with the view of applying it. All the rest may let thee go except thou bless me." be safely left in the hands of the Highest. He Meanwhile, the life of the seeker of salvation will not do so now. Zion's strength is "put has taken place in his mind. He ceases to do present article.

of the Holy Spirit." But this does not destroy man's responsibility, nor in the least interfere with it. Because even thus God worketh in us both to will and to do of His good pleasure, we least gathering of the Sabbath Schools.

In the ding the Jubilee celebration, in this circuit. He and I arrived here on Saturday, 15th intelligently opposed to the turf, are taxed as the suffering poor. These potatoes for the rener of intelligently opposed to the turf, are taxed as the immoral and profane. The wicked bour Grace could truly say "Thou shalt see thy in grain, and we were most cordially welcomed both to will and to do of His good pleasure, we pleasant gathering of the children belonging to the children and peace upon Israel." Pa. are the more obligated to work out our own the several Protestant Sabbath Schools, in this cxxviii. 6.

thy commandments." So also the prodigal in such a treat.

othe be p Perf patie lacy love the fair Before the distribution of Jo It a Judan ried p offer, which friends asham "T. A. L. Giffer asham

properly to sorrow for sin. We shall see how another account. Sin itself shall be discovered and more costly. to be exceeding sinful. It is a wrong to Him sinned and done this evil in thy sight," " Rehold, I am vile, what shall I answer thee."

God which bringeth salvation, instructs and re- turns to Christ, the merits of whose death and Superintendent, and closed with an earnest and myself going head-foremost towards a most awk-God which pringeria salvation, instructs and to live the efficacy of whose intercessions are now his stirring appeal to scholars and teachers, rivetting ward bed of rocks at an angle of 40 degrees. rependance, the blessing of salvation cannot be to a very few words.

The business of the denied. The resolution of the wrestling patri-

on," when she clothes herself with the spirit of evil, and he learns to do well. Old associations aggression. Instead of disputing over the writ- of evil are broken up. Old habits are resolute-Its necessity is stated by our Lord in these words, "Except ye repent, ye shall all likewise perish." And its nature and resulta are perhaps nowhere more clearly set forth than in the Apostle's brief remark, that "godly sorrow work
Apostle's br Apostic's pries remark, that "gody sorrow work- And it will make aim more watchful over his eth repentence to salvation not to be repented easily besetting sin for the future. A fine expo-In this, as in every other part of the economy in the narrative of Zaccheus, "Behold Lord, the In this, as in every other part of the economy in the half of my goods I give to the poor, and if I have of grace, we may observe the union of Divine half of my goods I give to the poor, and if I have Harbour Grace, I found a most pleasant retreat servations on Newfoundland. of grace, we may observe the union of Divine man by false accusation, and human agency. God "grants" repentance taken anything from any man by false accusation, from wet, weariness and woe-smitten spirits. and human agency. God "grants" repentance (Acts xi. 18); Jesus is exalted "a Prince and a Saviour for to give" it (Ch. v. 30-31); and the office of the Holy Spirit is to "reprove" or convince "the world of sin, and of righteousness, that thy brother hath aught against thee; Thursday the Jubilee Sermon was preached,—there the altar, and go thy and of judgment," (Jno. xvi. 8). Moreover, leave there thy gift before the altar, and go thy so "poured out" on sinners, He is not merely way; first be reconciled to thy brother, and then the agent of their conviction, but also "the come and offer thy gift." Let repentance be as

spirit of the Lord straitened? Are these His doings? Do not his words do good to him that made men holy. A single text which a minister heavy demands upon me for the Sabbath duties, "Godly sorrow worketh repentance." In proportion as we seriously consider ourselves and our ways with a view to our deliverance from sin and its consequences, we shall be enabled properly to sorrow for sin. We shall see how jewel carefully kept. The outer case was a silver fully it exposes us to the Divine wrath; and a

