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THE WORSHIP OF FAITH.

great pains to emphasize the oracles of reason ishab'e thought to his shrine, poetry sets her for evermore.—New York Examiner. infidelity has always consisted largely in its time hastens to his second advent, and eternity our Churches, since the return of pastors and her heart.

A new year of labor is opening in most or pouring for her heart. occasion to the intellectual classes in the Papal countries of Europe, to disparage the teach ings of the Christian religion as being essenparalleled in the history of human impudence.

gion. Because our worship embodies so large- paintul possibility. ly and beautifully the elements of trust, it does not follow that it dispenses in the least with that of intelligence. Some of the facts of Christianity lie in the plane of the supernatural. Reason cannot comprehend them, nor can it successfully controvert them. Faith ac- with me. We shall lose him. cepts them, not as in opposition to reason, but as transcending its utmost limits; as harmoniligently with mathematical abstractions, and with the metaphysical lines of thought: but

things not seen. The soul under the power of are, as every minister knows, the bane of all its didactic teachings, is the supreme object of will remand the whole earth back into chaos.

the solution of the mysteries of sin and death. and dyspepsia.

outh

his cross has ceased to be an offense. In fel- him see that you are struggling to live accord- your back on heaven opening to win you. Or skill than in the judgment of books. The man nection between prayer and the result, but it them, I could not do the work of this one parteachers of transcendental philosophy, take great pains to emphasize the graduate of reason to govern the zenith, and your shadows will disappear you have. The Revelation, the awakening, is to govern the selection of books. We believe treasured until the "set time," and then world than it is the work of the pew. It men as centravening the doctrines of religion that numbers to the music of his name, the earth the operations of faith. The stock in trade of vens rejoice in the reign of peace and love;

LIGHTS LOW DOWN.

to the institutions and agencies of popular education and scientific culture, as being in perfect harmony with the spirit and doctrines of the relation of the in his vision, and his whole experience is transformed into a tumultuous whirl of darkened between reason and faith. Christianity is an images. The world itself now seems to be but sal intelligence. The authority of truth and carries its corollary of possible antithesis. reason is the authority of the Christian reli- and he is just the one who is dropped into that

"How is that dear little boy, to . day?" "No better, sir, and he is my only son." "But you must keep up a good heart and

fear not to trust; it will be all right." "No, sir, I've no hope, It is always

And yet it was not so, for the dear boy did recover. And, for all that, we do not know zing with the intuitions of the soul, and as fur- that the spiritual lights in those souls have ows. We meet with these persons, who seem always to walk with their back towards the words, move the sinner to move himself. It reason cannot explore the worlds of spiritual afternoon sun. They see little else but the has been well said that the Divine method for facts and verities that lie beyond the bounds of sight, and sense, and science. Revelation here sight, and sense, and science. Revelation here comes in to furnish us with the facts that are tor it is the declining day. Every mercy to will." To accomplish this persuasion the first comes in to furnish us with the facts that are necessary to pridge our thoughts from the finite necessary to pridge our thoughts from t them becomes a sort of flavored cheese to allure to the infinite, and faith attaches the soul to the infinite, and faith attaches the soul to to the infinite, and faith attaches the soul to them into a trap. "No such good news or these facts disclosed to its eye by the light of God, and so reaches out into the eternal dis-finite, and faith attaches the soul to them into a trap. "No such good news or good fortune for me!" If they buy property, it always begins to decline the next day. It dence in their own sincerity, and who get credit dence in their own sincerity, and who get credit dence in their own sincerity, and who get credit dence in their own sincerity, and who get credit dence in their own sincerity, and who get credit dence in their own sincerity, and who get credit dence in their own sincerity, and who get credit dence in their own sincerity, and who get credit dence in their own sincerity, and who get credit dence in their own sincerity, and who get credit dence in their own sincerity, and who get credit dence in their own sincerity, and who get credit dence in their own sincerity, and who get credit dence in their own sincerity. God, and so reaches out into the eternal distances of that awful future, in which there rethey go upon a trip or recreation, an accident dence in their own sincerity, and who get credit doubtful productions bearing a Christian name. should never permit a season of decline to volve all the ages of destiny. Can reason now is sure to happen. They are cheated in every affirm anything demonstrable in opposition to thing they buy, and there is not a thing in the thing they buy, and there is not a thing in the beaven's above, or the earth beneath, that is Church member on this wise: "I believe in professors have become more conformed to the prayer-meetings lose their power; the class-Faith, then, has its positive relations to the not casting its shadow, and it is their peculiar world unseen and eternal. It becomes the sub- fortune to be cast into that fatal obscuration. stance of things hoped for and the evidence of This class, who carry their lights low down,

