

their determination to help themselves by contributing towards the erection of a church. The Presbyterian Church of the Lower Province, with characteristic missionary zeal, took up their cause. Mr. Paradis passed through New Brunswick and Nova Scotia, preaching and soliciting aid for his fellow-countrymen. His success will be best stated in his own words. In the January issue of the *Home and Foreign Record* of his Church, he says: "Now that I have returned to my field of labour, I feel encouraged to think that, if it be the will of God, we will soon enter into a handsome house of worship, and *free from debt*. The cost, besides the necessary outlay for stoves, lamps, &c., is \$2,700. The total amount collected by myself is \$2,854.65, besides subscriptions amounting to about \$100 that I have obtained in Grand Falls."

Mr. T. Brouillette is settled in an equally important field, at *Valcartier near Quebec*, where he has ready access to a large French Canadian population. These are results, Mr. Editor, for which to give God thanks, and which should stir up his people to greater liberality and zeal. Had we nothing more to show as the fruit of our efforts to prepare missionaries for this service, and to evangelize this people, I should feel in some measure satisfied and encouraged; but these are only specimens of a similar work accomplished in various degrees by all our young men.

Let me now direct attention to another aspect of this subject. Your readers are aware that the General Assembly in June last united the Kankakee Mission with the work of French Evangelization in Canada, and arranged to have Father Chiniquy labour within the Dominion. It gives me peculiar satisfaction to state that he is now in Montreal, where his labours are most abundant, and already signally successful. In a former letter I stated that it is simply impossible to prevent the French people assembling to see and to hear their old and still revered friend Chiniquy. Accordingly the Church in, which he preached and lectured five times last week, was crowded to its utmost capacity; and what is even more encouraging, a large number of Roman Catholics (as many as fifteen heads of families in one day), waited upon him for conversation, and to learn from his lips the way of life more fully. In view of this cheering beginning of his work, will not the prayers of God's people ascend in his behalf, and in behalf of his fellow-countrymen, whose salvation he so earnestly seeks? It is the conviction of many who are most competent to form an opinion on the subject, that there is a great movement at hand among this people. The field is providentially opening before us. Shall we go in and possess it? Mr. Chiniquy is now employed precisely in the manner in which many in the Church have long desired. They have frequently declared that in this great and arduous service he would be abundantly supported. We look to our people to implement these promises. Our committee is most anxious to employ our fifteen students as teachers, colporteurs, and missionaries during next summer; and they are all eager to enter the field. Very favourable openings are presented to us for the formation of mission schools. One instance may be mentioned, in which a French convert offers an acre of land for the site of a mission house, and, in the meantime, places a suitable house at our service, in which the school may be commenced, with the prospect of from 20 to 30 scholars.

What are we to do under these circumstances? It is for our Ministers, Elders, and people to say. Unless largely increased funds are