

as applied to it, is a corruption of the Greek word *orata*—beautiful, which it formerly bore. Tradition affirms, if I remember rightly, that this was the gate through which our Lord made His triumphal entry into the city, and it is said that some day a Christian conqueror will again enter Jerusalem through this very portal. On this account the Moslems have walled it up for the last six hundred years. It is the most ancient of the gates, the others are all Saracenic in their work, this is debased Grecian.

The neighborhood of the Golden Gate, and the western slopes of the valley are literally covered with Moslem tombs, as close to the city wall as they can be placed. It is one vast rubbish-heap, formed of the ruins of the ancient city all along the east wall, and forming, or rather covering and burying, the western slope of the Kidron Valley. Far down below it are the ancient foundations and first courses of the wall, and Sir Charles Warren, in his explorations to investigate and determine these, had to tunnel under these crowding tombs, at the imminent peril of an outbreak of fierce and murderous fanaticism, should his tunnel disturb or break down any of these sacred depositories of true believers' dust.—*Methodist Magazine.*

## International S. S. Convention.

THE sixth International Sunday-school Convention of the United States and British North America will be held in Pittsburg, Pa., on the 24th, 25th, 26th and 27th of June. Mr. B. F. Jacobs, chairman of the International Executive Committee, has issued the official call for the Convention, to which delegates are to be sent by each Province, State and Territory. The number for Ontario is fifty-two. The total number of delegates expected is 1,700. Among others the following important topics will be discussed:

The improvement of the work done under the direction of the International Sunday-school Executive Committee;

The election of a new Lesson Committee;

The question of a uniform course of Normal lessons;

The report of the delegates to the World's Sunday-school Convention at London in 1889;

The plan for co-operation in Sunday-school work throughout the whole world; and

The World's Sunday-school Convention to be held in the United States in 1892 or 1893.

Full particulars may be obtained from Mr. L. C. Peake, chairman of the Provincial Executive Committee, 32 Church Street, Toronto.

## Opening and Closing Services.

### OPENING SERVICE.

I. Silence.

II. The Doxology.

III. Responsive Sentences.

*Supt.* I will lift up mine eyes unto the hills, from whence cometh my help.

*School.* My help cometh from the LORD, which made heaven and earth.

*Supt.* For the LORD is great, and greatly to be praised:

*School.* He is to be feared above all gods.

*Supt.* Honor and majesty are before him:

*School.* Strength and beauty are in his sanctuary.

*Supt.* O worship the LORD in the beauty of holiness:

*School.* Fear before him, all the earth.

IV. Singing.

V. Prayer.

### LESSON SERVICE.

I. Class Study of the Lesson.

II. Singing Lesson Hymn.

III. Recitation of Title, Golden Text, Outline, and Doctrinal Suggestion by the school in concert.

IV. Review and Application of the Lesson, by Pastor or Superintendent.

V. The Supplemental Lesson.

VI. Announcements (especially of the Church service, and week-evening prayer-meeting).

### CLOSING SERVICE.

I. Singing.

II. Responsive Sentences.

*Supt.* The LORD bless thee, and keep thee:

*School.* The LORD make his face shine upon thee, and be gracious unto thee:

*Supt.* The LORD lift up his countenance upon thee, and give thee peace.

III. Dismissal.

### APOSTLES' CREED.

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord: who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead, and buried; the third day He rose from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. *Amen.*

# INT

A. D. 29.]

Luke 10. 25

25 And he tempted him,

eternal life?

26 He said I readest thou?

27 And he answered

with all thy strength neighbor as thyself

28 And he said this do, and thou shalt live

29 But he answered and who is my neighbor

30 And Jesus said down from Jesus

thieves, which him, and depose

31 And by that way; and another side.

32 And like came and looked

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33 But a ce where he was

sion on him,

34 And we ing in oil and brought him

35 And on two pence, a him, take care, when I

36 Which neighbor unto

37 And he said Jesus us

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