faith reposes in quiet and deep assurance upon hopeful and enthusiastic Christian work. They the blessed verities of religion. It is belief are the prayer meeting killers, the April showand not skepticism that gives rest. Rational ers on the field day excursions, the floating ism preaches and glorifies doubt. Christian-licebergs against the banks of flowers, the cold ity preaches rnd exalts faith. Faith as the law water dou he to every tervent sermon, exposi spiritual life removes doubt, and leads the tion, and exhortation. And there is neither a soul into the clear and calm atmosphere of a a pastor, Church officer, nor unofficial layman, peace that passeth understanding, and of a joy whose soul does not cry out from its agonized unspeakable and full of glory. Reason being depths for a remedy to be applied against this set free from the perplexities of skepticism by infectious and unfortunate class. And precisethe law and habit of faith, now operates with ly here we feel our disqualifications, for the increased harmony and power. The soul's pu- task of suggesting efficient modes of treatment. rest worship supervenes in this union of reason In some cases, perhaps, it is almost wholly and faith in the facts of Christianity. Nor is physicial. An overrunning spleen, or a liver the worship of faith fed and supported by congested with bile, will fill a man's whole grand and beautiful abstractions. Christ in horizin with the shadows of dancing demons. is peraonal relations, and not Christianity in The vapors arising from a dyspeptic stomach and draw again those pictures of the early And here let us not tail to study the rela- creation when the heaven's were roaring with tions of faith to the wants of the soul and the dark torrents, shutting out the light of the sun. worship of Jesus. It is not the office of faith and the whole sphere beneath was convulsed to explore all the mysteries of its existence, with fierce contending voices. If this be the and service. The wants of the soul assume hand your mourning sheep over to the tender the leadership of all speculative inquiries. You skill of the physicians. No creed, sermon, homily do not worship mysteries in the religion of or hymn book, will cure the hypochondria-

Christ, but your soul finds rest in Him who is his compound and cross between melancholia puiries of religion terminate in the Infinite, has chrystallized itself into chronic criticism, aph shall be yours. No athlete, rejoicing in ter are the boundaries of our Protestant faith and so can never be satisfied in the present and universal fault-finding. And by the law of manly power, tastes the supreme freedom and invaded by the light religious literature of the in abeyance, and give the amplest scope to a business of scenting out the imperfections trouble assail you with bitter and heart-piercing Rationalism. One large class of writings is faith. Wants are connected in religion with and foibles of others, is sure, sooner or later, blows? Rejoice, and lift up your head, for occupied with delireations of and aspirations f trust, and the one object of trust is Christ in to fill his own soul with blighting shadows. his eternal Godhead. No question is more They become a sort of spiritual junk dealers, The homeward traveller complains not at beat- liness, vestmental sanctity, and meretricious practical in its bearings than that of the divini- who make it a business to exchange their good money for all the old rusty cast off and diseased Now it is a blessed verity of experience to things which their neighbors throw into the say nothing of it as a fact in philosophy, that rubbish heap of despised and forgotten things; warmth and comfort; and within are the dear beneath the mask of Christian liberalism, all Christ becomes the light of reason as he be- and so we find what we might except, the man ones the very thought of whom is shield against agreeing in hating the tenets of Calvinistic Christ becomes the light of reason as ne becomes the light of reason as ne becomes the object of faith. The stars go out in or woman a storehouse of very unsightly and over unsightly and or woman a storehouse of very unsightly and ones the very thought to wet and cold. Is your life dark through the theology. At the extreme we have the aposthe light of the sun. The worship of taith unwholesome things. The, pastor if he be lavs all the powers of the soul under contribution, and brings all the faculties of knowledge apply a little of the clear caustic of rebuke. It tion to the God-man. Here, then, is the word be taken out, and its returning growth preship of knowledge with the worship of faith, vented. He must show, upon Bible grounds, and the worship of joy and affection with the how the sins of the tongue must be regarded; repose of trust. The worship of faith thus bow they lead to well nigh all he clouding of

the laws and forces of being take the direction this class whose eyes may chance to fall on the vealed to your sight! You are a prince, whose reading of erroneous books to doubt the truth.

