British and Foreign.

DR. THEODOR CHRISTLIEB.

This celebrated theologian died on the 16th August, at his home in Bonn, Germany, after an illness in consequence of an apoplectic stroke.

I first made his acquaintance in the summer of 1872, before he was known to fame. At that time I visited the university for the sake of attending the lectures of Prof. Lange, known to American scholars by his Commentary. It was then said that the theologian from whom an American could receive most profit was Professor Christlieb.

His earlier history is unknown to me. He married a daughter of a German missionary, the Rev. Mr. Weitbrecht, whose wife was an Englishwoman, and who went out under one of the English societies.

Mrs. Christlieb, therefore, on her mother's side, was of English extraction, and thoroughly conversant with the English language.

For seven years Dr. Christlieb was pastor of a German church in London. He was afterward pastor at Friedrichshafen, Lake Constance, and was then called, in 1868, to the University of Bonn, as a professor of practical theology and university preacher.

He was a man of regal presence, large head and full beaming eyes. He was truly eloquent. Whenever he preached the church was full. His fame reached to the Emperor of Germany, who invited him to be one of the court preachers. But Professor Christlieb declined, saying no man should have control of his mouth. *(Schnabe.)*.

It was my pleasure to have his constant and somewhat intimate acquaintance for nine months, and to be instrumental in inducing him to accept the invitation to address the Evangelical Alliance, held in New York in 1873. He was much disinclined to come. He felt that it was not worth his while to cross the ocean to deliver a paper twenty minutes in length. But after his interest in America had been stimulated and his curiosity excited he made the journey. The result of his visit is well known. It will be remembered that hardly a paper was received with more favour than his, which was entitled. "The best Methods of Counteracting Infidelity."

He was greatly delighted with his visit, and, while he was inclined to criticize his host for not offering him wine, he afterward came almost to the position of total abstinence. Like the Queen of Sheba, he declared that the half had not been told him.

Shortly after his visit to America one of our Presbyterian theological seminaries entered into correspondence with him in regard to a professorship in this country, but the religious needs of the fatherland lay on his heart. He was also urged to deliver a course on the foundation of "The Lyman Beecher Lectureship" at Yale College, but declined, as he could not secure proper help in putting his lectures in English dress. As the years went on he became deeply interested in evangelistic movements in Germany. He watched most closely the issues of such movements in England and America.

Perhaps he was the only theological professor in a German university who has ever knelt in a prayer meeting. He was accustomed to meet with a small circle of earnest evangelical Christians in the Scotch-Irish church in Bonn. After the death of the pastor, Dr Graham, he purchased the church and the house connected with it as a place for training evangelists. It was called the Johanneum. It was his earnest desire to raise up godly young men who should engage in evangelistic work in Germany. In his later years, in connection with more abstemious habits in the use of wine and cigars, he became a premillenarian in his theological views.

Thus, at the age of fifty-six, Germany loses one of her most pious, useful theologians, who had a multitude of friends in Great Britian and America. —*Prof. Curtis, in N.Y. Independent.*

GROUND was broken some time ago at the College of New Jersey for the erection of the massive new four story brown and gray stone dormitory, fifty-four by one hundred and eighty feet. Mrs. Susan D. Brown, of Princeton, has given $75,000 towards the cost of the building.

THE cow keepers of Benares, the "sacred city" on the Ganges who number thirty thousand, have decided to expel liquor drinking from their caste, and other smaller castes are following the example. In this way fifty thousand of the hard-working inhabitants have lately become total abstainers.

TABLES recently compiled show that not only has Brooklyn, N.Y., lost its title, "The City of Churches," but that it has fallen to fifth place, reference being had to the average population to a church and not to the number of churches. The first place is held by Cincinnati, and the second by Philadelphia, while New York takes the seventh. In the number of churches Philadelphia, with five hundred and ninety-three, stands first, and New York, with four hundred and eighty nine, is second and Brooklyn third.

THE memorial stone has been laid of the new Reformed Presbyterian Church to be erected in Dublin road, Belfast. The congregation is an offshoot from that of the Rev. Professor Chandler, D.D., and is under the pastorate of the Rev. John Lynd. The total cost of the new building, when completed, will be £3,350, of which £1,800 has been raised, leaving £1,550 yet to be subscribed. The Sunday services, which have been held in the Central Hall, Rosemary street, since the formation of the congregation, are well attended.

IN many of the smaller parishes in Scotland, the School Boards have already resolved to make education free in all the standards. One or two of them have drawn the line at the fifth standard, not because the grant is insufficient, but on the ground that parents should not be wholly relieved of responsibility for their children's education. Most of the country parishes, at least, will thus obtain free elementary education from the grant which the Government have made to Scotch parents out of the Probate Duty; and what the country is assured of seems to be in store for the towns also.

SPEAKING on Monday evening at the annual social gathering of St. Nicholas' United Presbyterian Church, Aberdeen, Principal Brown asserted that there never had been an Established Church in Christendom which the State had not overborne and overshadowed the life of the Church in spiritual things. They regarded the Church of Scotland as theoretically the purest and most perfect of Established Churches; but he had learned that this was more true in theory than it had ever been proved in practice, inasmuch as there had never been twenty years of its history in which it had not been troubled by the State in some form or other seeking to overpower it.

