Anna Clayton;

The Enquirer after Truth. CHAPTER X.

[Continued.]

" Let us now come directly to the subtions; and when he was about leaving his ages." Apoeties, who were to be employed as the command was addressed to Jews .--

the of special attention.

proselytes from paganism to their religion. them.'"
The obligation to do this had been brought "In them.' have understood such a commission as re- his own premises! tomed to the circumcision of children, as well mand: 'Suffer them to come to me; for arms, and carries them to his bosom,' command, they would have gone to the belong to my church; and consequently the out, or thrust them from the pale and privi people specified, and in all the instances in argument is at an end."

Again: suppose, in such a case, a such, that is, of persons like them command had been given, which included "Ah!" said Halley, "another evasion and prosely/e those nations, circumcising little children to come unto me, for my and prosetyle those nations, circumcising if the countries to desire the part of parents and baptizing them. Still not a word about kingdom belongs not to them, but to adults, tell us what is implied on the part of parents when they present their child for bapnations to Judatem, circumcising and baphave been no more preposterous to say: tixing them. Most certainly, they would Suffer doves and lambs to come unto me, for "Bef tizing them. Most certainly, they would Suffer doves and tamos to come unto me, to Before angels and men, they give up their child to God, renouncing their own their child to God, renouncing their own SYRUP

Such a divine command to Jews before the persecuted for righteousness' sake, but only time of Christ, whether it appointed circumcision only, or circumcision together with baptism, or baptism, instead of cir- no such thing; and I will not thus trifle cumcision, as a mark to be applied to those with God's truth!" who were proselyted to the Jewish religion, must have been understood as intended to be applied also to the children of proselytes, neaven belongs to such: in like manner though no mention was made of children in the command.

" I am now only availing myself of one of the most important principles of interpretation, and a tempting to show, what influence must have been produced upon the meaning of Carist's direction by the circummance that he was a Jew and that he gave the direction to Jews, whose laws and usages had been what the Scriptures re-

"Bu: to illustrate this principle still farther; suppose it to have been the an pointment of our Savior, after his public proselyte all nations, and circumcise them, making no mention of children. Could the Apostles have doubted a moment, in such a case, whether circumcision was meant to be applied to the children of proselytes? But why should we suppose they would put a different construction upon the commission they received from Cheist, because bap is n was made the eight of proselytes, instead of circumcision 2. ministry began, that circumciaion should be proselytes, instead of circumcision ! There is evidently nothing in the import of the sign, which would require any difference in its application. For baptism is appointed simply as a sign, to be put upon those who are proselyted to Christianity. If circumcision had been continued, and Christ had commanded it to be put upon Christian

prohibition that infants and little children and after a few moments of silence he gave was most common in all preceding ages that tize these little children !"

Now whatever there was in the general There were brought to Jesus little childs ness for haptism, than such a certificate circumstances, which could have an influence upon he meaning of the command, and pray; and the disciples rebuked them. What more can you a k? Now look at it! or which would naturally cause it to be But Jesus said, Suffer little children, and On the very ground of our Baptist brethren understood in one way or snother. is wor forbid them not, to come unto me : for of that the kingdom of heaven' means the vi-"Let it be considered, then, that the xviii, 15, it is said, 'And they brought that children have a right to its privileges