lowship with him, all truth becomes perfective ing to the high tenor of his instructions, and are you, while striving and aspiring for the who would not trust his unaided judgment in is fixed, unalterable, sure. Prayer offered and ish; and I am not behind most clergymen in of mental action, knowledge becomes an in- as your life rises, you will find that your pririt- better things, sad at heart because God is yet the purchase of a farm or a horse is quite cool forgotten; prayer offered by devout persons disposition to toil. the bad eminence of soul-less Atheism to the elegant patronage bestowed upon Jesus by the elegant patronage bes stru nent of clearest visions of good, science until at last, the sun will be fixed eternally in tient. Never was such cause for patience as out any regard to the principle which ought these who have since departed, mar have been work of the pulpit to convert and save this

allegations that Christianity rested its claims for the obedience of man upon tenets that

The worship of faith is thus the perfection and of the months in the contemplating revival, work. It is fied men and women to belp. In most churchfor the obedience of man upon tenets that could not endure the investigations of reason.

The worship of faith is thus the perfection and joy of the worship of reason.—N. W. Advo
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HANG your light low down, and the shadows without his aid, there is no room for doubt that ought to be enough pent-up energy and religions as the key-note for the coming the shadows will be both numerous and long. Put that old age, "Doctor lime is an affair of task and routine, and who always ready, and the "set time" is when the power that the minister would never be missed. Christendom, give the most vigorous support shore, and there is not a wave, even the most you know many things; but what do you Christian Union.

The first point is persuasion; or, in other doctrine of immersion utterly fails. No others need make the attempt .- Theodore

THE LIFE TO COME.

The things that are out of sight are transcen-The things that are out of sight are transcendently greater than those which are seen. Only a child or a savage has his life bounded by the visible horizon, or the limit of the present. Beyond it lies an eternity as certain as to-morbecome picture galleries of illustration and methere is nothing but a genuine revival of the enemy's fortress? No, no! The great United States for the ninteenth century. Its imagination dimly paints. We stand on the brink of a sublime future. It does not become anticipation to fill us with rejoicing strength, Gospel truth is becoming impaired peace untold, victory complete, Perhaps you ere beset with the cares of life, perplexities of weighed down with weakness of body, crip- regard as bigoted and narrow-minded all who the time of your redenption draweth nigh! after loftier pomp, more complete liturgic stateing wind and drenching rain, he hardly feels decoration. In the opposite quarter are to be absence of the one whose presence glorified it? tates, such as Francis Newman, who are scarcesweetness to the meeting. The parting now, of proper inspiration, such as Scherer and Morsweetness, its full certainty of an unbroken tion, Eternity, such as Robertson and Maurice, incorporates the elements of progress with souls, and the spiritual disasters which afflict a ways of sin, leaving often your higher life to atonement, and justification by faith. The those of perfection and blessedness. Give to faith in Christ the mastership in existence, and faith and hope is that Chair and justineation by faith. The domination of these terms sounds like cant or faith and hope is that Chair and justineation by faith. The domination of these terms sounds like cant or faith and hope is that Chair and justineation by faith. The domination of the elements of progress with advancant address of a facture. A man justineation by faith. The domination of these terms sounds like cant or faith and hope is that the chair and address of a facture. A man justineation by faith. The domination of these terms sounds like cant or faith and the christ that the chair and of the committed years ago. Just word of the most wonderful efficiency. The toundation on faith and hope is that the chair and of the committed years ago. Just wonderful efficiency or faith and hope is that the chair and address of a facture. A man just and violence committed years ago. Just wonderful efficiency or faith and the chair and discount or faith and the chair and address of a facture. A man just in the committee of the chair and the cha

its mother's eyes. Shadowy dreams are all its in religion arises from the fact that the love of teries in the kingdom of grace that we cannot skirts as on mine mind can reach. A moment more, and it shall systematic Bible truth is cold in our day, and tathom, and mysteries in the joint workings of Let us quit this grand farce of trying to save awake to the mother's kiss, the mother's smile that men therefore require that the solid bull- human and Divine agencies that transcend all the world by a few clergymen, and let all hands

fect harmony with the spirit (and doctrines of the religion of Jesus. It would seem to be difficult for Romanism to obviate the charge of street lamps, flickering near the sidewalks, are the sidewalks, after the sidewalks, and shallow as compared with the Spirit and spirit (and doctrines of the religion of Jesus. It would seem to be night, when dark and raining, yonder distant true that there are Christians to whom the Holy Ghost, we know how John baptized with the Holy Ghost, we know how J having done much in its history to give currency to the tenet that some connections naturally obtain between ignorance and devotion.

