#### CHURCH NEWS.

GENERAL.

THE Church of Scotland, has lately lost two of its most beloved members : Rev. John Annand, minister of Caliney, and Rev. James A. Crulckshank of Morltach,

THE Society for the Orphans of Ministers of the Irish Presbyterian condition of Germany, the greathing the Church has held its annual meeting, and the students' work of preaching the gospet to the Germans in America, and gospet to the Germans in America, and

THE total contributions of the forty churches of New York Presbytery, with their 19619 communicants, during the past year ware \$348,442.71, of which \$88,449 was for home and \$35,742 for foreign missions, \$442,025 for congregational and \$167,238 for miscellaneous

EDINDURGH is a paradise of Presbyterians. Out of 181 churches 124 are Presbyterian. Which is the more godly-city, Edinburgh or Romo? Which has the hea thier intellect and moral development? Which is the better instructed in the Scriptures, the Scotchman or the Italian.

THE church in Crown Court, Russell Street, Covent Garden, London, is again a full charge in connection with the Church of Scotland. It was in Crown Court church that the late well known and floquent Dr. John Cumning preached. On the 13th November last the Presbytery of London of the Church of Scotland ordained and inducted Mr. Philip to the charge.

MR. STUDD, the Cambridge student and athlere, has visited Montreal. He addressed a very large congregation in the American Presbyterian church. He told the story of his brother and ux other young men, one on earl's son, and nearly all of independent income, going out to China to proclaim the gospel there. The effect on the Montreal meeting was grand.

THOSE interested in the work in behalt of the North American Indians will be glad to know that the annual address of Mrs. J. B. Dickinson, president of the Women's National Indian Association, which was delivered before the meeting held in Philadelphia. November 17th, 1885, has been printed in pamphlet form. The pamphlet is pub-lished from the office of the Association at 1112 Girard Street, Philadelphia,

DR. DONALD MACLEOD, editor of Good Words, in the sixth of the current series of St. Giles' lectures on "The Church of the People," contrasted the parochial with the voluntary system, and argued that not only was the former more permanent and more generally beneficial, but also cheaper. It would be an act of madness, he contended, to give up the present parochial organization for one which would introduce the vulgarising element of finance into every quiet parieh.

THE Presbyterlan churches in Australia and Tasmania have adopted a basis of union, or rather a basis for a confederation, and as it seems to us have done it wisely. These are some of the points agreed upon :- " That the final Court of Arbritation or Advice among the Federated Churches, in respect to all matters legitimately brought before it and in respect to these mattera alone shall be called the Federal Assembly of the Presbyterian Churches | regard to their urgency and far-reaching of Australia and Tasmania. That the names of the several Supremo Courts remain as at present. That each Supreme Court have control of its properties and funds." The Poreign Missions of the Federated churches are under the Federated Assembly. The Theological Italis are to be under the reforms as are just and necessary. As supervision of the Federal Assembly, servants of Christ, put in trust of the

the Jesuits had a quarrel recently, which has resulted in the Jesuits being driven from the prince's dominions. It seems that twenty years ago the Jesuita rented some property from the prince and opened a convent and school, the latter being for the instruction of sons of Italian noblemen. Having built a handsome mansion at San Remo and removed the effects of the convent and the members of the order connected therewith to that town, because of the ununviable notoriety which Monte Carlo obtained through its gaming tables, the Jesuits asked the prince to repay them the sum of 298,000 france they lind spent in improving the property. This the prince refused to do, and the Jesuits prosecuted him, whereupon he expelled all Jesuits from his dominions. The subjects of the prince have implored him to rescind his order, but he remains obdurate and refuses to allow the Jesuite

DR. M'COSH, gave a new lecture on "Intellectual and Moral Habit in Its Relation to the School, the College and the University," recently, before the German Theological School at Bloomfield, N. J. The Bloomfield citizens and a good number of the Princeton alumns helped to make up the audience in Westminster church. The secture is spoken of as one of the best public addresses of the Princeton president. The audience were delighted with the high tone, easy mastery, and wide sweep of his subject, as well as with the elegant simplicity of his style and the cultivated force of his thought. In his own phrase, he showed himself "ready to stand up for" the Greek, the proper proportion of modern science, and a sound pulesophy in the college curificulum, as well as for original investiga-tion in all subjects in the post-graduate university. Judge Amzi Dodd received

after the lecture) the Princeton alumni of Newark, Bloomfi-ld, Orange and Moniclair, who came in large numbers to give the president of their alors mater a cordial greeting. The next morning D. M Cosh attended the morning prayers at the German Seminary, and addressed the students. In a few strong their one work. He said that they must take the words of the Hebrew statesman for their motto-"I am doing a great work, and I cannot come down."

