Divine Service. Though generally a large congregation turns out in Stratford, yet on this occasion it was resulted by the large body of Church and eagerly wished for by the large body of Church and eagerly wished for by the large body of Church is capable of containing four hundred and twenty, the assiduous and unremitting labours of the Suilding Committee (viz., Messrs. Monteith and J. Woods Building Committee (viz., Messrs. Monteith and J. Woods Building Committee (viz., John Hickie) the for tants of Stratford and its vicinity are indebted completion and enjoyment of this little temple, wherein to worship the God of their fathers. It may be proper to worship the God of their fathers. It may be proper to this occasion, to acknowledge the munificence of Hon. W. Cayley, the District Representative, who give £5 towards the fencing in of the grave-ground. Dr. Dundalso, the former representative, gave for the above poses £2.

DIOCESE OF QUEBEC.

THE LATE REV. WM. DAWES, RECTOR OF ST. JOHN

THE LATE REV. WM. DAWES, RECTOR OF ST. JON.

(To the Editor of the Morning Courier.)

SIR,—It had been my intention, from personal regard to the abovenamed lamented gentleman, to have addressly you at some length, but the Montreal "Morning Courier of the 10th instant contains so perfect and affecting a account of the career and merits of this regretted Minister of God's Word, as well as the progress and termination of God's Word, as well as the progress and termination of his fatal illness, that there remains but to add my will ling testimony to the excellence of his character.

I was quartered with the regiment to which I the belonged upwards of twenty months at St. Johns, and M. proud from that time to be permitted to reckon my Dawes amongst the most valued and respected of my Dawes amongst the most valued and respected of my Dawes amongst the most valued and respected of my Dawes amongst when the second and untiring attention at his duffer the men in Rarracks, or 4s. the Regime and School-to the men in Rarracks, or 4s. the Regime and School-to the men in Rarracks, or 4s. the Regime and School-to the men in Rarracks, or 4s. the Regime and School-to the men in Rarracks, or 4s. the Regime and School-to the men in Rarracks, or 4s. the Regime and School-to the men in Rarracks, or 4s. the Regime and School-to the men in Rarracks, or 4s. the Regime and School-to the sick in Hospital, and the second and the secon to the men in Barracks, or to the Sick Medicettal School won the esteem and respect of us all. He formed a lat Bible Class amongst the soldiers, and to those who acquainted with their thoughtless habits, this will be a considered to the school who had been supported by the soldiers. furnish evidence of the zeal and attention he must be bestowed on its attention

bestowed on its attainment,

He was well gifted for his duties as Clergyman
mild persuasive voice and manner—the selection of subjects of his discourses—very generally from the tles of St. John—and the delight and habit of his was in strict unison with the general tenor of those tles—to represent the Sanion in the strict and hely

September, 1847.

INCORPORATED CHURCH SOCIETY .- It is very grad ing to be enable to announce that the collection, maid of the Church Society, and for the special of providing a fund for the support of the Widows and phans of Clergymen, last Sunday morning, at the Jack dral, after a sermon preached by the Rev. Dr. Mal amounted to £63 3s. 3½d.—At the Chapel of the Trinity, the sum of £8 11s. 3d., was collected for same object; at St. Peter's Chapel about £4 10s.; at Mariners' £3 0s. 9d.; and at All Saints' £1 15s. 7.

The new organ lately imported for the Cathedral used at Divine worship for the first time last Sun

Montreal.—The collection at St. Thomas Chur last Sunday, for the above object, was £19 ls.

QUARANTINE STATION—GROSSE ISLE.—The Ref. Gueront went down to the Quarantine Station on the day last, to take his turn of duty in ministering to