Take to suppose that a whole Church can lay whole and draw in at a single haul a "multitude of fishes." This is an individual work unon individual hearts. The wildering shadows, One is surprised at the transformation—wonders that he could ever individual work upon individual hearts. The transformation—wonders that he could ever individual work upon individual hearts. The Christ baptized with the Holy Ghost, as we any other book. Many of the first intellects of grace. They learn the art of trusting God conquer the plumber's shop, or the mason's That infidelity should prate of reason in the presence of Romanism would seem to be almost a healthy reaction of the human mind from the impositions and abuses of dogma and the lower that he could ever and the lower that he could ever have imagined that this pavement was "perpasson beautiful propositions and abuses of dogma and the lower that he could ever have imagined that this pavement was "perpasson in the presence of Romanism would seem to be almost imagined that this pavement was "perpasson in the presence of Romanism would seem to be almost imagined that this pavement was "perpasson in the pulpit and in personal interviews. The Sunday-school teach of the Holy Ghost; he seen the Holy Ghost; he seen the Holy Ghost; he every age have bestowed upon the Bible their and looking for his help. They acquire skill wall, or the carpenter's scaffolding, or the tin-maturest, profoundest and latest applications. Nor is it alone that the study of Scripture exhibits word, and in relying upon his promised converted plumbers, and masons, and carpenfrom the impositions and abuses of dogma and superstition. That infidelity should boast of its oracular wisdow in the figure of Protestants its oracular wisdow in the figure of Protestants of the figure of th is oracular wisdom in the face of Protestantism as expressing the utterances of the relision of nature and reason against the oradion of nature and impressive word; sometimes it was a faithful do we understand the inspired John to say; 'I and dreamy speculations of our modern litera- which he builded? Neither need we merely scot River. Protoundly educated men seem to private conversation; sometimes he wrote a indeed, have baptized you with water, but he ture. There are men among our more experiprivate conversation; sometimes ne wrote a letter to the unconverted, inviting to the Saviour; sometimes he did kindness to unlock the heart and then followed it by a close aptiment of the Baptism according to the Greek? Or, when the heart and then followed it by a close aptiment of the Baptism according to the Greek? Or, when the heart and then followed it by a close aptiment of the Baptism according to the Greek? Or, when the Baptism according to the Greek? Or, when the Church in regard to revival work. The home the Church in regard to revival work. The home the Church in regard to revival work. The home the Church is not baptism according to the Greek? Or, when the Church is not baptism according to the Greek? Or, when the Church is not baptism according to the Church in regard to revival work. The home the Church is not baptism according to the Church in regard to revival work. The home the Church is not baptism according to the Church in regard to revival work. The home the Church is not baptize you with water, but he chiral manner of the Church is not baptize you with the Holy Ghost; he chiral manner of the Church is not baptize you with the Holy Ghost; he chiral manner of the Church is not baptize you with the Holy Ghost; he chiral manner of the Church is not baptize you with the Holy Ghost; he chiral manner of the Church is not baptize you with the Holy Ghost; he chiral manner of the chiral manner of the Church is not baptize you with the Holy Ghost; he chiral manner of the chiral manner authoritative religion, but it imposes no beliefs a wretched "dance of accidents." The very peal. A great many crude things have been peal. A great many cru said about the "machinery of revivals;" but mean he hath immersed in this which ye see and more rapidly than cursory observers are aware, the best for solid efforts to promote revivals. there is one sort of machinery as old as the hear? When Christ said: Behold I send the towards a catastrophe which will owe its origin Now there are so many feasts and festivals, so that because I don't know nothing, I haven't apostles, and which never wears out—it is the promise of my Father upon you, did he mean, to our abuse of a great blessing -namely our many social engagements, and so many things no right to speak. But Christ has converted simple method of personal effort, prompted by I will immerse you in the promise of my Fathmultiplied books. Satan no longer tries to to be done for pleasure, that scarcely a promy soul, and you know I was the miserablest love. The Acts of the Apostles are not a er? When God said: 'I will pour out my subvert the press—he subsidies it, and dilutes tracted effort can be made till after New-Years. chap in town; and it God will pardon me, He history of Churches, but of individual Chris- Sp'rit upon all flesh,' did he mean that he would or deforms the truth which issues [from it.] The week of prayer, coming on the heels of will pardon you. Come to Jesus! Come tians; the fishery for souls was not by a comimmerse all flesh in his Spirit? When Peter There is not a Christian pastor or parent, or the dissipations of holiday pleasures, is the benow! —the prayer-meeting broke down with bined pull on an ecclesiastical drag-net, but said: 'The Holy Ghost fell on them,' did he teacher, or author, or bookseller who is not ginning of serious work. We are glad it religious emotion. It is a grand thing to be aceach fisher dropped his own hook, baited with mean to say, when I began to speak, they were bound to seek to correct the prevalent taste comes, so early; but it is deeply to be regret. curate in speech; but get out with your gramimmersed in the Holy Ghost as we were at the for this flimsy, unsubtantial style of reading, and ted that the preachers and people think it nemar! if you are going to let the lack of ac-We emphasize this last pithy word. Souls beginning? Immersion is not administered by to divert it into an earnest search for what is must be loved toward Christ. He that winneth is wise. Cutting words to the unconverted are is wise. Cutting words to the unconverted are loved toward christ. He that winneth is wise. Cutting words to the unconverted are loved toward christ. He that winneth pouring or shedding—baption was. If to baptime was. If to baptime was. If to baptime was a specific term, always meaning one and earnest search for what is cessary to postpone special amounts that winneth pouring or shedding—baption was. If to baptime was. If to baptime was a specific term, always meaning one and earnest search for what is cessary to postpone special amounts that winneth pouring or shedding—baptime was. If to baptime was a specific term, always meaning one and earnest search for what is cessary to postpone special amounts that winneth pouring or shedding—baptime was. If to baptime was a specific term, always meaning one and earnest apprehension for the faith of the comzing with the intuitions of the soul, and as furnishing the necessary conditions for the trannishing the necessary conditions for the faith of the comnishing the necessary conditions for the faith of the comnishing the necessary conditions for the faith of the comnishing the necessary conditions for the trannishing the necessary conditions for the faith of the comnishing the necessary conditions for the faith of the comnishing the necessary conditions for the faith of the comnishing the necessary conditions for the faith of the comnishing the necessary conditions for the faith of the comnishing the necessary conditions for the faith of the comnishing the necessary conditions for the faith of the comnishing the necessary conditions for the fa nishing the necessary conditions for the transition of a conscious existence from the seen

