

**DEATH OF THE BISHOP OF SYDNEY.**—The death of the Metropolitan of Australia has come upon us with a melancholy surprise. He had never left his see since he was appointed to it; and his first visit to this country for seventeen years was solely for the benefit of his see and province, and for the purpose of obtaining for them an ecclesiastical constitution, to the legality of which he thought the sanction of the home Government indispensable. In the closing acts of his life there was the same absence of self-seeking, the same simple and hearty devotion to what he believed his duty, that have marked his whole career, and have conciliated for him an amount of respect and authority to which, as a mere man of intellect, he could not have been entitled. Dr. Broughton was, we believe, born, he was certainly educated, at Canterbury, and was for some years in the great school there, side by side with his friend, Sir George Gipps, with whom, as Governor of Sydney, he afterwards, when Bishop of Australia, was so intimately associated. He was of Pembroke College, Cambridge, where he took the degree of A.B., 1818; M.A., 1823; B.D. and D.D., 1836. He became, after some years, Curate to Dr. Keate, the late Head Master of Eton, at his living of Hartley Westfall, and while there his character became known to the Duke of Wellington—Strathfieldsaye being a contiguous parish. Through the Duke he was first sent to Australia as Archdeacon, and afterwards, in 1836, as Bishop, since which time he has never, till last year, quitted his diocese. On his administration of this important see, and the generous disinterestedness he constantly manifested with respect to his own income and position, we have lately addressed our readers. A simpler-minded, or more noble-hearted, man seldom lived than the deceased Prelate. The erection of his see into a province, and the creation of five suffragans, subject to his jurisdiction, due in great measure to his urgent representations, and effected at so much personal sacrifice to himself, are facts which belong to the ecclesiastical history of the English Church. His death was, like his life, simple and devout. Not a strong man, the terrible scenes which he went through on board the *La Plata*, when he displayed so much of that true religious fervour which was such an element in his character, very much exhausted him, and he had a severe attack of bronchitis almost the moment he landed. From this, however, he recovered, and appeared quite well. But a fortnight or three weeks ago the same disease returned upon him, with a violence which his enfeebled frame was unable to sustain. The well-known Dr. Latham, and other excellent medical gentlemen, did all that skill and experience could suggest, and on Tuesday last he appeared to have rallied, and to be decidedly improving. The amendment continued through Friday and Saturday, till about ten o'clock on Saturday evening he began suddenly to sink, and about three o'clock on Sunday morning he quietly expired. During the whole of his illness his mind seemed to dwell on religious subjects, and to occupy itself in prayer. He was constantly repeating psalms and prayers, and would lie for hours engaged in devotional exercises. His faith seemed to grow brighter as his strength faded, and the last words he was heard to ejaculate were—"The earth shall be full of the knowledge of the glory of the Lord, as the waters cover the sea!" Such a man is a real loss, and his death will be much regretted even by those who did not know him personally. We trust something may be done to show the honour felt by many Churchmen for his character and memory. The first colonial metropolitan, dying on an ecclesiastical mission from his province, should not surely be treated merely as a private individual.—(*Guardian*.)

The Right Rev. John Kaye, D. D., Bishop of Lincoln, died on the 19th February, aged 70. His Lordship was the senior Bishop but one on the English bench. The Rev. J. Jackson, M. A., Rector of St. James, Westminster, has been appointed to the vacant see.

**TO CORRESPONDENTS.**—We regret extremely that the columns of the Gazette were more than filled before we received the interesting account of the Church Society meetings in Megantic. This, together with the letter of the Bishop of Toronto on the subject of Convocation, which is in type, but unavoidably crowded out, shall be published in the next number.

**PAYMENTS RECEIVED.**—Rev. Dr. Hellmuth, Professor Chapman, Lieut. Asho, Messrs. G. F. Bowen, Clark, Morkill, Woodward.

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