to view in the divine law, and rules had "the Greek word brephe is used, which in church triumphant, a heavenly state, then been given for the proper treatment of pro- our version is correctly rendered by the as they have been declared members of that, selytes. To make proselytes was regarded word infants, as it means very young child- which is only the visible church perfect, onas a great object; and the efforts of the ten. Now your author, Squire Tauner, ly a transfer to a heavenly state, to be Jews to bring others to embrace their reli- takes the position that the terms, "kingdom with its Head; then, mas cortainly, they gion, were crowned with ex ensive success. of heaven, and 'kingdom of God,' mean can by right demand the enjoyment of its Proselytes were numerous both in Greece that visible church polity, which Christ came privileges here, and also the application of Scrofula, Erysipelas & Salt Rheum and Rome : and it seems that, after the par- to set up, called his clearch; but seeing a that seal to them, which the Master has secuting reign of Antiochus Epiphanes weak point in this argument here, he en- given to distinguish his fold from the world. some whole nations, as the Idumeans, dearors to make a distinction between Their parents, as their guardians in infancy, Itureans, and Moabites, professed the Jew- Christ's kingdom and Christ's church; who belong to this visible church, have a Bad Legs. Old Sores and Ulcers. ish faith. And whenever Gentiles embra- which, however, is a distinction with no right to demand this for their children. It ced the Jewish religion, they were treated difference. He says (see Theodosis Einest, is not only their right to do this for their refused to yield to any other remedy or treatment have in regard to circumcision according to vol. ii. p. 150): Baptism is the door of children, but an imperative duty, and they Jewish law; this is, they were circumcised entrance into the visible kingdom, and are responsible to God for a faithful dis -parents and children. This was the law through the kingdom into the church.' charge of it" of the Jews; and this was the uniform practice. Hence it must be easy to determine page, 151) to get them through the king- fitness." said Anna, "unless we believe them how Christian Jews would be likely to un- dom into the church, is to shake hands with 'the children of wrath,' and that they will derstand the duty of proselyting idolaters them! The mere act of shaking hands is surely be damned, if they die in infancy and unbelievers to the true religion. Sup- sufficient to shake them out of the visible But this the Baptists themselves reject as a pose that God, previously to the Christian kingdom into the visible church! What a borrid thought! If we believe them heirs dispensation, had selected twelve Jews, subtime idea! How his mind must have of heaven until they rebel by actual transand sent them forth to convert Greeks labored with such a thought ! How finely gression, then they are as fit subjects for and Romans to their religion, and without and effectually he has thereby shielded baptism as you or I; and far more so, for any m-mion of children, had merely given himself from attack and overthrow, by so they have not the load of guilt, those actual them this commission : Go ye, proselyte scutely evading the force of the Scripture transgressions upon their consciences that and circumcise them. Would they not teachings in this argument, founded upon we have. And we are not only assured

which men were made pro-elyies, would "Hold!" said Tonner, opening his eyes saidhave circumcised them and their children. wide with astonishment; "Christ says of

baptism with circumcision; thus: Go ye, Then you would paraphrase it thus: 'Suffer circumcision, was to be applied to proselytes and their children.

"But suppose that baptism had been put in the place of circumcision, as the sign to in the place of circumcision, as the sign to in the place of circumcision, as the sign to in the place of circumcision, as the sign to in the place of circumcision, as the sign to in the place of circumcision, as the sign to in the place of circumcision, as the sign to in the place of circumcision, as the sign to in the place of circumcision. They offer it to God the Father as its Creator. They offer it to God the put upon proselytes to Judaism; and so text occurs with no sensible difference the Command to the Jewish teachers had Anna, take your Bible, if you please, and who, for it, became in his incarnation a been: Go ye, proselyte and baptize the read them You will find many, but need little child like unto it. And they offer in people of Greece and Rome. Must they read only two now: Mait, v. 3, and v. 10" to God the Holy Ghost as its Sanctifier; and way? Surely those who were acquainted with the commands and institu- Matt. v. 10: "Blessed are they which are solemn moment on the part of the parents tions which God gave to Abraham and to persecuted for righteousness sake; for when they take it from the altar. They

tion of proselytes to God, was to be applied kingdom of heaven upes not belong to the poor in spirit, but only to such as resemble Thus far, all must have the same opinion. them; does not belong to those who are o those who are like them in temper !" "No!" replied Tanner; " it is evidently

> "Then you admit that Christ pronounced hem blessed, because the kingdom of elso, you must admit that Christ said, ' Sufer little children to come to me, because he kingdom of heaven belongs to them Make what you will of these passages; the aspired word of God declares little childen to be equally entitled, to the privileges and blessings of Chrisi's kingdom, with the plor to spirit,' and the 'persecuted for ighteousures' sake' There is no getting ound this truth. A critical examination of the text will strengthen this rendering ord forouton, rendered in our version of the National Fair, washington, orthe version of the National Fair, washington, orthe version of the National Fair, washington, orthe version of the Version of t

gar fujoutone estin he basilia tone our anone:

'for of such is the kingdom of heaven,'
must be understood as funishing the reason why little children were to be suffered

The Crgan Melodeon

Its designed for parlour and private use. The construction is similar to the Church lastrament, being arranged with two banks of keys, and when used together, by means of the coupler, is agreed power as the church instrument, when used without the fedals. to come unto Christ (See Woods on Infant Baptism, pp. 65-76).