THE evangelistic meetings recently held by Mr. Moody in Montreal seem to have given a fresh imperus to the spirit of revival in the Protestant churches, and arrangements have already been made for the holding of a large number of evengelistic services during the next few weeks. The pastors of the Amerloan Presbylerian, Crescent Street Presbyterlan, Olivet Baptist and Knox Presbyterian churches have arranged for a series of revival meetings for four weeks. These meetings will be held on Monday, Tuesday, Thursday, and Friday even-ings, and will be held in the churches in the order named. The meetings are to last from 8 to 9 p. m., and will be preceded by a service of song, and succeeded by a fifteen minutes prayermeeting. Moody and Sankey hymn hooks will be used. The pastor of the St. James Street Methodist church will conduct-revival meetings in his church aided by other city pastors and the celebrated Whyte Brothers. Services were also commenced in the West-end Methodist church last evening, and the Montreal Methodist Home Mission band will assist at the services to be held in that church during the week. The pastor of Emmanuel Congregational church, the Rev. Dr. Stevenson, will hold special services in his church on Monday, Tuesday Wednesday and Thursday evenings of this week. The congregations of Zion and the First Baptist churches are holding a union service. The session of Brakine Presby terian church have also arranged for special meetings, under the leadership of the paster, Rev. L. H. Jordan.

THE following letter has been addressed by the Moderator of the General Assembly to the ministers, elders, and members of the Presbyterian Church in

Ireland :-Beloved Brethren,-A great crisis has come upon us. A powerful political organisation makes demands which, if conceded, would most seriously imperil the peace, the social well-being, and the nighest spiritual interests of all classes of the people. It is believed that an effort will be made, by whatever party is in hower to satis'y in some measure the demands now so urgently made. Herein lies the extreme gravity of the crists—a large concession would lead, in the estimation of most thoughtful men, to the dismemberment of the Empire; an absolute refusal would inevitably be followed by the repetition on a large scale, of the dreadful crimes that have already characterised this agitation, and that have brought guilt and diagrace upon our beloved country. Whatever differences of opinion prevail amongst us as to the proper method of dealing with the momentous questions at issue, there is no difference with consequences. What then is our duty as a Church in these trying circum-stances? As true and loyal subjects of the State we will do our u-most, as heretofore, to respect the law, to promote peace and also to accure by all legitimate means such administrative but the professors are to be appointed gospel, we will use our utmost efforts by the Supreme Courts.

PRINCE CHARLES III. of Monaco and message of grace and good-will throughout every part of our land; and as all power for good is of G.d, as all hearts and events are in His hands, we will bow ourselves before Him, humbly confessing our past unfauthfulness, and will call mightly upon Him for pardon-ing mercy and for grace to live the life and do the work to which He has called us, with a piety and fidelity such as we have never shown before. At the family altar, in the secret chamber, in the Sabbath School, and in the public congregation the claims and perils of our dear country ought to be daily laid before the Mercy Seat. But special encouragement is given in the Word of God to the united prayers of His people. "If two of you shall agree (harmoniously concur) on earth as touching anything that they shall ask, it shall be done for them of my Pather who is in Heaven." I, therefore, dear brethren, earnestly invite you to set apart the first day of the New Year as a suitable time for solemn assembling together for prayer and supplication on behalf of our land, that God would have mercy upon it in the great crisis through which it is passing, and on behalf of our Church, that she may receive a fresh baptism of the Holy Chost, and be made mightier than ever in the conversion of souls and the extension of peace and truth and holiness both at home and abroad, "O.

> JAMES W. WHIGHAM, Moderator. Ballinasloe, 23rd December, 1885.

remair, beloved brethren, yours faith-

the hope of Israel, the Saviour thereof in the time of trouble, why shouldst Thou be as a stranger in the land, and

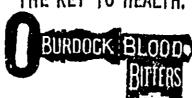
as a wayfating man that turneth aside to tarry for a night? Why shouldst Theu be as a man astonied, as a mighty man that cannot save? Yet Thou, O Lind, art in the midst of us, and we are

called by Thy name; leave us not."

fully and truly,

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