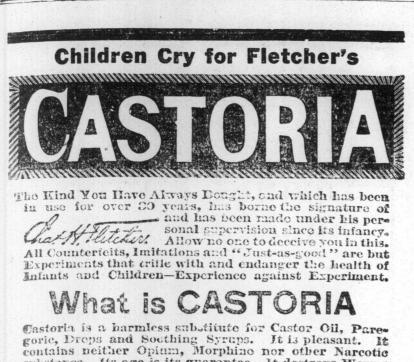
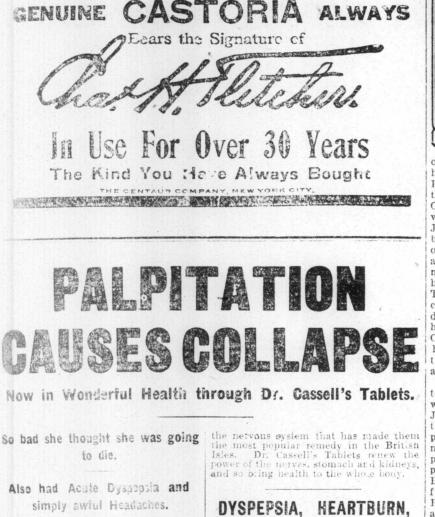
SATURDAY, MAY 29, 1915



substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it hes been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and It regulates the Stomach and Bowels, Diarrhea. ssimilates the Food, giving healthy and nature' sleep. The Children's Panacea-The Mother's Friend.

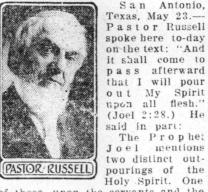


IWU

Koly Spirit to be Poured Cut Upon All Flesh. The Divine Plan Provides Two Dis-

PENTEGOSTS

tinct Salvations - The First Pentecost-Its Blessings For the Church Exclusively - Its Work Nearly Completed-The Second Pentecost-Its Blessings For the World In General - Coming Through the Messianic Kingdom -Operating Through Israel Restored-A Thousand Year: of Blessing.



of these, upon the servants and the handmaidens, found its fulfilment at Pentecost; and during the more than eighteen centuries since then, God's spiritual blessing has been handmaidens. If we see this feature of the prophecy fulfilled it becomes

a guarantee to believers that the remainder of the same prophecy will His members, will be His brethren, full opportunity for salvation. have fulfilment in God's due time. The remainder of the prophecy declares that afterward-after those days during which the Holy Spirit been outpoured upon the or Chief Resurrection will bring all Church, upon the "servants and handmaidens" — will come God's time for pouring out His Spirit upon | from the dead. Then the great Deall the world of mankind.

St. Peter's explanation of the Pen-tecostal blessing. "This is that which was spoken by the Prophet first of these. Joel," should not be taken to mean

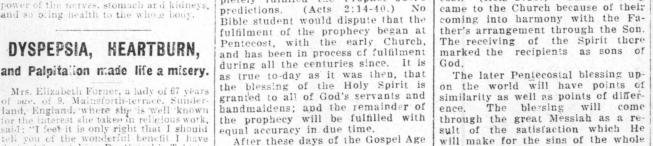
that what was witnessed in the upper room on the Day of Pentecost. nearly nineteen centuries ago, comed it out upon the Church at Pentepletely fulfilled the Prophet Joel's cost. (Acts 2:23.) That blessing predictions. (Acts 2:14-40.) No came to the Church because of their Bible student would dispute that the coming into harmony with the Fafulfilment of the prophecy began at Pentecost, with the early Church, The receiving of the Spirit there and has been in process of fulfilment during all the centuries since. It is as true to-day as it was then, that the blessing of the Holy Spirit is granted to all of God's servants and

-after these days of the outpour-

ing of the Spirit upon God's servants

and handmaidens-will come the

Beams."---Malachi 4:2.