"If now it is objected that the exproselytes, as it had been upon proselytes to the religion of Moses; the meaning and use of it would have been perfectly the same, as the meaning and use of bap:ism.

"Also Dr. Lightfoot says in reply to this objection, raised by our Bap:ist friends, that because infants are not expressly mentioned in the commission, the stongdom of glory, by virtue of their religion of Moses; the meaning and use of bap:ism.

"If now it is objected that the expression of stong or man infants and in the most complete and thorough manner. Having removed to the spacious buildings 511 washington street, where we have every facility for manners, and turning puoposes, and employ none but the most express an instrument equal it not superior to any manufacturer, and guarantee entire and perfect satisfaction. Mosic feachers, Leaders of Choirs, and others interested in musical matters, are respectfully invited to visit our sale rooms at any time, and examine or test the instruments of the first of the first or the first of the first or the fir tioned in the commission, they therefore lation to the believing parent, and through tioned in the commission, they therefore are excluded: I answer, it is not for bidden to baptize infants, therefore they are to be baptized. And the reason is plain; for when pedo-baptism in the Jewish church was so known, usual, and frequent in the admission of proselytes, that nothing almost, was more known, usual, and frequent in the ready possess the thing signified, why with hold the sign of it? What right have you, and by what authority do you do this? Is with any precept, when baptism was now there anything in the nature of the Chrispassed into an evangelical sacrament. For tian church, to make i inconsistent to sup-Christ took baptism into his hands, and into p se that the children of believing parents evangelical use, as he found it; this only are to have a part in it, and to avail themadded, that he might promote it to a sives of is be sings and privileges? worthier end and a larger use. The whole Does not the church militant telong propernation knew weil enough that little children ly to those, whom the Head of the church used to be baptized, there was no need of a has declared to be fit subjects for his church precept for that which had ever by common triumphant? Has any one doubts or diffi-ase prevailed. * * On the other hand there-

fore there was need of a plain and open | Elder Clayton had a difficulty in his mind, should not be baptized, if our Lord would it expression, and said with a troubled, not have had them baptized. For since it perpiexed look : " But Christ did not bap-

fittle children should be baptized, if Christ "Nor did he baptize scuits," replied fittle children should be baptized, if Christ "Nor did he baptize sauns," replied had been minded to have that custom Halley; "but he did what was of more valabolished, he would have openly forbidden ue, of far greater consequence, than the ject. Christ appointed baptism to be added. Therefore his science, and the science mere application of water to them. He ministered to all who should become prosecution of the Scriptures in this matter, confirms took them in his arms and blessed them as tytes to his religion, that is, to all Christ pedo-haptism, and continues it to all his by adoption; and declared that they stood in the same relation to God and to "Are not these arguments perfectly plain his kingdom, as they have ever stood since instruments of converting the world, he and unmistakable!" exclaimed Anna, first organization of his church in the family gave them this commission; "Go ye, and wholly absorbed in the discussion, and her of Abraham By taking them in his arms teach all nations, baptizing them in the countenance lighted up with joyous in- and publicly recognizing them as subjects name of the Father, and of the Son, and of telligence, as if having discovered new of his kingdom, he certainly authorized the Holy Ghest.' The word mathetusate, truths, and broader fields of investigation the application of whatever sign or seal rendered teach, properly signifies, make "Dr. Woods, and Dr. Lightfoot, and also might be appointed to distinguish the memdisciples; proselyte; convert to the Chris. Dr. Edwards arrived at the same conclusion bers of his kingdom from the world. And tian religion. The commission then is which we reached; and all, or nearly so, I would ask you, Elder Clayton, what evithis; Go ye, proselyte, or make disciples by different processes of reasoning; and dence an adult believer could offer in relaof all nations, baptizing them in the name each process strengthens the others. What to this point in question, more satisfactory of the Father, and of the Son, and of the can be stronger-what can be more evident? than that the ved in the relation which Holy Ghost' This command was given And, may I not ask, if there is not some- children, by divine apparatment, sustain to by one who was born a Jew, and educated thing in the conructions of Christ, which God's everlasting covenant? In one case among the Jews, and was perfectly ac- are of a positive character also, and such we have a profession of repentance and quainted with all their institutions and as would have fully satisfied the Apostles in faith, which may be faire, and made from laws, with their customs and usages, what light he regarded the children of his the basest of motives; and in the other a and with the dispensations of Divine Providence towards them. And the treated?