regret. But we shall grieve more deeply on In the word of God is a jewel still more precious whose work is perfect, whose name is love, and whose goodness hath given us being, and crownwhose goodness hath given us being, and crowned our lives with loving kindnesses and tender ing his radiance around them, but in the roof of mercies. It is rebellion against the Son of God, the carriage there was a lighted lamp. "Why is the carriage there was a lighted lamp. "Why is the carriage there was a lighted lamp. "The stowed on these churches—"How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their deep poverty abounded unto the riches of their liberality. For to their power, I bear remercies. It is rebellion against the Son of God, "who himself bare our sins in his own body upon the tree," and therefore it is in effect crucifying afresh the Lord of glory. Sin is resistance to the Holy Spirit of God. It is "quenching" said his father. The train moved on with rapid to the Holy Spirit of God. It is "quenching" speed, and ere long, with the shrill noise of the speed, and ere long, with the shrill noise of the upon us the fellowship of the ministering to the interest that we would receive the gift, and take upon us the fellowship of the ministering to the interest that we would receive the gift, and take upon us the fellowship of the ministering to the interest that is a possible deafening their ears, they entered signal whistle deafening their ears, they entered a long deep tunnel, from which all the light of day was excluded. In the noise and darkness, and damp, the lamp was pleasant enough to the ministering to have by its induigence and committal, served boy. Looking up to his father's face, he quietly boy. Looking up to his lattier a late, we quiestly smiled, as if to say, I understand it all now.

Satan, increased the wickedness of the world, smiled, as if to say, I understand it all now.

Methodism, brother Pascoe received a most challed a most challed to the world of the Satan, increased the wickedness of the world, hindered the progress of true religion, and to a certain extent irretrievably damaged our own best interests. If therefore the conviction of the set things be fully realized, and if we add to prayity, of our want of the power of true holiness, and of our bondage to the principles of tains about Jesus Christ, they would have a noor of tains about Jesus Christ, they would have a noor of the lame of the lame of the set of the and a pair of scissors and cut out all that it conmoral evil, shall we not be afflicted, and shall we not mourn and weep? How naturally does the language of contrition proceed from the awakened soul! "Against thee, thee only, have I

meeting, to be held in due time.

hath never left Himself without witness—He bears witness to the reality of the change which Jubilee Services in Newfoundland. SECOND LETTER FROM REV. J. BREWSTER. sition of this feature in true repentance is given tacks. In the welcome home of an old and dear of miracles."

situation in the city of St. John's. Of our es- in holding the Jubilee celebration, in this cir-

city, took place in the Temperance Hall, for the At Carbonear on the following Friday night, As repentance first implies a deep and thorough purpose of listening to an address from the Rev. our faith and zeal were again severely tested by As repentance are implies a deep and thorough conviction of sin, so it requires our serious care and our earnest self examination. The reproach ciety. The Hall was densely through, and the people who had not returned from Labrador. of the impenitent is, "My people doth not con-"I thought on my ways," said the strative, bringing back to some of us memories of holding 1800 people, did not present to the Psalmist, "and turned my feet unto thy testi- of youthful days, when we were wont in like eye of a stranger any indication of enthusiasm monies. I made haste and delayed not to keep manner to evince our thorough appreciation of for the Jubilee. But those who knew Carbonear. and who were also well acquainted with the local thy commandments." So also the prodigal in the gospel is represented as coming to himself, Mr. Gill was much gratified in being able to circumstances of the night rejoiced to find the and then as resolving to go unto his father. meet so many Sabbath School Children. One sum of \$120 subscribed. Our beloved friend This is precisely the point which ought most to be insisted upon now. In the present age most da, but had scarcely hoped that another treat of ceiver General of the Province, being a native men who sit under the ministry of the word, the same kind was in reserve for him on this side of Carbonear, touchingly referred to the days of think that they have not time for the personal of the Atlantic. He would take a text, but would his youth, and the years of goodness and mercy exercise of religion. They are willing to give, not bore them with a sermon—at least not a which had been blessed to him by God through and to do, and to pay others, for acting on their long sermon. He read, "Thy word is a light Methodism. The zeal of these Lay-brethren in behalf, and they assume that this is sufficient, at unto my feet, and a lamp unto my path." On a visiting their entire towns gave a holy and behalf, and they assume that this is sufficient, at least for the time being. All that we can say, or that the Holy Spirit can impart will not friendly farmer had placed a lighted lantern in From Carbonear we proceeded to spend the change their mind unless they take time to look his hand. The lantern was old and rusty, and Sabbath of the 18th of September at Brigus. into their own hearts by the light of Divine had done service in other days, but it threw a Here I found old and valued friends with whom truth. And this will dispel the illusion. God bright steady light on the road he was travelling, I soon forgot the weariness and toil of the long and Christ, sin and holiness, heaven and hell, will no longer be as empty sounds falling upon the ear, but as stern realities, the weight and influence of which shall be felt to be indescribable.

The matter thus far lies in our own hands.

We matter thus far lies in our own hands.

We matter thus far lies in our own hands.

We mend a light in this dark world. "Here it is:" said the speaker, (holding up the Book to the view of the children a large congre
The fluence of which shall be felt to be indescribable.

The matter thus far lies in our own hands.