nominations, Divine favor will agan Abraham, David, etc. They must all return to the natural seed of Abra- obtain everlasting life through Him ham. As the Jew was granted the and hence will be His children. firs' opportunity or privilege of be-Thus the Prophet David wrote of coming the Spiritual Seed of Abra- the future, "Instead of Thy fathers ham, he will likewise have the first shall be Thy children, whom Thou orportunity to participate in the mayest make princes in all the blessing which will then come to the earth." (Psalm 45:16.) Those whole world cf mankind. "To the fathers who are to be princes are Jew first" is the Divine order in re- already declared to have been pleasspect to both of these blessings. ing to God. They attested their To this agree the words of the loyalty by a faith which worked in Apostle Paul. After telling of the harmony with His will through the Divine election of the Church, the limitations of a fallen nature.

THE DAILY COURIER, BRANTFORD, CANADA

A SUNDAY SERMON BY PASTOR RUSSELL

saintly few of both Jews and Gen-

tiles, the Apostle adds, "I would already declared to be worthy of a not, brethren, that ye should be ig-norant concerning this mystery, lest mainder of mankind—but not so ye should be wise in your own con- glorious a resurrection as will be ceits, that blindness, in part (cnly, granted to the Church. Their resurnot perpetual) is happened in Israel, rection will be to the perfection of until the fulness of the Gentiles be human nature-mental, moral and think of a place for the ark of the come in." When the full, elect Spir- physical. Thus they will stand beitual Seed shall have been gathered, fore mankind as samples of human shall have been completed from perfection, to which standard, all amongst the Gentiles, then all Na- the race may attain by obedience, if tural Israel shall be saved from their they will, during the thousand years the Philistines returned it in a new blindness and their outcast condi- of Messiah's Reign. ion .--- Romans 11:25-29. 'Those Ancient Worthies (Hebrews St. Paul points out that as Israel's 11) will not only be illustrations of it, and 50,000 perished; they were glad

stumbling was directly foretold human perfection, but princes, or to send it on to Kirjath-jearim, where through the Prophet (Psalm 69:22). rulers, in all the earth. They will it found a resting place for many years so also through the Prophets God be the outward and visible reprehas foretold their blessing later on sentatives of the invisible Messiah--that they shall be the first to be the agents through whom the Word plessed under the glorious Spiritual of the Lord will go forth. As it is Messiah of many members. Thus written, "Out of Zion (the Spiritual it is written, "There shall come out Kingdom) shall go forth the Law, of Zion the Deliverer, and shall turn and the Word of the Lord from away ungodliness from Jacob." Here Jerusalem"-the earthly manifesta-Zion is picturred as a mother whose tion of the Kingdom amongst men. offspring is The Messiah. Looking -- Isaiah 2:3.

On account of this the fathers are

again at the type, we see that Abra- As a result of the second outpourham represented Jehovah, and that ing of the Holy Spirit, the Prophet his wife Sarah represented the great Joel declares, according to our Com-Covenant through which Messiah mon Version, "Your sons and your was to be developed. "In thy Seed daughters shall prophesy, your old shall all the families of the earth men shall dream dreams, your young be blessed"; "If ye be Christ's, then | men shall see visions." A preferred are ye Abraham's Seed, and heirs translation of this heretofore obscure according to the Fromise."-Ro- passage reads, "Your young men (in mans 11:9-11; Genesis 22:17, 18; that New Dispensation) will see

with clear vision what your An-It has required more than eigh-teen centuries to give birth to this parables." This vision of glory will with all the footstep followers of great. Deliverer. Jesus was the be the Reign of Righteousness and Jesus-all of God's servants and Head; and the Church, developed the Pentecostal blessing accompanyduring this Gospel Age, will be the ing it, upon the willing and obedi-Jesus was "the First-born ent, every one of whom shall be from the dead"; and the Church, brought to clear knowledge and sharers in His rule on the Heavenly The order of the blessing is statplane; for is He not declared to be ed. It will come upon all flesh af-"the First-born among many breth- ter those days, but upon the serren"? (Romans 8:29.) The First vants and handmaidens in those days. The days mentioned evidentthese sons of God to the plane of ly refer to this Gospel Age-from glory, honor and immortality-born Pentecost to the Second Coming of