Providence towards them. And the treated? "In Matt. xix. 13 and 14, it is recorded: Who ever offered better evidence of his file such is the kingdom of heaven.' In Luke sible church, Christ himself has declared Jews had long been accustomed to make unto him also infants, that he would touch and blessings-that they belong to it. On the other hand, where it is mantained that "In the passage in Luke," said Halley, the term 'kingdom of heaven' means the

that they are fit subjects, but Jesus said. quiring them to circumcise the children of "If the term 'kingdom of heaven' Suffer them to come unto me.' And he converted Greeks and Romans? Unques- means Christ's visible church, then Christ says again : He that cometh unto me, t onably they would. And why? Because has declared infants to be members of it, will in no wise cost him out.' The Great they were Jews, and had always been accus- and we receive them upon his express com- Shepherd who gathers the lambs in his as parents. In obedience to this divine of such is the kingdom of heaven: for they not so hearties that he would fain cast them

> " Since, Lord to thee A narrow way and little gate Is all the passage; on my infancy Thou didst lay hold, and antedate My faith in me."

Moses, and who had always been accustomined to observe them, could have had no "I suppose," continued Halley, "you away to bring it up for him. And whenedoubt, that the rite which marked the rela- would have it read, Squire Tanner, that the ver they look upon it thereafter their feelings are to be expressed by these words 'Lent, not given.' Yes, Lord-

" Our children thou dost claim. Ten thousand blessings to thy name For goodness so divine. Thy covenant may we keep. And bless the happy bands Which closer still engage our hearts. To honor thy commands. Our offspring, still thy care, Shall own their tather's God : . To latest times thy blessings share, And sound thy praise abroad.

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MUCH has been said about STOVES— is a constitutional disease, a corresponding Stoves, Shop Stoves, &c., and i TAVING removed my stock from Messrs. B.

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Geldert's Grocery Establishment, and having as a sign placed a Guilded Sheep over the door, I wish to call the attention of my friends and customers to the fact.

I would take this opportunity of thanking my numerous supporters, and of soliciting a continuance of their patronage.

VI Cooking Stoves, Shop Stoves, &c., and I have useless to pay for more advertising in the matter, as my Stoves whole body, and may burst out move or be my profits; so, to benefit them a little, myself a little, and the public a great deal, I merely mention that VARIETY HALL is one of the very best places you can go to buy a good Cooking or Shop Stove. You will find thereShop Stoves, Shop Stoves, &c., and I have almost thought it was useless to pay for more advertising in the circulation, at pervise s the poor. Being in the circulation, and may burst out may burst out my burst out my bors them of it. No organ is free from its attacks, nor is there one which it may not desirely. I have lovely, and may burst out my bors in the matter, as my Stoves whole body, and may burst out my bors in the circulation, at pervise s the poor. Being in the circulation, at pervise s the poor. Being in the circulation, at pervise s the poor. Being in the circulation, at pervise s the poor. Being in the circulation, at pervise s the poor. Being in the circulation, at pervise s the poor. Being in the circulation, at pervise state and may burst out may burst out my bors to desire the poor. Being in the circulation, at pervise state by whole body, and may burst out my bors to desire the poor. Being in the circulation, at pervise state which and may burst out at the circulation, whole body, and may burst out my bord to desire the poor. Being in the circulation, whole body, and may burst out my bord to desire the poor. Being in the circulation, whole body, and may burst out at the circulation, whole body, and may burst out at the po

Comet, do do, Western Diamond, Boston Cook,

may be fitted up for coal.
CYLINDER, for Halls, shops, &c., various sizes, a and others.

IT I have liberty to refer to Mr. Doran, of the Country Market, and Mr. Barnes, " Wit-Call and see for yourselves

DR. HOOFLAND'S GERMAN BITTERS,

DR. HOOFLAND'S BALSAMIC CORDIAL, The great standard medicines of the present

age, have acquired their great popularity only

through years of trial. Unbounded satisfac-

tion is rendered by them in all cases; and the people have pronounced them worthy. Liver Complaint, Dyspepsia, Jaundice, Debility of the Nervous System.