DR. ALLEN MENZIES, of Abernyte Established Church, whose appointment as Professor of Divinity and Biblical Criticism in St. Mary's College, St. Andrews, has been announced, only received his degree of D.D. from Glasgow University last April. During the sixteen years of his ministry in the beautiful Perthshire parish of Abernyte he has translated into English many German theological works, and in other ways specially fitted himself for the appointment he has now received. His original work shows him to be a thinker of exceptional power. One of the famous "Scotch Sermons" was contributed by Dr. Menzies.

ACCORDING to the minutes of the General Assembly, the ten churches in the Presbytery of New York, which stand highest in the number of new members, received during the past year on profession of faith, are as follows: University Place (the Rev. George Alexander, D.D., pastor), 122; Fifth Avenue (the Rev. John Hall, D.D., LL.D. pastor), 93; North (the Rev. S. B. Rossiter, D.D., pastor), 71; Central (the Rev. W. M. Smith, D.D. pastor), 57; Faith (the Rev. James H. Hoadley, pastor), 51; Knox (the Rev David G. Wylie, Ph. D., pastor), 49; Union Tabernacle (the Rev. George J Mingins, pastor), 45; East Harlem (the Rev. Charles E. Herring, pastor), 44; Bohemian (the Rev. Vincent Pisek, pastor), 45; West End (the Rev. J. B. Shaw, pastor), 44.

FOWLIS Established Church (Rev. P. L. Burr's), which is considered one of the most perfect Gothic buildings of its period now remaining in Scotland, has been reopened after undergoing extensive renovations. Dr. Gray, of Liberton, ex-Moderator of the General Assembly, who conducted the services, remarked that although the restoration had cost £1,000, the church was even then free of debt. He hoped those who met there for worship would remember that Christianity does not consist in a round of ordinances, in the enjoyment of Christian privileges, or in the profession of the Christian faith, or in any outward "isms," connected with our religion. It is a life of holy love, or it is nothing; it is a spirit of grace, manifested in all we speak, or think, or do. At a meeting of Dundee Presbytery, which was afterwards held in the vestry, Mr. Burr intimated, that the alterations had provided accommodation for 50 or 60 additional persons, and that an organ had also been placed in the church.

THE Metropolitan of the Syrian Church, at Malabar, is evidently a liberally-minded man. He was recently visited by a Wesleyan minister, Rev. T. H. Whitamore, and not only did he receive him with great courtesy but even invited him to preach. Mr. Whitamore accepted the invitation, addressed the people on the importance of personal self-surrender to Christ, told the story of his own conversion and like a genuine Methodist, boldly invited those who were willing to surrender themselves to Christ to indicate their desire to do so by rising to their feet. A large number did so. This faithful preacher says that the Metropolitan lives in the midst of a loyal band of bishops, priests, and deacons, who appear to make the college at Cottoyam their home. The Syrian Churches believe in the presence of the Holy Spirit in the consecrated elements at the Lord's Supper. They sanctify Sunday, but do not regard it as a day to be regulated by the Fourth Commandment. Like the early Gentile Churches they look upon the ten laws as a part of the national law code of Israel, and do not believe that the positive elements in these are any more binding that the positive elements in any other of the sections of the code in which moral and positive elements are blended.

Special Notices.

THERE were built one hundred and fifty-four Anglican churches in London within the last twenty-five years.

DR. and Mrs. McAll have returned to Paris and have re-commenced their mission work, entering on another winter's campaign.

AMATEUR ARTISTS.—You will find at The Golden Easel, 316 Yonge Street, a choice selection of studies, artists' materials, plaques, opal, tiles, and numerous articles for decorative purposes. Pictures framed promptly. Original paintings a specialty, on exhibition and for sale.

Two climbers of Mount Ararat, Russians, found in perfect preservation a minimum thermometer, which was left there last year. It registered fifty dedegrees below zero, centigrade.

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa. 25c. a bottle.

MRS. FREDERIKA NEILSON, a gifted Norwegian actress, who determined, after her conversion, to devote her gifts to evangelistic work, has been, it is said, evangelizing with the Norwegian-Danish church at Oakland, Cal.

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Yarmouth. CHARLES PLUMMER.

THE Belfast Presbytery has been a fruitful mother of churches. It has one congregation, a very flourishing one, in the Bahama Islands. It has just sent out a delegate to ordain a ruling elder in another congregation at Hamburg.

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Their treatment by medicated air inhalations is so successful, that it has been adopted in all Hospitals for the special treatment of the lungs, in England and throughout Europe, where Dr. Robert Hunter introduced it in person, as he is now doing in Canada.

Patients can be treated at home. On application, a pamphlet explaining the treatment, and list of questions to be answered, is sent, and on its return, Dr. Hunter gives his opinion of the case.

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NO! I did not buy an "Electric Bottle" when it was recommended to me, but intend to do so at once. I have tried a number of other remedies for my Catarrh, but have not yet got relief. My hair is getting thin, and the fact is I feel bad.

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Jonas Garman, Esq., of Lykins, Pa., writes: "For years I have suffered dreadfully, every Spring, from headache, caused by impurity of the blood and biliousness. It seemed for days and weeks that my head would split open. Nothing relieved me till I took Ayer's Sarsaparilla. This medicine has cured me completely."

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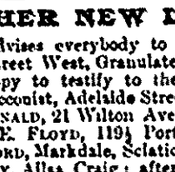

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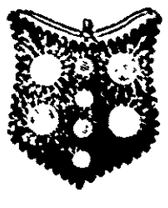

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