We need a light in this dark world. "Here it is:" said the speaker, (holding up the Book to the view of the children a large congre
The fluence of which shall be felt to be indescribable.

The shapes of other restaurables is a duty they owe to usual concomitants, drinking, betting, fighting and profanity were there exhibited.

The fluence of which shall be felt to be indescribable.

The shapes of other restaurables is the laws and interest to dark with the wise of the circuit, and by the Superintendent of the Circuit, and by the Superintendent of the Circuit, and by the Rev. C. Stewart a Presbyterian clergyman.

The fluence of which shall be felt to be indescribable.

The fluence of which shall be felt to be indescribable.

The shapes of other restaurables is the laws and interest to dark with the wise of the circuit, and by the dark world. "Here it is the down which, if not performed, we have followed by the superintendent of the Circuit, and by the dark world. "Here it is the down which, if not performed, we have followed by the shapes of other restaurables."

The fluence of which shall be felt to be indescribable.

The shapes of other restaurables are the little one is laid in the dark world. The dark world. The dark world is the solution: they feel it as a duty they owe to usual concomitants, drinking, betting, distribution is the down of the circuit, and by the dark world. The common of the circuit, and by the shapes of the profit of the circuit, and by the shapes of the circuit, and by the shapes of the circuit, and by the circuit is the dark we have little feeling. The first step must be taken before the second. Let no one say, "I Every thing else had changed; but this book like port sends off the majority of its male populataken before the second. Let no one say, "I can do nothing of myself," when the very fact its author, was "the same yesterday, to-day, and tion to that coast. I preached twice on the can do nothing of myself," when the very fact that he is called to repent, is the strongest evi-

truth. On the continent was a very valuable and the meeting was rendered lively and prosense of that wrath as now abiding on us, and there was a golden one, another and another as still "to come" must excite our alarm and spring touched, and there was the costly diamond. Methodism. Here my Lay-brethren left me to pursue the work in company with the brethren The text spoke of the word as a lamp. A Roberts we rejoiced in the grace of God beseasonable to give the Port de Grave society an meeting. Large congregations on the Sabbath longing to the Society was 189; the number of

Christianity is more than either a system of listened to. The language of the lips and of the them from ain and suffering, saving them to to the sea, amid huge rocks, was terrific to gaze praise. facts or of doctrines. It is the appointed in- life is, "I will hear what God the Lord will society, and training them for immortality. He upon! Here I paused to consider God's marstrument of human salvation, and also the most speak ; for He will speak peace unto His people narrated very touchingly incidents which had vellous interference. Memory brought back the perfect rule of man's duty. The same grace of and to His saints." The soul of the penitent come beneath his own notice as Sabbath School emotions of that solemn moment when I found

thereby impeding his brilliantly concerted at- the Essayists and Reviewers-" doubt no more cross, nearly 180 feet each way, with a gallery

I remain yours. &c. J. BREWSTER. St. John, N. B., Oct. 15, 1864.

Musquodoboit Harbour.

MR. EDITOR, -Notwithstanding the excellence spected and deeply lamented brother Leonard into a great grog-shop during the week of un-

The weather on the morning of Sabbath last was fine, so that our hopes of success, which the storm of the previous days had depressed, were delightfully revived. They have since been substantially realized. Mr. Botterell preached in the forencess at the head of the circuit and in the forencess at the head of the circuit and in the forenoon, at the head of the circuit, and in the evening at Kent's Island—administering both the evening at Kent's Island at the evening at Kent's Island at the evening at t the sacraments at each place—the services were so few cases of visible drunkenness. One throughout being equally instructive, edifying arrangement doubtless tended to this; persons

We returned from Kent's Island in heavy We returned from Kent's Island in heavy rain, but the good feeling of the friends who had very frequently would be too costly an affair for charge of the boat rendered the voyage far less lovers of strong drink, who generally are scarce isagreeable than otherwise it must have been. of money. There are always however, some of Notwithstanding some snowers on Monday, the baser sort, who manage to get a good coat there was a numerous party who took tea to-and a little change for such times. These were gether—the viands having been gratuitously duly present. supplied by the ladies in the vicinity. The tea which all present seemed to join most heartily,
After prayer the deputation addressed the meeting pertinently and profitably. He was follow-