moved any laster away from the nadir. This
is a most pitiable case, indeed, and these
is a most pitiable case, indeed, and these
in our places when our work on earth is done, son to God instead of pleasure? How laing of Paul's muchod which he consocious existence from the seen empire of immortality. Reason attaches the mind to the facts and laws of the material universe; reason has to do with the profound generalizations of science; reason can deal intelligently with mathematical abstractions. ing of Paul's method which he commends in his generic term, signifying the thing done—as to take heed what books their souls live on, and mentable that Christmas, the day set apart as

tor a disinterested benevolence. Ungodly per- But the evil, which began in our juvenile liter- come. But we have to deal with facts. Consons will sometimes phrase their opinion of a ature is not now confined to it. As the lips of gregations often grow thin in Summer; the Mr. A. He pays his debts and he came to sit world as amusements avoided by the spiritual room is neglected; the morning and evening up with me when I was sick. He's no Phariand and self-denying ever since there was a Church sacrifice at home fail to be offered and general nee." Now, such a Mr. A. is the only one are now patronised by many religious people, insensibility settles on the worshippers. We who has sufficiently won the confidence of im and as the tenets of disciples have been worn have all seen it so many a time. It is true of subversive of Gospel simplicity, so a style of the station, and sometimes the thought has visible horizon, or the limit of the present lous press is lightness. Fancy is a mused, but time, the only remedy—that is, a Revival of you confess that the latter have gained the vicmoment. And no more should the things of reason is famished, and every addition to imathe present existence bound our thoughts. On gery and ornament does not tend in modern people careless about their souls, and the spirit weapons insufficient? Is the sword of the hold! This world is a mere starting-point. use to enrich the neart. 100 frequently sermons of fashion and control the lives of the multitude, at too short range to throw the bombshells into made up a singular page in the annals of the multitude, at too short range to throw the bombshells into us to live with our eyes closed to it. Steadily it is "another Gospel" which our religious liter- is wrought, but it must be a revival. looked at, there is power enough even in the looked at, there is power enough even in the lature is dressing up, and distinct vision of lift it begins with the protracted meeting, and liniquity. But how, if you cannot get them? born in Palmyra, New York, translated thence

