The Canadian Independent.

"ONE IS YOUR MASTER, EVEN CHRIST, AND ALL VE ARE BRETHREN."

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New Series

Poetry.

SERVING THE LORD

BY MRS. GRACE WEBSTER HINSPALE

I consecrate my life to Thes -Filled with Thy Spirit let int be; Perform thy will in all my hours, I yield to Thee my ransomed povers.

I consecrate my life to Thee-Thyself, O Lord, reveal to me. Unveil Thy face, my soul inflame, And make me know Thy secret name.

I consecrate my afe to Thee-A slave released, my soul is free To bind herself to Thy sweet w 4. With cords of love - a captive still.

I consecrate my life to Thee-Myself no longer let me see, But let me gaze for evermore On Thee, dear Lord, whom I adore '

JUSTIFICATION AND HOLL NESS.

I know not where I could lay hold of a sharper or clearer idustration of the relation between Justification and Holiness, than the enlisting and drilling of a soldier We imagine him a veteran of many years service. We ask him, " are you drilled?" He evidently feels that question is not to be answered in a monosyllable. He takes off his foraging cap, strokes his gray mustache, and says, "well, I thought so once. I wrote to my mother, a couple of months after I enlisted, that 'I had got all the drill.' But I don't think so now! There are a hundred things in gunnery practice, fortification, and military engineering, that you. a civilian, would not understand if I should tell you, that I am only beginning to know something about: No; I am not DRILLED, but I am being drilled: "Well, are you enlisted?" "Yes, he answered promptly. That was begun and ended on the very day I was sworn

into the force. That is complete! So with Christ's soldier, his enlisting is complete. His justification is a finished He "took the oath when he accepted Christ, and Christ accepted him and justified him: But, "is he holy? Is he sanctified?" He thought so, perhaps, for a few weeks after his conversion. "There was a time," said good old Bishop Latimer, "we thought we could drive the devil out of England, by the ringing of holy bells, and such like foolery. Satan did seem to think it good sport, and did hide himself. But when the Word came to be plainly taught, and plainly read, Satan did see it was no child's-play and came out, and did tage And so long as the young convert thinks he has got all, and there is nothing more to attain, Satan is content, to hide himself, and let him alone.

But holiness, or sanctification, is not a place, but a way. A way, or road, is to be travelled over, not to live on! Isaiah says (xxxv. 8.) "And an highway shall be there, and a way; and it shall be which nave formerly come into their save a sinner like me."

The English milling interest is beginning to be afraid that the bread stuffs "Tis wonderful grace that
which nave formerly come into their save a sinner like me."

Called the way of holiness." That is the market in the shape of wheat may in time to be milled on this continent and shipped.

SCIENCE AND RELIGION faid, dear Christian pligrim, you are to travel in—the "way of holiness." As far as "sanctified" means "separated," (as when Christ says, "for their sakes I are the sakes I a

mean holiness, sinlessness, perfection, we say, as the soldier said about the " drill," "no, we are not sanctified: BUT, we are in process of being sanctified!

W W. S.

Topics of the Week.

Architector Forms, the famous war correspondent, is to visit Canada soon.

As Thermalianal Food Exhibition is to be oriened as I in lin. Eng., next month

The Indians in the N. W., under the control of the U.S. Government, are

I'm dear mutes of the United States cently held their first Convention at Cincinnati, Ohio.

ARCHBISHOP PURCELL'S creditors con tempate calling on the Pope to pay a portion of their claims.

Miss Julia Davis, an English lady of property, has been victimized by two American Spiritualists to a large amount.

THE Powers have sent an ultimatum to the Porte, declining to re-open negotiations on the Greek boundary question.

It is believed that Russia is still intriguing in Afghanistan, and the Persian Government, with the British, is looking with distrust on Russian movements in that country.

THE Indian settlement on the Riviere le Desert, a tributary of the Gatineau.has been visited by small-pox, and the Indians, panic-stricken, have fled to the

An attempt has been made to assassinate King Theebaw, of Burmah, whose recent atrocities filled the world with horror. Retribution will certainly overtake this man.

It has been decided to run lines of steamers connecting with the Erie and other American railways to carry mer chandise from Chicago and other western towns via New York to all parts in the north-east of England via West Hartle mool.

LONDON Truth declares that the British House of Lords will not last long, and gives as a reason for the statement that it has only existed up to now because there has never been a Democratic House of Commons.