The matter thus far lies in our own hands. We the view of the children,) "here is the lamp and cannot excuse ourselves from thinking because we have little feeling. The first step must be hand changed but this book like. pected to address the meeting, Mr. Botterell ticipated, and no marvel, for all the arrangefull of facts, and principles, and figures, most gardless of the laws of God, or the wishes appropriate to the occasion, and it must be con- right minded men. Success does not always fessed they chiefly contributed to the gratifica- crown the efforts of even the persevering. or the tions in the word of God. If he could find one, the afternoon. Here for the first time I felt my tion of the hearers, and the financial results of whole affair would nave been a great success. dence that he is not left to himself! Is the he must abandon it; but it had passed triumspirit of the Lord straitened? Are these His special service, a vote of thanks to them, and God for a time, but sooner or later they must another to the ladies who had provided tea, were learn the folly and impiety of such a course. of Godly sorrow worketh repentance." In prothe means of leading a member of his congregaportion as we seriously consider ourselves and
portion as we seriously consider ourselves and
the means of leading a member of his congregarendered me unable to attend the Jubilee prayer
passed most cordially by the delighted assembly.

What the nett proceeds of our Jubilee celebrapaclous building, there are many inquiries. Many passed most cordially by the delighted assembly. As to the future use of the beautiful and ca tion will ultimately amount to it is yet to soon fear that it will be turned into some kind of to pronounce. But there is no reason for not play house, where dissipation may riot uncheck saying that whatever soon may be finally gather- ed. Already intimations of this kind are given.

> nent advantage to this Circuit. bably it may be of advantage to our people elsewhere, that these proceedings should be ject more congenial to myself and to many of nublished in the organ of our church, and there- your readers. fore are they sent forward to you, by, 1)ear Yours truly,

R. H. TAYLOR. Musquodoboit Harbour, Oct. 18.

MY DEAR BROTHER,-I am happy to inform

Maitland Circuit.

No. 31. 1830, we learn the number of Missionaries be-

Incrs. 35 8,872 £3,755 10 6

Letter from Fredericton.

THE GREAT EXHIBITION OF N. B.

inistry, and of the fact that speculative error cations that mercy has been slighted. Yet with first of living orators in America or in Europe. bed! My little daughter fell upon my breast, good indication of the progress, and future wellbe indifferent to the fact that speculative error abounds in the present day. We are fully aware abounds in the present day. We are fully aware abounds in the present day. We are fully aware abounds in the growing terminable slavery." And they further recomabounds in the presentation, of the goodness of God bore with actual of its pernicious tendencies. But we are conficts pernicious tendencies. But we are conficted in the goodness of God bore with actual of store-keeper to a large mercantic firm; and of the bour, was compelled to limit his address fell over the dash-board close by the horse's hind tural pursuits. This we regard as a providential of the goodness of God bore with actual proposed in the goodness of God bore with actual proposed in the goodness of God bore with actual of the people would "give their influence and votes who usually opened his store on the morning of the people would "give their influence and votes who usually opened his store on the morning of the people would "give their influence and votes who usually opened his store on the morning of the people would "give their influence and votes who usually opened his store on the morning of the people would "give their influence and votes who usually opened his store on the morning of the people would "give their influence and votes who usually opened his store on the morning of the people would "give their influence and votes who usually opened his store on the morning of the people would "give their influence and votes who usually opened his store on the morning of the people would "give their influence and votes who usually opened his store on the morning of the people would "give their influence and votes who usually opened his store on the morning of the people would "give their influence are not to be people would "give their influence are not to be people would "give their influence are not to be people would "give their influence are not to be people would "give their influence are not to be people would "give their influence are not to be people would "give their influence legs; fearing lest the horse with one plunge movement of great importance, for the lumber- only to those candidates who pledged themselves | the sacred Sabbath. But the labours of Mr. should dash his brains out, I hastened to draw ing business, which has hitherto engrossed so to support in Parliament the most effectual mea- Hickson and his successors were greatly owned w specurative describes, the conversion of souls.

The support of a manufacture describes and the successors were a support of an and his successors were a support of an analysis of souls.