> liverer will be fully born, and ready nearly nineteen centuries. God's to begin His great work of blessing Hely Spirit has been granted to His all the nations-Israel being the faithful ones, and to these alone. Only the fully consecrated have been accepted of the Lord as living glorified Jesus who received the sacrifices; and only such have been begotten of the Holy Spirit, that they may be New Creatures in Christ. (2 Corinthians 5:17.) During all this time the world has been unrecognized, so far as the Holy Spirit is concerned.

Indeed, after Pentecost the Apostle John went still further and declared, "The whole world lieth in the Wicked One." The only action of the Holy Spirit has been, as in the case of Felix, to "reprove the. world of sin, and of righteousness, The blessing will come and of judgment." (John 16:7-11; Acts 24:25.) Our text declares, however, that the time is coming world by applying to the race the of the great Divine blossing which xxviii, 12, 19, leaving no room for sugmerits of His sacrifice. Thus He will of the great Divine blessing which seal the New Law Covenant with Is- was fully assured by the death of

The Carpathians.

Cameras Barred.



Lesson IX.—Second Quarter, For May 30, 1915.

THE INTERNATIONAL SERIES.

Text of the Lesson, 11 Sam. vi, 1-19; Ps. xxiv-Memory Verses, Ps. xxiv, 7-10-Golden Text, Ps. cxxii, 1-Commentary Prepared by Rev. D. M. Stearns.

David having been established as king over all Israel began at once to Lord, the symbol of the presence of the Lord in the midst of His people. The last record of the ark was when cart with an offering; the men of Bethshemesh transgressed by looking into

in the house of Abinadab in the hill (1 Sam, vii, 1). I think that there is no mention of it during the reign of Saul. In our lesson chapter and in chapter vii, 2, it is mentioned sixteen times, and in the parallel record in I Chron. xiii, xv and xvi it is mentioned twenty-five times. It always suggests righteousness which God requires, but also that righteousness provided in Christ, who is the end of the law for righteousness to every one that believeth. The blood

on the mercy seat speaks of the sacri fice on Calvary, and the cherubim beaten out of the same piece of gold as the mercy seat tell of the oneness of Christ with His redeemed.

The Lord of hosts dwelling beween the cherubim (verse 2; I Chron. xiii, 6; I Sam. iv, 4; Ps. Ixxx, 1) tells of the mercy of God in Christ and of His provision for communion with us (Ex. xxv, 21, 22), for it is our privi lege to say "Truly our fellowship is with the Father and with His Son Jesus Christ" (I John i. 3). Although David's desire to provide a place for the ark in Jerusalem was com mendable, he was certainly out of fellowship with God in the way he took to accomplish it and in his adopting the method of the Philistines, when he really knew better, as we shall see. Christ. During this period, now David's folly in the matter of a new art to bear the ark instead of the shoulders of the priests (chapter vii. 3; 2 Chron. xiii, 7; xv, 2, 12-15) brought about the death of Uzzah, terror in the heart of David and the ark resting for three months in the house of Obededom. When the Lord instructs us as to how He desires His work to be done there is nothing for us to do but obey and avoid all methods but His own.

One of the most grievous things in so called church work of our day is the vorldly methods which seem to have been adopted on all sides instead of prayer and fasting and looking to the Lord alone to carry on His work in His way by His Holy Spirit. As truly as the Lord gave Moses that plan of the tabernacle and David the plan of the temple (Ex. xxv. 9, 40; 1 Chron gestions or improvements or modifica

tions of any kind from them, so has He as adainly told us His alan for subdu.