THE Baroness Burdett Coutts proposed to marry a young American. English society held up its hands in amaze and indignantly protested; but as the lady is of full age and very wealthy, I it is probable she will consult her own Schleiermacher, and into the gloom of tastes in the matter.

wards of 2,800 orphans under his care, is making arrangements with Canadian bishops to obtain situations for such as are able to fill them, in Roman Catho of God, and have nothing to look to but

be milled on this continent and shipped, as flour. There is no doubt that there is abundance of grain for the consuming world, and this, leading to low prices, may induce American stillers to take factor; here. All, hereast, and see the

· SAYIT AGAIN"

A lady called upon a young man wasting away in consumption. The shadows of death were already darkening his face. He was not a Christian. Like a poor wanderer, he was about 1 jurneying into eternity with no House of Refuge for his

The Lidy sat kindly down by his side and telked of heaven, the bright beautiful hear, beyond. He felt that he was not be for that home. Then she comforted him with the assurance that though our sins be as scarlet, they shall

as white as snow, "Say it again," he said. It was the cry of a soul in its fever-thirst that eagerly clutches at the cool and cold water offered him. The lady repeated Calvary's sweet, sweet invitation and assurance. That night, while the death shadow was creeping nearer and nearer, covering him at last, he repeatedly referred to the subject, saying. The lady told me so," dying in peace and

I have thought of these words, "Say They come to me and stay with me, echoing repeatedly in my ears as a ringing motto of duty, as a stirring battle cry, with which God's hosts may fittingly go into the fight against sin.

"Say it again"—in the pulpit. It is an old truth with a constantly new power. No doctrine so wins men as that of Calvary. No Gospel so comforts and cheers as this Gospel of the Cross. It is the string of a harp that rests the weary with its gentle music, and yet a bugle, whose clear ringing blast stirs the flag-ging columns again to battle. Let it come out clear, distinct, strong, this blessed truth that Jesus Christ died as the Saviour of sinners.

'Say it again" -- in the Sabbath school. There is nothing that comes so close to children's hearts as that crimson cross. "The man on the cross," as a little one said to me when looking at a picture of the crucifixion. How he wins the child-ren How their young hearts go out like tender vines feeling for the support of a

"Say it again" in your work, on the street, in the shop, from house to house. Tell it to that man at the saloon door, trying to break his chains. Whisper it to the youth wavering before temptation, and stay him up with the cross behind his back. Let it fall on the despairing

ears of the aged.
"Say it again" in that room of sickness, by that bedside of death. "We have the blood of Christ," said the dying eternity he went, as into a night radiant CARDINAL MANNING, who has up my church during his last sickness. Said an estimable officer of sufferings are now so great I can think of little else. I can only lie and trust. I have been a poor, sinful, unworthy servant are able to fill them, in Roman Catnolic families, where they would be under
the supervision of the clergy. The demand is already great.

The English milling interest is beginwere not for that what could I do now?

> SCIENCE AND RELIGION-FARADAY'S IDEAS OF THEIR RELATION.

Faraday's religion was of the life rather an of the lips. "In my mind religious manufacture is gesterly in min," he mid,

answer to a lady who wished to still science with a view to its bearing religion, "of the very small and despite sect of Christians known, if known at a as Sandemanians, and our hope is found ed on the faith that is in Christ he wrote, "The Coristian is taught of God, by his Word and the Holy Spirit, to trust in the promises of salvation through the work of Jesus Chris. He fin Is his guide in the Worl of God, and commits the keeping of his soul into the hands of God. He looks for no assurance beyond what the Word can give him , and if his mind is troubled by the cares and tears which may assail him, he can go nowhere but in prayer to the throne of grace and to Scripture. The throne of grace and to Scripture. Christian religion is a revelation natural man cannot know it.

There is no philosophy in my rengional But though the natural works of God can never by any possis bility come in contradiction with higher things that belong to our future existence, and must with everything concerning Him ever glority Him, still I do not think it at all necessary to tie the study of the natural sciences and religion together, and in my intercourse with my fellow-creatures that which is religious and that which is philosophical a have ever been two distinct things.

In 1854 he delivered a course of after noon lectures at the Institution, Prince Albert in the chair. In the opening sentences of the lecture on Denciency of Judgment, Faraday said, "I shall be reproached with the weakness of refusion to apply those mental operations which I. think good in respect of high things tothe highest: I am content to bear the reproach. Yet even in earthly matters I believe 'the invisible things of Him from the creation of the world are clearly seen, heing understood by the things that are made, even His eternal power and God head, and I have never seen anything incompatible between those things of man which can be known by the spirits of man which is within him, and thopes higher things concerning his future, which he cannot know by that spirit."

Faraday came to the study of the land by which God governs the forces of niture, fully convinced that there could be no more noble subject for the exercise of man's intellect. But he approached the Deity in his rule over man now and forever, saying, "The Lord is in He holy temple, let all the earth keep sileade before Him." In that sense, the desired In that sense the des philosopher did keep his religion his science apart, but he could not, at probably had no wish to keep them absolutely separate. Take, for instance the following extract. When I consider the multitude of associated forces which are diffused through nature -when think of that calm balancing or the energies which chables those most power ful in themselves, most destructive the world's creatures and economy dwell associated together and be in subservient to the wants of creation rise from the contemplation more than eve: impressed with the wisdom, beneficence and grandeur beyond language to express of the Great poser of all." - Sunday Afternoon.

The manufacture of paper bricks: said to be carried on sans The quilty