Estimate of Roman Catholics in 1855.

Rome and the Papal States	3,000,000	Belgium and Holland	4.500,000	
Italian States-Tuscany, Modena,	• •	Prussin	6,000,000	
Parma	2.750,000	Switzerland	1,000,000	
Naples and Sicily	8,750,000	Russian Empire	2.000,000	
Sardinia	5,000,000	Great Britain and Ireland	5,000,000	
Austrian Empire-		Turkish Empire	8,000,000	
German States	11,500,000	South American States	29,000,000	
Hungary	10,000,000	North America and Canada	2.500,000	
Italy	5,000,000	India and China	3,000,000	
Poland	4,000,000	West Indies and Hayti	2,500,000	
Spain	14,000,000			
Portugal	8,500,000	Total Roman Catholics in the		
France	33,000,000	world1	59,000,000	
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PRESENTERIANISM AND EFISCOPACY IN CANADA.—Estimated by their respective lists of Clergy, the Presbyterian and Episcopal Churches of Canada appear to be nearly equal in strength:—

Chierth of Kingland.	Bishops and Clergy.	
Dioce-e of Quebec	42	
Diffecse of Montreal	56	
Diocese of Toronto	167—265	
Presbylerian Churches.	Ministers.	
1. Presbyterian Church of Canada		
Pre-byterinn Church in Canada in con- nection with the Church of Scotland.	82	
3. United Presbyterian Church		

MODERATORS OF THE SCOTTISH CHURCHES.—The Rev. Dr. J. Julius Wood, of Dumfries, will be proposed as Moderator of the next General Assembly of the Free Church of Scotland. The Rev. Dr. Robertson Professor of Ecclesiastical History in the University of Edinburgh, will be proposed for the Moderator's Chair in the Assembly of the Established Church.

CANADIAN FOREIGN MISSION.—The Rev. George Stevenson (accompanied by Mrs. Stevenson) sailed from Portsmouth, England, on the 1st October, in the Ship Alfred, bound to Calcutta. He has gone to India, as the first Foreign Missionary, designated and supported by the Presbyterian Church of Canada. The precise Locality of the Mission is yet undetermined. The Committee on Foreign Missions, appointed by the Synod, hope to obtain the services of a young Cauadian Minister as associate with Mr. Stevenson in this holy cuterprise.

Mission of the United Brethren to the Mongols.—The Church of the United Brethren, with that faith and self denial which has caused them in so many cases to choose positions of the utmost hardship and difficulty, have lately established a mission station in the Himalnya, at a height of 10,000 feet above the sea, and among tribes little known. Two of their number, during last year, made a long tour through the high lands of Thibet, in order to discover the best position to be occupied as a basis of operations. They have selected Keting, near Kardang, upon the River Bhagar.

Female Education in India.—Letters from Dr. Duff report the progress of female education in India beyond any former period. In the presidencies of Madias and Bombay the missionaries find that now the work could be doubled in extent if the funds were supplied; and they are beginning to find that it is one of the most urgent and most important points in the great mission scheme. The tide now is turned in reference to female education in Calcutta.

Effect of Socialism.—The extensive cotton mills at New Lanark were for a long time under the management of Robert Owen, the quendam infidel, but whose incredulity (most credulous!) has, it is said, been fixed on spirit rapping and other whimsical emptiness. This extraordinary man, who must now be more than eighty years of age, here plied his system of damaging truth and marshalling every seductive error; and, though his professed followers are not many, even in this district, I was informed that two marked features of the people have been continued, perhaps as a warning to those who deify godle-s plans. The large number of illegitimate births, and the excessive iicense of the tongue in slandering a neighbour, are the only prominent results of the years devoted to "the people" by the man who denied a God. The present preprietors of the mills do much to remedy these sad effects of infidel teaching. All the children are sent to school, both before they are of an age to work and during their employment. The young men have a library and classes for improvement, and a hardworking minister watches with anxiety and labours with zeal for their eternal welfare.—English Paper.