FAGE NINE

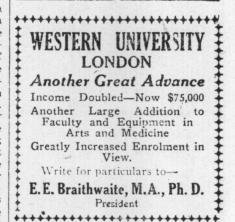
WHOLE FAMILY

J. W. HAMMOND ESG. SCOTLAND, ONT., Aug. 25th. 1913 "Fruit-s-tives" are the only pill manufactured, to my way of thinking. They work completely, no griping whatever, and one is plenty for any ordinary person at a dose. My wife wasa martyr to Constipation. We tried everything on the calendar without satisfaction, and spent large sums of money until we happened on "Fruita-tives". I cannot say too much in their favor.

We have used them in the family for about two years and we would not use anything else as long as we can get 'Fruit-a-tives''

Their action is mild, and no distress at all. I have recommended them to many other people, and our whole family uses them". J. W. HAMMOND.

Those who have been cured by "Fruita-tives" are proud and happy to tell a sick or ailing friend about these wonderful tablets made from fruit juices. 50c. a box, 6 for \$2.50, trial size 25c. At all dealers or sent on receipt of price by Fruit-a-tives Limited, Ottawa.



CURE DANDRUFF FOR 50 CTS.

It's easy, and you take no THAT'S risk. Step in to-day, and get a large 50 cent bottle of C!'EAP ENOUGH PARISIAN SAGE, the germ killing hair restorer. FOR

ANY ONE . If it does not cure dandruff in two weeks we will give you your money back.

PARISIAN SAGE is a pleasant, daintily perfumed tonic and hair grower. It is guaranteed to stop falling hair or itching of the scalp, and to cure all diseases of the scalp and hair. PARISIAN SAGE has many imitators -get the genuine T. J. BOLES

Ernest Heatley: ore, John Mullin, rustees; G. A A. S. Brooker eorge T Humble was elected dele eles Convention the Trades and ting of Messrs. Phipps, address-

MAY 29, 1915

e

n.

for

this

irdy

lden

hich

t has

wear

shoe

shoe

reful

ence

tige

1 Its

than

ring

ten,

ted,

ine business was

delegate to the Typographical Catharines on prehensive and the proceedings. Ward entertain refreshments a

SUITS. uits at \$5.00 and nes, 127 Colborne

ORED SUITS silk serge lining ial offer includes linings, buttons,

Root compound.

reliable regulatiny Sold in three de-trength—No. 1, \$1; No. 3, \$5 per box. Add. ess: OON MEDICINE CO OHT. (Furmants Walant

FORTS 5c to \$15.00 50 to \$50.00 ES 00 to \$85.00 50 to \$75.00

all sizes ices

it's

ntion

ffe, Ltd.



of this tory. They will lerful power there is Tablets to cure these i es. and to restore bright afort even to those of e Dr. Cassell's Tablets

No treatment tried was of any

permanent avail.

Obtained Ouick Relief and Speedy

SELL'S TABLETS.

ill over the Dominion who.

Gure through

the good they have done C. Harris, of Charnham-ord, England. "When I she continues, "I really one to the, and now to see ess I have made! It is For years I had heart, and windy brought me so low that v strength left. I was

with Dyspepsia, too, and undaches. My head used Hy wished myself dead. the heart palpitation that was fit close. It just fluttered like on with heartburn, which got worse a it i could not do to cliapsed. I the dot of a mee. Pounds and pounds it was told i could only be that there was no real sure. a convalescent home, but i a convalescent home, but i to a convalescent home, but i to a trather worse than when to trather worse than when the trather was part to trather worse than when the trather was part the trather was part to trather worse than when the trather was part to trather worse than when the trather was part to trather worse than when the trather was part to trather worse than when to trather worse than when to trather was part to trather worse than when to trather worse than wh irt paipitation that was rom it rather worse than when I was getting weaker as the ced, and oh! so helpless. Constantly at my chest, and I was weak and faint that I could do nothin Course I had medicine I

s Tablets. Their quick relief



eep, and then I gained ily. The windy spasms and wondertial power of Dr. Cassel's tables by them in tenger. New I am in wonder-wondertial power of Dr. Cassel's tables by them in tengent. New I am in wonder-wondertial power of Dr. Canada, H. F. Ritchie and Co., Ltd., 10,

colets to feed and strengthen McCaul Street, Toronto, Ont.