The books which we need are not vague, with it the tardy and the careless, and reachcompromising, latitudinarian, all-comprehening the most dissolute; or, if it orignate in the to explore all the mysteries of its existence, with fierce contending voices. If this be the but to subject the mind to the laws of his truth diagnosis, good pastor save your words, and ordering. Let not these things darken you classes, and the prayer meeting, and is first ordering. Let not these things darken you mentality, however rainbow-tinted, but undeseen in the increased attendance, in the warmwith painful apprehension, or fill the whole niable statements of Reformation truth. The er glow of devotion, and in the profounder atmeasure of your thoughts. A few years, and minds of some men are so lulled by the syren tention to the preached Word, the result is the you shall look back on them and smile that they voice of a spurious charity as not to know that same. The Church is quickened and sincould cloud your way for a moment! Are you there is any controversy, while others are led to ners are converted. This is a revival. There are insoluble problems in the realms of reason and in the province of faith. The inlife. Spiritual necessities hold these inquiries reaction the seli appointed censor, who makes joy of the spiritual body that awaits you. Does day, especially from the sides of Ritualism and with warmer touches of his power, and gives to them, just before him he knows lies the home from whose windows istreams the promise of degrees of f. Isehood and effrontery, concealed the promise of the p and the capacities of love into sweetest subjection is only by this process that the proud flesh can long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seem, is but a moment to the reli; then the dreamy sophists, who reason all long though it seems to the meeting. union to which you are drawing near. Its meaning from the words Atonement, Justifica- of his power. He proceeds not less orderly in hard study that makes ministers look pale. It Salt Lake sity, and Hosea Stout, formerly a future, shall have a depth which the worst pang with a whole horde of literary followers, who is no variableness. In the infinite counsels of to which they are subjected. If I die before

pouring forth to it the unutterable tenderness of ion of its eternal verities shall be beaten out into other mysteries

REVIVAL WORK

long nights, the cool weather, and the com-

goes forward with resistless sweep, carrying

are times when the work of salvation goes forward with apparently more ease than at other their words a keener edge, and through their instrumentality comes nearer than usual to the instrumentality comes nearer than usual to the masses of the people. His spirit is poured out and under its ministrations the work of salvaand under its ministrations the work of salvaare times of special visitation, seasons of grace which retresh and beautify the worshippers in

the storm than in the calm. With him there is the infinity of interruptions and botherations the arms now cannot measure. Are you walking in the reject original sin, eternal retribution, vicarious his will, according to which he carries forward my time, it will be at the hand of committees Mormonism;

Protestants break away from her leading- tration: strings, and re-dedicate the season that com-THE time is here for special services. The spiritual worship which he enjoined. We arrest at the beginning of his discourse and There never were so many inviting religious parative leisure that follows the press of Fall depend upon it that all the provisional agencies his hearers, as Dr. Thomas Guthrie of Edinbooks as at the present period. In our child work and businees, are the reasons why the of grace are as ready now as they will be in burgh; but it was not always so with him. God

THE WORLD'S EVANGELIZATION.

