

Twentieth Century Patriotism

A Dominion Day Address delivered in Sweet Valley, Alberta

By T. EDWIN SMITH

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Nan occasion of this sort, Patriot-ism is the natural subject for an address, and it is of Patriotism, true Patriotism, Patriotism of the Twentieth Century, that I am to speak. We are living in Canada during her brightest period. The Twentieth Cen-tury will be the greatest the world have star in the sky. This will be the brightest star in the sky. This will be the brightest star in the sky. This will be the brightest star in the sky. This will be the brightest star in the sky. This will be the preatest the sky. This will be the preatest star in the sky. This will be the sky. This will be the preatest star in the sky. This will be the preatest star in the sky. This will be the

happy. Unlimited natural resources, wide range of opportunity and a most glorious climate, coupled with the utmost degree of freedom make this a country to love, to live for, yes even a country to die for. What man can look around him, see what he now has, what is in store for him and what the future but faintly reveals, does not feel his pulses throb? Who does not feel that pride of home, that love of country, that we call Patriotism? We usually associate that word with the idea of fighting, of war, or some other national crisis, because it is usually in some such period of excitement that Patriotism be-comes noticeable. Any mancan be brave in time of war, for then his judgment is clouded and his caution disappears, but in time of peace only a great man can be brave. Then his brain is calim, his judgment is clear and his caution enverents.

in time of peace only a great man can be brave. Then his brain is calm, his judgment is clear and his cation exaggerates every danger. When any visible danger threatens your homes, you all stand forth to watch, to fight, yes, even to die. Those who wish to show their bravery, sigh for a war and seem to forget that there is a danger threatening us today more in-idious than that from any foreign foe, demanding possibly far greater efforts to repel.

In Olden Times

In '76, the forefathers of the Americans fought and bled to drive King power from the American continent; in '61 their grandson's gave their lives to free their land from the curse of slavery. A blight has today spread over the entire con-tinent worse than any of the others: money, power and industrial slavery. slavery.

slavery. Canada is to-day the last stand of liberty, the greatest hope of mankind. The U.S., that cradle of liberty, is in the thrall of the money curse. Their people are free only in mane. They vote their taxes for roads, bridges and warships to enrich and protect those personifications of greed and graft, who sit in state at its Broadway, New York, and take tols of every man, woman and child in that country.

of every man, woman and child in the country. We today are in a like danger. The octopus is little by little enfolding us within his coils even here. The great corporations have met, made prices and divided the territory. Armour and the others, only a year ago, met in Winniper and like the truinoirs of ancient Rome, divided the world between them. There, are but three railways in Canada and they have their agreements like those in the

Late Travelling Investigator U. S. Dept. Commerce and Labor <text><text><text> So slow, so invidious has been and agents' commission bring its cost ress towards centralization, that to about half, but yet you must enoticed it and fewer still recog-pay \$185 for it.

What is your Duty?

Notwithstanding this, there are num-bers throughout the country fulled to

The Lumber Combine.<text>
The source of the s The Lumber Combine.



Farm House of C. F. Mildleton, Rohlin, Man

a armse of false security by good crops, high wages and a general feeling of prosperity. But I do not believe you are among them. Yet, while you are content to suffer, or to think that although this is had for the country at large, it does not have you. This is a mintake. You have not a right to rest content because an evil does not hurt you. Your duty to your country and your fellows, is a thousand times greater than your duty to your country and your fellows, is a thousand times greater than your duty to yourself, great as that is. But do you think these things do not affect you.' If you do you are wrong. Everyone of you is wronged, but it is so sensothly done that you don't know N. To the first place the great corporations raise the price of everything you buy. It is combination and agreement of cap-tal that allows the budder manufacturers to charge you 2136 for a binder that costs

to charge you \$185 for a hinder that costs less than a quarter to build. Freight Freight techpted: to run a yard on a fair basis. You may also remember how bitter was the opposition. Finally he gave in: he assured me himself that he got a pretty good thing for giving it up. Perhaps some of you do not know, that the secret society organised rather recently, the order of "Hoo, Hios," is merely an organization of humbermen and dealers to wite independent wills and dealers in the line. wills and dealers into line.

Farmers' Company Reliable.

Parmers' Company Archable. Not only does this system raise unduly the price of the artic exyon buy but it. lowers the price of overything you have to sell. A combination of dealers in Winnipeg fixes the price you may get for your wheat. Not very long ago the price of wheat was sent to but one devator in a town and the manager of that one wheat to sen. I took part of it to every elevator in Claresholm. Everyone of

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Cement Prices Boosted

Have any of you noticed that the price coment rose nearly #3 per cent. as soon the merger was effected? It is our indifference that allows us to of ceme as the

as the merger was effected. It is our indifference that allows us to be the seploited. It is our indifference that allows us to be the seploited. It is our indifference that allows us to be the seploited. It is our indifference that allows us to be the seploited. It is our indifference that allows us to be the seploited. It is our indifference that allows us to be the seploited of the seploited of the second of the

which fixes the price for the retailer

Working Together.