The support of an analysis of support of a much attention must of necessity fail—the culsures for the entire abolition of slavery through of God in the conversion of souls. Brewster escaped without a bruise. I assisted tivated field instead of the forest must soon be out the colonies of the British empire. her up to the road with the children, and prothe chief source of subsistence and wealth. The line this great Anti-Slavery movement, the Rev. kind of religious service whatever, and when it ceeded to get up the horse and waggon. A agricultural capabilities of this Province are very Richard Watson, then Honorary Secretary of was visited by Methodist preachers, which was man, digging in a garden on the opposite hill, superior. Abundant evidence of this fact was our Missionary Society, took a prominent part; the case soon after Bonavista appeared on our distant 200 yards, saw the waggon upset, and given at the late exhibition. Finer samples and and his speech at the City Road Chapel, in which DEAR BROTHER,—There is a tide in the ran with all speed to my assistance, and with specimens of grain, roots and fruit I have never he discussed the whole question, as to the moral aggression. Instead of displacing of John, or Peter, or Paul, we would ly abandoned. Temptation is shunned; and new affairs of Providence which if taken at the flood breathless anxiety called out " are you killed?" seen. Wheat weighing 64 and Oats 50 lbs. wrong of slavery, being published and circulated ings of John, or reter, or rau, we would instant their example. They did not theorise, but taught, publicly and from house to house, testifying both to the Jews and also to the testifying both to the Jews and also to the Jews and also to the Jews and also to the of the effects of godly sorrow, St. Paul speaks of Greeks, repentance towards God and faith toGreeks, repentance towards God and faith towards our Lord Jesus Christ. Let us briefly
dwell upon the former of these topics in the

testifying both to the Jews and also to the jews and also to the jews and also to the general election which reproducts the medical arts are not neglected,—
wards our Lord Jesus Christ. Let us briefly
dwell upon the former of these topics in the

testifying both to the Jews and also to the jews and also to the jews and large ly proposition of slaves were reindignation, zeal, and revenge. These act upon the useful largely preponderating over the bear the proofs that mechanical arts are not neglected,—
waggon broke?" "No Sir." Why, the Lord the useful largely preponderating over the bear the proofs that mechanical arts are not neglected,—
waggon broke?" "No Sir." Why, the Lord the useful largely preponderating over the ornal the useful largely preponderating over the useful largely is possible oftentimes to remove, or mitigate, or Repentance is a work of the greatest impor-Repentance is a work of the greatest impor-tance. It is first, both in the order of time, and which we may have committed against our fel-good example to her sister churches in the Bay-man assisted me to get up the horse and waggon, very numerous and interesting. Various other tince. It is first, both in the order of time, and in its relation to every christian duty. In its exercise the sinner turns away from his wickedness to God, and it continues to underlie and interpenetrate every believer's experience, and life. The universality of its obligation is affirmed in that one sentence, "God, and that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence, and life. The universality of its obligation is affirmed in that one sentence is surely right, and therefore by mixing with their friends in the took us to his house, when he assemble to make the sacrifices in the lown to get universality and therefore by mixing with their friends ation is amrined in that one sentence, "God nest with reference to the former, ne will out on any adulation, it is certainly a splendid their sympathies were all with the oppressed for not allowing any one who chose to shoot commandetn an men everywhere to repent. too nappy to make sure of the inter. The ac
too nappy to make sure of the inter. The ac
structure, reflecting much credit on the designer structure, reflecting much credit on the added to the structure, reflecting much credit on the designer structure, reflecting much credit on the added to the structure, reflecting much credit on the added to the structure, reflecting much credit on the added to the structure, reflecting much credit on the added to the structure, reflecting much credit on the added to the structure, reflecting much credit on the added to the structure, reflecting much credit on the added to the structure, reflecting much credit on the added to the structure, reflecting much credit on the added to the structure, reflecting much credit on the added to the structure, reflecting much credit on the added to the structure, reflecting much credit on the added to the structure, r

> 16 feet wide around the whole of the building. I must trouble you in my next with a few ob- altogether nearly 700 feet in length. Its cost suffered from this cause. In the last named was about \$20,000. I am sorry to say that there were no Scriptural mottoes about the building, as in the London the expense of the voyage, therefore as the fall Exhibition, reminding man of the "bountiful came on, poverty was felt in almost every family. donor of all we enjoy." Nor was there in the and a deep gloom sat upon every countenance. opening service any recognition of the Most In a population of 2000 it was ascertained that full amount of his indebtedness, together with the High, except in the closing sentence of the Go- there were 587 individuals, who had no means of full legal interest.". Such an instance merits revernor's speech. Connected with the building subsistence whatever, except the potatoes pro- cognition, and, may I say, imitation. It is well

holy convocation. Defeated in this object, the could not leave the building and return without

being over, Mr. Botterell called the assembly to order, and opened the evening exercises by announcing the Jubilee Hymn, in the singing of ing and shouting with delight, to see a few human

egg. Touching a secret spring, it flew open and of the brethren. The noble sum of \$400 was deep and general, and adapted to be of permasoon come under the government of men who ed, the religious influence of the services, is We hope however that the whole affair will fear God, and regard good men. If not it will It appeared due to our friends here, and pro- prove a great curse to the people of this city. Expect soon again to hear from me, on a sub

As ever, yours sincerely, G. O. H. Oct. 18, 1864.