Diseases of the Kidneys, and all diseases arising from a disordered liver or weakness of the stomach and digestive organs, are speedily and permanently cured by

the GERMAN BITTERS. The Balsamic Cordial has acquired a reputation surpassing that of any similar preparation extant. It will cure, WITHOUT FAIL, the most severe and long-standing

Cough, Cold, or Hearseness, Broachitis, Infinenza, Croup, Pneumonia, Incipient Consumption,

and has performed the most astonishing cures ever known of

Confirmed Consumption. As few doses will also at once check and cure the most severe Diarrhosa proceeding from COLD IN THE BOWELS.

These medicines are prepared by Dr. C. M. JACKSON & Co., No. 418 Arch Street, Philadetpter, Pa., and are sold by druggists and dealers in medicines everywhere, at 75 cents per to the. The signature of C. M. Jackson will be on the outsidescrapper of each bottle.

In the Almanic published annually by the propositors, called EvenyBody's Almanac.

you will had be sansing and commendatory

HENRY A. TAYLOR, Druggist and Seedsman, Wholesale and Retail Agent.
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RUSSIA SALVE CURES SALT RHEUM.
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BUSSIA SALVE CURES STIES. RUSSIA SALVE CURES FESTERS. BUSSIA SALVE CURES RINGWORM. RUSSIA SALVE CURES SORE LIPS. BUSSIA SALVE CURES INGROWING NAILS. BUSSIA SALVE CURES STIDER STINGS. BUSSIA SALVE CURES STIDER STINGS. RUSSIA SALVE CURES ERUPTIONS. RUSSIA SALVE CURES CHILBLAINS. RUSSIA SALVE CURES PROZEN LIMBS. BUSSIA SALVE CURES WENS

BUSSIA SALVE CURES WENS.
RUSSIA SALVE CURES BOILS.
RUSSIA SALVE CURES FILESH WOUNDS.
RUSSIA SALVE CURES FILESH.
RUSSIA SALVE CURES RUISES.
RUSSIA SALVE CURES CHAPPED HANDS.
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RUSSIA SALVE CURES SPRAINS.
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RUSSIA SALVE CURES SPRAINS. BUSSIA SALVE CURES LAME WRIST. EXCELLENT OINTMENT.

EVERY MOTHER WITH CHILDREN, and all Heads of Families, Should keep a Box in the cupboard, or on the shelf, handy to use in CASE OF ACCIDENT. Price, 25 Cents per Box.

Put up in large size metal boxes, with an engraved wrapper, similar to the above engraving, without which none are genuine. which none are genuine.

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Title great popularity acquired by these Pills during the I welve years they have been offered for sale in this Province is a convincing proof of their value, as no undue means of increasing their sale have been resorted to, by puffing advertisements—no certificates published respecting them.

These Pills are confidently recommended for Billous Inese Fills are connective recommended for Silbous Complaints, or morbid action of the Liver. Dyspepsis, Cosativeness, Headache, want of Appetite, Giddiness, and the namerous symptoms indicative of derangement of the digestive organs. Also as a general Family Aperient. They contains no Caloniel nor any mineral preparation; are effected, but to general in their operation, that they may constains of Culomel nor any mineral preparation; are efficiently expensed to the constaint of the constaint of the constaint of the constaint of the constaint when the constaint use of Purgative medicine, the ingredients of which they are composed effectually obvinting the come man difficulty.

difficulty.

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LANGLEY & JOHNSON. Chemists,
bruary 24.

19 Hollis Street Halifax. February 24.

NEW FRUIT UST RECEIVED per "BEAUTT" direct from MA Boxes LAYER RAISINS, Hif bas do Hif bas do do
Boxes Bunch do
Half & Qtrs do
Boxes, halfs and qtrs NEW FIGS. 2.000 lbs New Zante Currants, Nuts, Oranges and Lemons II. W. SUICLIFFE & CO W 1s. Greecy Mart, 37 Barring

Scrofula, or King's Evil,

numerous supporters, and of soliciting a continuance of their patronage.

I am more than ever prepared to supply their wants satisfactorily, both from the increased accommodation in the new concern, and from ar rangements I have made, which will enable me to sell at prices still lower than hitherto.