"USE COURIER "WANT ADS.

Mrs. Forner. to suffer with Dyspepsia, a

and Palpitation made life a misery.

Mrs. Elizabeth Forner, a lady of 67 years

Il you of the wonderful benefit I have erived from taking Dr. Casseli's Tablets.

CORE .

is about four years ago since I first

ng that time I am sure I have go agh martyrdom. The trouble can great Representative of Jehovah and His righteousness. - Isaiah 11:9; Philippians 2:9-11. and Isaac typified Messiah, born not after the flesh, but after the Spirit -by a special Divine interposition -according to the promise of God. Of this antitypical Isaac class Jesus is the Head, the Forerunner of the Church, as well as the world's Redeemer. The Body of Messiah is composed of a saintly few, according to the Scriptures, gathered primarily weak and faint that I could do nothing

about a year since I first got Tablets. Their quick relief Cassell's Tablets. Their quick relief All pain left me, all the sickness and palpitation; I could eat without fear, and now I am as well as ever in my life."

> LARCEST SALE IN BRITAIN. Popularity now World-wide.

Remarkable as these cures undoubtedly are, the facts as here given are true every detail, and are simply an varnished story of what Dr. Casse and as sons of God. Of them the Prophet David writes, "I have said, Ye are gods; and all of you are Tablets are accomplishing every day in homes both here in Canada and elst-where. Make a trial of Dr. Cassell' Tablets to-day, you will never regret it They are a remedy of world-wide reput for Nervous Breakdown, Nerve Fallure Lefondic Wookness Neurasthen a Sleen children of the Most High; but ye shall all die like men, and fall like One of the princes." (Psalm 82:6, 7.) These all die like men in the ure, estimation of the world; for, as St. nfautile Weakness, Neurasthenia, Sleep Issness, Anæmia, Kidney Trouble, Tyspepsia, Stomach Disorder, Wasting, John declares, the world knoweth them not, even as it knew not their Master. (1 John 3:1.) As the Palpitation: and they are specially valuable for nursing mothers, and girls approaching womanhood. All druggists world did not recognize that the life

of Jesus was laid down sacrificially, and storekeepers throughout the Dominion sell Dr Cassell's Tablets at 50 neither is it aware that the followcents. People in outlying districts should keep Dr. Cassell's Tablets by them in ers of Jesus, a litte handful, down through the Gospel Age, have likewise through His merit presented their bodies a living sacrifice, holy

and acceptable to God .-- Romans This Spiritual Seed of Abraham, Father to the spirit plane, and the all saintly, will constitute the

3:8, 16, 29.

hurch of the First-borns, the antitype of the Priests and the Levites of the Jewish Dispensation. With the completion of this Church, gathered out of all nations, sects and de-

oricus epoch of Messiah's King with ael, and then dom, in and through which God will hrough Israel. (Jeremiah 31:31pour out upon the world of mankind The great Messiah of glory 34.) great blessing of enlightenment will be the Mediator of that New and uplift from the sin and death ovenant; and the foundation of conditions which now prevail. It hat New Covenant will be the "betwill be to the accomplishment of er sacrifices" offered by this Mediathis end that Satan shall be bound or, as the antitypical High Priest. for a thousand years; and the dark-Hebrews 9:19-23. ness which now covers the earth,

the world

St. Peter declares that it was the

Holy Spirit of the Father and pour-

Galatians 3:8, 15, 29.

Body.