Newfoundland Mission and its Missionaries. BY REV. WILLIAM WILSON.

cerning the Saviour? All who could tell must hold up their hands. The Bible teaches us all about heaven. Many children who had not been taught in the Sabbath School, nor taught to read the subscription and distant circuits of the poor and distant circuits of the p taught in the Sabbath School, nor taught to read the Scriptures had very queer notions about the Bay to the brethren stationed therein. "Is heaven. The Bible teils us all about that happy heaven. Then take the lamp!

Our Friends at the Gore may recently infinite Gore, John Pickavant; Carbonear, Richard Knight; Blackhead, John Boyd; Westleave the poor, and take care of the rich?"

Our Friends at the Gore may recently infinite Gore, John Pickavant; Carbonear, Richard Knight; Blackhead, John Boyd; Westleave the poor, and take care of the rich?" land, and the way to it. Then take the lamp! leave the poor, and take care of the rich r from the ground, and a gamery at one end—and ern Day, Adam Augnungaie; Island Cove and "No" I replied with some degree of indignative free from debt. This Church certainly does Perlican, John Smithies; Port de Grave, William blood washed throng in the realms of light and How a fferent is this sorrow, from that of the and by its light you may safely reach that blesstion, "if St. John, New Brunswick, excommugreat credit to the piety, liberality and good Ellis; Brigus, George Ellidge; Trinity Bay, John
rest."

Willow the confidence of indignation of the piety, liberality and good to the piety and good to the p How different is this sorrow, from that of the world! Cain was grieved because his sacrifice was not accepted. Saul mourned because, having disobeyed the Lord, he was rejected from being king over Israel. Ahab was sorely disobeyed the Mark over Israel. Alab was sorely disobeyed the Mark of the light of the moon, for the light of the moon, for the Lord God Almighty doth light it, and the Lamb is the lower of the light of the moon, for the light of At the close of Mr. Gill's very excellent adand cast down the money in the temple. Yet
in all these first faces it was not grief for the presence of the Hon. Judge Wilmot of the members of our congregation; and the large for twenty years, when he left the Island, and happy: death is disarmed of its sting; I feel I am at 1s 9d.

Their corrow worked death, and not life. But capacity, of those who had given up the lamp corrow for sin is towards God, and it is production of West Indian. Christ is precious, but I cannot converse; good bered spot where, in the summer of 1853 I upset side, but not finished inside. tive of "fruits meet for repentance."

The forgiveness and the renewing grace of God

The forgiveness and the renewing are eagerly sought. In private and in public, dustrial School. We owed much to those philancol for the side of the rock on the left hand, spire 64 feet high from the ground. It bids fair shapes in the water and in public, dustrial School. We owed much to those philancol for the side of the rock on the left hand, spire 64 feet high from the ground. It bids fair shapes in the Western Archipelago. The Conferdance is and is walled up on the right towards the beach. The road is long a new Course and in public, dustrial School. We owed much to those philance and is walled up on the right towards the beach. The road is long a new Course and in public, dustrial School. We owed much to those philance and is walled up on the right towards the beach. The road is long a new Course and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and is walled up on the right towards the beach. The road is long a new Course and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public, dustrial School. We owed much to those philance and in public and the publ Methodist Theology—Repentance. | consession of sin is made, prayer is onered, and substantial "Sanc-states in the vester Attumpended and substantial "Sanc-states in the vester Attumpended and is walled up on the right towards the beach, to be a most respectable and substantial "Sanc-states in the vester Attumpended and is walled up on the right towards the beach, to be a most respectable and substantial "Sanc-states in the vester Attumpended up on the right towards the beach, to be a most respectable and substantial "Sanc-states in the vester Attumpended up on the right towards the beach, to be a most respectable and substantial "Sanc-states in the vester Attumpended up on the right towards the beach, to be a most respectable and substantial "Sanc-states in the vester Attumpended up on the right towards the beach, to be a most respectable and substantial "Sanc-states in the vester Attumpended up on the right towards the beach. The wall was about 4 feet high, but the descent turn of the Lord." To God alone be all the ence of that year passed their famous "Resolu-states in the vester Attumpended up on the right towards the beach. The wall was about 4 feet high, but the descent turn of the Lord." To God alone be all the ence of that year passed their famous "Resolu-states in the vester attumpended up on the right towards the beach." The wall was about 4 feet high, but the descent turn of the Lord." G. M. BARRATT. tions on the subject of Colonial Slavery", in which Island Cove. It seemed for a time as though it they recommended "all the congregations of would depopulate the place; it victims were not

puires us to exercise seit-denial, and to five constraints and five constraints a men to adopt this course they that watch for the morning. With every ing others to regret that in the city of Halifax, —"Who gets to heaven first?" and—"Here something concerning the great Exhibition reworld. To induce men to adopt this course must be the supreme object of the Christian ministry, and of the religious press. We cannot ministry, and of the religious press.