The TAILORING ESTABLISHMENT in connection with my present business, will be found a decided advantage. It has proved so land and fearth to children unto the third and fearth to third and fearth to death the land and fearth to death the land and fearth to be the rod of I fear who says. I will vist the iniquities of the tablers upon their children unto the third and fearth to be the rod of I fear who says. I will vist the iniquities of the tablers are being and fearth to children unto the third and fearth to be the rod of I fear who says. I will vist the iniquities of the tablers are being and fearth to children unto the third and fearth to be the rod of I fear w eruptions or sores. This foul of genders in the blood, depresses the Nos 2, 3, 4 and 5
Nos 2, 3, 4 and 5
Nos 2, 3, 4 and 5
so that scrofulous constitutions not only suffer from the second se The above are all good stoves, and most of them scrofulous complaints, but they h to withstand the attacks of other diseases; sequently, vast an labers perish by SUPERIOR Stove.

SACHEM and BOX, for wood, various sizes.

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although not scroudous in their nature, are still rendered fatal by this taint in the system. Most of the consumption which decimates the hum in family the consumption which decimates the All good stoves, and will be sold, not less than cost, has its origin directly in this screenious contamins but at a moderata profit to cash customers and others who will pay as they promise.

STOVE PIPE and Stove Fixing always on hand.

J. D. NASH.

Proprietor Variety Hall. tion : and many destructive diseases of the liver, kidneys, brain, and, indeed, of all the organs, arise One quarter of all our people are scrofulous; their persons are invaded by this lurking infection, and their health is undermined by it. To cleause

it from the system we must renovate the blood by an alterative medicine, and invigorate it by healthy food and exercise. Such a medicine we supply in AYER'S

Compound Extract of Sarsaparilla, the most effectual remedy which the medical skill our times can devise for this every where prevailing and fatal malady. It is combined from the most active remedials that have been discovered for the expurgation of this foul disorder from the blood, and the rescue of the system from its destructive consequences. Hence it should be employed for the cure of not only scrofula, but also those other affections which arise from it, such as ERUPTIVE and SKIN DISEASES, Sr. ANTHONY'S FIRE, ROSE, or Envirences, Piweles, Perfectes, Bearing, Blains, and Boiles, Tumors, Titter and Syli RHEUM, SCALD HEAD, RINGWORM, RHEUMATISM, SYPHILITIC and MERCURIAL DISEASES, DROISY, DYSPEPSIA, DEBILITY, and, indeed, ALL COMPLAINTS ARISING FROM VITIATED OR IMPURE BLOOD. The popular belief in "impurity of the blood" is founded in truth, for scrofula is a degeneration of the blood. The particular purpose and virtue of this Sarsapa-rilla is to purify and regenerate this vital fluid

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without which sound health is impossible in cor

FOR ALL THE PURPOSES OF A FAMILY PHYSIC. are so composed that diserse within the range of their action can rarely withstand or evade them. Their pen-etrating properties search, and cleanse, and invigorate very portion of the human organism, correcting diseased action, and restoring its healthy vitalities. As a consequence of these properties, the invalid who is bowed down with pain or physical debutive is astonished to find his health or energy restored by a remedy at

to find his health or energy restored by a remedy at once sb simple and inviting.

Not only do they cure the every-day complaints of every body, but also many formidable and dangerous diseases. The agent below named is pleased to furnish gratis my American Almanae, containing certificates of their cures and directions for their use in the following complaints: Costiceness, Hearthern, Headache, orising from disordered stomach, Nausea, Indugestion, Pain in and Morbid Inaction of the Bowels, Fiatulency, Loss of Appetite, Jaundice, and other kindred complaints, arising from a low state of the body or obstrucng from a low state of the body or ob

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FOR THE RAPID CURE OF Coughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, and for the relief of Consumptive Patients in ad-

vanced stages of the disease. So wide is the field of its usefulness and so numerou pparent to escape observation, and

PREPARED BY DR. J. C. AYER & CO. LOWELL, MASS. Sold Wholesale by MORTON & COGSWELL, Hollis Street, Hallian, And at retail by all druggists in city and Country Section by 21

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34 CASES just landed per Hero from New York—in addition to the 119 cases recently received per Harriet—and 30 cases more expected in a lew days All of the best quality of American, superior to any other Goods—New Jersey manufac-

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Gents Wool lined Heavy Boots. do., and Youths and Misses' and Children's Long Boots for two years of age and upwards; Ladies Gossimer Rubber Garter Boots, opera

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Brown, Brothers & Co. SUCCESSORS TO JOHN NAYLOR HAVE the pleasure to announce to their friends and customers that they have taken the shop, NO. 25 GRAVILLE STREET.

SPICES, DYE STUFFS, &c., at their usus favourable terms. Further supplies daily expected.

October 5.

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