

and the life : he that believeth in Me, even though he were dead, yet shall he live : and whosoever liveth and believeth in Me shall never die. Believest thou this ?—When Israel will believe in the Lord Jesus Christ, though he were dead, yet shall he live.

27, 28. She (Martha) saith unto Him, Yea, Lord : I believe that Thou art the Christ, the Son of God, which should come into the world. And when she had so said, she went her way, and called Mary secretly, saying, The Master is come, and calleth for thee.—Then the Roman Catholic Church shall call her sister, the Evangelical Church, secretly, because of her being ashamed of her former superstitions.

29-31. As soon as she heard that, she arose quickly, and came unto Him. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her.—The converted Jews, when they shall see the Evangelical Church rising and hastily going toward the Lord, shall follow her.

32. Then when Mary was come where Jesus was, and saw Him, she fell down at His feet, saying unto Him, Lord, if Thou hadst been here, my brother had not died.—The Evangelical Church does not flatter the Lord, but falls down humbly at His feet and weeps, together with the converted Jews, at the death of Israel.

33, 34. When Jesus therefore saw her weeping, and the Jews all weeping which came with her, He groaned in the spirit, and was troubled, and said, Where have ye laid him ?—In Russia ? America ? Argentina ?—And they said unto Him, Lord, come and see.

35. Jesus wept.—Oh Jerusalem, Jerusalem, which killest the prophets and stonest them that are sent unto thee, how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not !

36. Then said the Jews, Behold how He loved him !—Then all will know how the Lord Jesus loved Israel.

37. And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died ?—Many baptized Jews who, like the Roman Catholic Church, consider Israel dead forever, will say, Could not this man, who opened our eyes, etc.

38. Jesus therefore again groaning in Himself cometh to the grave. It was a cave, and a stone lay upon it—a symbol of the stony heart—Jesus said, Take ye away the stone—And I will take away the stony heart out of your flesh (Ezek. 36 : 26).

39. Martha, the sister of him that was dead, saith unto Him, Lord, by this time he stinketh : for he hath been dead four days.—To the Roman Catholic Church Israel stinketh as a corpse that has been dead four thousand years.

40. Jesus saith unto her, Said I not unto thee, that, if thou wouldst believe, thou shouldst see the glory of God ?—Would the Roman Catholic