The Pentecostal blessing then to and the gross darkness which now ome upon the world will not be blinds the heathen, will be chased upon the terms of their sacrificing away by the glorious "Sun of Righttheir earthly rights to attain Heaveousness with healing in His enty blessing and spiritual sonship. On the contrary, its requirements Thus will be inaugurated the glorwill be a consecration to obedience ious Day of Messiah, a thousand of the Divine Law; and its reward years long. Thus the knowledge of the glory of the Lord will fill the will be earthly Restitution to the perfection of human nature and to whole earth. Thus every tongue the enjoyment of all the blessings shall be brought to confess and originally given to Adam, but forevery knee to bow to Messiah as the feited by his disobedience. "They shall build houses and inhabit them. They shall plant vineyards and eat the fruit thereof," and "long enjoy the work of their hands." (Isa'ah Abraham of old typified Jehevah 65:21, 22.) This is the Divine promise, applicable to mankind, but not to the Spiritual Seed of Abraham, the Church, the Kingdom class, who must all be changed; for "flesh and blood cannot inherit the Kingdom of God."-1 Corinthians 15:50. As Jacob was a son of Abraham, no' directly, but through Isaac, so also those blessed under Messiah's from the Jews, but being completed Reign will be children of God, not directly, but through Messiah. Thus by additions from every people, na tion, kindred and tongue. These all, it is written of Messiah, "He shall St. Paul tells us, will be characterbe called Wonderful, Counselor, the copies of God's dear Son, our Re-Mighty One, the Prince of Peace, deemer and Head. This the Apostle the Everlasting Father - the Fadeclares is Divine predestination .---ther, or Life-giver, to the restored Romans 8:29, 30; Galatians 4:28; world of mankind. (Isaiah 9:6, 7.) The life which He laid down in This Church class, or Messiah sacrifice-the earthly life-is that class, is variously referred to in the

which He will give to all the willing prophecies, as well as in the New Testament, as the brethren of Jesus His Messianic Kingdom—to be theirs forever. It is in this sense that He will be the Everlasting Father- the Father who gives everlasting life, which Adam failed to give. Messiah Himself will have no need for the earthly life which He will constitute the promised "seed of Abraham," whose number shall laid down; for as a reward for His obedienece the Heavenly Father has be as the sands of the seashore, even given Him the higher life-the Dias the spirit-begotten ones of this Gospel Age are likened to the stars vine nature. From of old Abraham, Isaac, of heaven. Thenceforth every crea-Jacob, David, etc., were called the

ture in Heaven and on earth will fathers, not only because of their reacclaim honor to Him that sitteth lationship to the Jewish nation, but upon the Throne and unto the Lord particularly because Messiah was to forever. come as their offspring-"the Seed of Abraham," "of the stem Jesse," "the Offspring of David"

and so Jesus was born of this very lineage. But His exaltation by the miles. They are exceedingly rich in

minerals. fact that His earthly rights laid down in sacrifice are to go to Adam and all of his race who will accept the same on the Divine terms, put Jesus in the position of Father, bers of the Expeditionary Force are Life-giver, to the world, including ordered to be returned to England.

Christ. But its time of favor will be "after those days"-after this ing this world to Himself and making Gospel A: shall have come to an it a new earth wherein dwelleth rightend; after the New Dispensation eousness. We are not permitted to be

shall have begun. conformed to this present evil world Only Jews received the first Penin any way, nor are we to think of tecostal blessing. For three and making this world, which lieth in the one-half years thereafter the Genwicked one, a righteous world, for it tiles were excluded, in harmony with a Divine promise made to the Jewcannot be done while the devil is its ish nation. Then came the time god, ruling as he does in politics and for a similar privilege to be extendin commerce and in social life and also ed to the Gentiles. in much that is called religions. [See I rejoice with you to-day, fellow-

my tract entitled "The Secret of Misstudents of the Word of God, that sionary Interest." L. & K., box 216, this great gift of God is still ob-Harrisburg, Pa.] tainable, that the time has not yet When the ark finally reached its