The course of ministry and course that in the city of regret that in the city of regret that in the city of their race, and their abhorence of all those the supreme object of the Christian is remembered how often and with what provosition of their race, and their abhorence of all those the supreme object of the Christian is remembered how often and with what provosition of their race, and their abhorence of all those the supreme object of the Christian is remembered how often and with what provosition of their race, and their abhorence of all those the supreme object of the Christian is remembered how often and with what provosition of their race, and their abhorence of all those the supreme object of the Christian of their race, and their abhorence of all those the supreme object of the Christian of their race, and their abhorence of all those the supreme object of the Christian of their race, and their abhorence of all those the supreme object of the Christian of their race, and their abhorence of all those the supreme object of the Christian of their race, and their abhorence of all those the supreme object of the cently witnessed in this City. It was doubtless the object of the cently witnessed in this City. It was doubtless the object of the cently witnessed in this City. It was doubtless the object of the cently witnessed in this City. It was doubtless the object of the cently witnessed in this City. It was doubtless the object of the cently witnessed in this City. It was doubtless the object of the cently witnessed in the cently witnessed in this City. It was doubtless the object of the cently witnessed in this City. It was doubtless the object of the cently witnessed in this City. It was doubtless the object of the cently witnessed in this City. It was doubtless the object of the cently witnessed in this City. It was doubtless the ce

At this time several parts of Newfoundland suffered severely from the failure of the fishery. Island Cove. Old Perlican, and Bonavista all place the catch of fish during the summer was estimated at not more than half sufficient to pay sa "poured out" on sinners, rie is not merely the agent of their conviction, but also " the agent of their conviction, but also " the agent of their conviction, but also " the agent of grace and of supplications. "He produces a bitter grief in the soul, and He leads the mourner to the "fountsin opened for sin and for uncleanness," (Zech. xii, 10., xiii. 1).

The product of their conviction, but also " the agent of their conviction, and offer the potatoes produced in their own gardens, and these it was known that a sense of personal honour can accommend to the mutations of all earthly things. Refer-agent agent of the exhibition of cattle, but the mutations of all earthly things. Refer-agent agent agent agent of the exhibition of cattle, but the mutations of all earthly things. Refer-agent agent agent

> It was the ulcerated sore throat, (Cynanche ma-Usetz.
>
> The weather on the morning of Sabbath last authorities, civic and agricultural, let grounds ligna) which seems to have been identical with it is the omission of a plain and solemn duty: what is now known as Diptheria. Many fell a duty which parents owe alike to themselves

two children; both died on the same day, of the are other things beside having your children prevailing epidemic, one little boy four years of baptized which God commands you to do, and age, was the son of Mr. George Crew, one of you do them simply and solely because command-

daughter of Bro. Crew, was taken alarmingly ill it ought to be in this case. with sore throat.

July 19; Susannah, a girl of twelve years of age, second daughter of Bro. Crew, was taken when a child is about to die, are so anxious to

with the same complaint. July 24: Saturday, Joseph, a son of the same by for the minister as for the physician. Surely person; a young man, 18 years of age, was seiz- they do not believe that the child dying without ed with the sore throat.

bewailing the loss of two of her children, and expecting every moment to see a third expire, xhort her to exercise strong faith in the Re- Pittsburg Ad. eemer's blood, and take courage, inasmuch as a few more groans! a few more struggles! would terminate all her sufferings, when her happy spirit would wing its way to worlds on high, where suffering is never known. Then he would not say where), in which are found some two or speak to his son, and exhort and entreat him to three ministers of the gospel—all regularly apseek for a clear sense of pardoning mercy, that pointed, and all, so far as is known, labouring he also might be prepared for the awful change. diligently in said village and neighborhood, and After the funeral; when returning home: "What giving satisfaction to their respective flocks a house have I to go to! two children in the How it is in the matter of support with these grave in so short a space of time, and perhaps ministers, we have no means of knowing, save in another dead before I reach home: how can I endure it!" exclaimed the disconsolate mother. hear an account.

fliction, it becomes us not to murmur." To the writer, our friend George Crew said; plain way indeed; but he never received more "The Lord gave me my children, and I can freely than \$400, and that was paid in a way which give them up at his command: and I do this, made even that unsuspecting man suspect somebecause I believe they have gone to heaven. Of thing wrong. He, therefore, asked a merchant Thomas (the little boy,) I can have no doubt, as of the village to receive produce for him, and give he died so young. Of Susannah I was anxious receipts to the parties for it on account of their to get something satisfactory, as she was old subscriptions to his salary. With this merchant, enough to understand and enjoy religion. "She scenes like the following sometimes occurred: toid me," said this pieus man, "she was not The membership of Newfoundland was this afraid to die." I feel "said she, "that Jesus has for the minister on account of my subscription. around her, that she is personally interested in Hearer .- Oh, the minister never objected to the blood of Christ, that she has no doubt of her such oats when I took them to himself.

itself, but for its consequences that was no desire for the Sland, and itself, but for its consequences that was no desire for the Divine merey, and there was therefore no attempt at reformation.

While travelling down the shore from Carbo-balance of the Hon. Judge Wilmot of the presence of the Island, and In the Minutes of the Month of the Island, and In the Minutes of the Minutes of the Hon. Judge Wilmot of the Presence of the Island, and In the Minutes of the Island, and In the Minutes of the Minutes of the Hon. Judge Wilmot of the Island, and Island of the Presence of the Island, and Island of the Island, and Island of the Is

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Weslevan Methodists throughout Great Britain | merous: it seized persons of all ages, and no and Ireland, to express by petitions to both constitution was proof against its attacks. At Houses of Parliament from each congregation, length it pleased our heavenly Father to stay his MR. EDITOR. - Many of your readers in Nova to be signed at its own chapel, and presented as chastening hand, when the complaint entirely

In Bird Island Cove, at that time there was no Station sheet: the people treated the preachers with every kind of contempt and insult. The moral character of the people was awful. They people therefore by mixing with their friends in

Worthy of Imitation.

DEAR BROTHER,-Will you give place to the following from a Provincial paper which verifies the facts ?

"In 1861, Mr. J. F. Conant of Boston failed in the Grocery business for seventy five thousand dollars. He compromised with his creditors for fifty cents on the dollar; but last week paid the

Too much Neglected.

ic broke out in Bonavista and Bird Island Cove. The baptism of children on the part of religious parents. This is a shame. It is even worse victims to this dire disease. The journal of the and their children. And why omitted? Many writer supplies the following particulars in refer- frivolous excuses are pleaded. The most common ence to the family of Mr. George Crew, one of is, "Don't believe in infant baptism;" what our Leaders in Bird Island Cove, who lost three good can it do?" Don't believe in it? Then, members of his family by this disease in twenty- so far as this subject is concerned, you are not a Methodist. What good can it do? This is a 1830. July 8. "This afternoon I interred question you have no business to ask. There ed; you never neglect them on the plea that July 17: Saturday. Mary Minty; a married you do not comprehend the reason thereof. So

A query just here. How happens it that so many of these disbelievers in infant baptism. have it baptised? They hasten almost as promptbaptism will be lost. Such a supposition would July 27. The girl Susannah died on Sabbath be a reflection upon their good sense. This is morning; and was interred to-day. On entering the solution: they feel it as a duty they owe to of death! and in the interim of her pain, shouting on the threshold of heaven, just going to the em-Glory to God." In another part of the room, brace of the biessed Jesus, how they can feel at Joseph, suffering severely, and apprehending and act otherwise towards those whom Provithe fatal result of his disease: In an adjoining dence is pleased to leave with them for Christian apartment, was the poor mother, whose feelings culture-whom the temptations and evils of this in much better be conceived than described; world will fearfully assault-is a question diffi-

This is a subject on which the Methodist pulwhile a fourth, was in a very dangerous and crit- pit and press ought not to be silent. The Church cal state. But in the midst of this scene of suf- is becoming justly and intensely interested in the fering, stood the father, who seems to have been moral instruction and religious training of chilendowed with a more than ordinary supply of dren. Let all Christian parents become imbued grace; giving up one child after another with a with the same spirit; let them in faith dedicate father's feeling, but with a Christian's fortitude. their little ones to God in holy baptism, and thus Now turning to his dying daughter, he would give them to the visible Church of Christ.—

The Village of X. Y. Z.

We have heard of a country village (we shall

"Wife" replied the pious father; "cannot you give up your children when the Lord calls for specify his denomination), was promised by his them? I can. The Lord knows best what he flock, or rather his flocks, at various stations, a is about to do with us; and severe as is our afhave enabled him to support his family in a very Hearer .- Here are so many bushels of oats

Minister .- Well, what price am I to put down?

says, be possibly limate of peris