fully come when the door of opportunity to this High Calling must place in the tent that David had pitched for it there was great rejoicing beclose. Close it will, so soon as the full number of the Elect shall have fore the Lord, and David blessed the been completed. Thank God that people in the name of the Lord of another door will then open! the hosts (verses 12-19). There is always door of Restitution to human perblessing associated with obedience to fection and earthly life, grand bethe Lord. Chapter vii is one of the yond the power of description. most important records in the whole Then God's Holy Spirit-holy story of David, for it teils of God's unpower-will through Christ be outonditional covenant with David conpoured upon all flesh --- upon all cerning the everlasting kingdom yet to mankind. Messiah will inaugurate be set up on the earth, with Israel as the New Dsipensation by sealing its center and an immortal man upon with Israel the New Covenant in His blood; as through the Apostle Paul the throne of David at Jerusalem (vili. the Lord declares, "This is My Cove-nant with them when I shall take 12-24). That David knew that the promised son was not Solomon, but the Messiah, is plainly stated in Acts ii, 30, and Messiah risen from the dead. away their sins. As concerning the Gospel, they are enemies for your sakes; but as touching the Elecan immortal man, for no mortal man tion, they are beloved for the facould reign forever. The same person thers' sakes."-Romans 11:27, 28. is spoken of in the same way in Isa. This outpouring of the Holy Spirit ix, 6, 7, and also by Gabriel to Mary is not merely for Israel, nor is God's in Luke i, 32, 33, and the kingdom thus blessing merely upon Abraham's naforetold will surely and literally come. tural seed outside of the Church class. It will include all of every That the church is the kingdom. nation desirous of coming into acthat the kingdom is here now, that it is only a so called spiritual kingdom I rooms. cord with God after they shall have come to a clear knowledge of the and within us, is wholly without foun-Truth. All nations shall be prividation in the word of God. The much leged to enter into and enjoy Israel's misunderstood saying in Luke xvii, 21, great Covenant, by becoming chilwould not be so misunderstood if peodren of Abraham through faith. ole noticed that the words were spoken After all rejectors of God's grace o blaspheming hypocrites. The marshall have been destroyed in the Secginal reading is the correct one. Daond Death, the world of mankind

vid's thought at this time was to build a temple for the Lord, and even Nathan the prophet encouraged him, but the will of the Lord was otherwise (chapter vii. 1-11; compare I Chron. xvii). The plans for the building were given to David, and he was allowed to make great preparation for it (I Chron. xxviii, 12, 19; xxix, 1-5). Note David's question when he heard of this wonderful King and kingdom (vii, 19; I 24th, 1915. Chron. xvii, 17) and compare the ques-The breadth of the Carpathian tion of the disciples in Mark iv, 41. Mountains is between 100 and 200 He is the same in all the Bible story,

and His name is "Wonderful." Without Him we can do nothing, but if as branches we abide in the Vine He will surely bear fruit through us.



AUCTION SALE

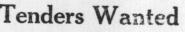
Of Household Furniture

S P. Pitcher and Son, auctioneers, will sell by public auction at 197 Brock street, Tuesday, June 1st, at 1.30 o'clock, the following:

Royal Art coal heater, one small coal heater, extension table, fall leaf table, sideboard, 6 dining room chairs 3 rockers Davenport, walnut center table, clock, walnut stand, pictures, three rockers, three stands and set of irons, lamps, hall-rack, lawn mower, wringer, tubs, dishes, kitchen utensils, sealers. Contents of two bed-

> Terms cash S. P. Pitcher and Son,

Auctioncers,



Sealed tenders addressed to W. C. Livingston, Esq., Brantford, Ont., and marked "Tender" will be received up six p.m., Wednesday, June 9th for the erection of four-storey Departmental Store at Brantford, Ont.

Plans and specifications may be seen t the office of the architects, the ofice of Contract Record, or the office of the Proprietor, on and after May

> Each tender must be accompanied by a marked cheque for 5 per cent. contract price made payable to Proprietor.

The lowest or any tender not necessarily accepted.

ANGUS & ANGUS, Registered Architects North Bay

Ail cameras which belong to mem-