population! We are numerically too small. and the most likely to be remembered, were not You might as well have sent ten brigadier-gen- brought up at all, but this and that illustration erals without any troops to conquer the South- were brought up, and the truth connected with ern Confederacy. Leaving their swords at them. So gathering wisdom from the discovaway on every side by compromises with errors of the city and the country, of the circuit and home, they would have conquered you with ery, he began to try to make all his sermons their penknives. Sin, with its army of drunk-consist of such things as the members of his writing has sprung up to meet the present occurred to us that what is so nearly the unitaste, and the favorite writings of the day are versal experience of the Church must have a half of its strength, for it can best us, and not to remember the sermon from beginning to end. those which offend no sect and are true to no philosophy in it or under it but it is not our half try. Who is getting the victory in our If Sunday school teachers were to proceed upon standard. A masculine, vigorous religion is purpose now to consider that. The momenuse to enrich the heart. Too frequently sermons of fashion and jollity threatens to absorb the atretricious displays of metaphor and conceits, as work of grace in the Church that will meet the want, and the only want, is more troops! In career, has been one of successful domination though truth and reason could new be lov- necessity of the hour. It matters not so much stead of five or ten thousand ministers, we want on the part of crafty leaders over credulous ed and admired even in a harlequin suit; but how it comes, or by what instrumentalities it two million men and women, sworn that they multitudes—the material out of which are manwill seither eat nor sleep until they have slaip ufactured fanatics and dupes. The delusion Suppose after a long war, the President should to Kirtland, Ohio, thence to Independence make proclamation for one hundred thousand Mo., thence to Nauvoo, Ill., and finally to Salt men, and they were not to be had? But the Lake city in Utah, has grown with each migra-Church has not sent a thousandth part of its tory step. In its distant home among the strength, and the troops are encamping by the Rocky Mountains, isolated, far removed from still waters of Zion, when they ought to be at the presence and touch of governmental power, the front, and would be if you gave them a it for a time bade defiance to the authority of chance, and made them ready for the heat and the United States. In 1850 the Eederal Judges

worked class on earth. Many of them die of dyspepsia, because they cannot get the right Brigham Young and the Mormons that kind of food to eat, or getting the right kind, found it convenient to resign and go on with his force to California. In 1856 the Mormons are so hurried that they take it down in chunks. They die from consumption, coming from early They die from consumption, coming from early court and drove him and the United States and late exposure. If a novelist or a historian officers from the Territory. It was hardly originate enough thought for five or six volwhich retresh and beautify the worshippers in with agents of all sorts. They are stood in violence and licentiousness. A Mormon elder, the places of his glory.

But even these extraordinary manifestations are not without law. God works by rule in he higher as well as in the lower revealings.

Hawkins by name, has been convicted of bigamy, and sentenced to pay a fine of \$500 and undergo three years imprisonment with hard labor. Other prominent Mormons have also the laws and forces of being take the direction of immortal beatitudes. True worship cultivates, and disciplines, and ennobles the soul,
as it brings into appropriate activity the powters of emotion and affection. Christ is prestions to them that believe.

To reform our religious literature we must be sought unto. All his comings to comfort,
and the laws and forces of being take the direction this class whose eyes may chance to fall on the water a prince, whose the sought unto. All his comings to comfort,
as it brings into appropriate activity the powters of emotion and affection. Christ is prestions the laws and forces of being take the direction this class whose eyes may chance to fall on the kingdom has been bought with a great price,
which here to ur faith and hope is that God will these lines. If you have shadows to point out,
we beseech of you not to run to your pastor as dishonour not him who bought your inheritance with the began he was met by threats;
to reform the popular religious taste. The great fault of readers is that they do not wisely select the formed within himself before the world began, and sheeping, and sought unto. All his comings to comfort and prosper his people, are in answer to prayto reform our religious taste. The great fault of readers is that they do not wisely select which he eternal purpose the formed within himself before the world beaution. When he began he was met by threats;
to reform the popular religious taste. The great fault of readers is that they do not wisely select which he ternal purpose then by of persection for conscience state. But they do not wisely select them the object with his blood. Are you living in sluggishthen have heard to various them the object which he ternal purpose then began he was matter of south the sought unto. All his comings to comfort them then the object which he ternal purpose then began he was matter of them the began he was matter of south them them then the object with the sought unto. All his comings to comfort them then

not far off. You are as a child asleep beneath that this is indifference, and this vitiated taste answered when we knew not. There are mys- go to ruin, there will be as much blood on your

th ir year; during the three summer months real and certain future. It we judge rightly a more sequious attention of the revival, but that all interested go to all the work. A vast majority of churches are they are as migratory as the swallows. In this upon that fut re often, to let its radiance fill from the useless fascinations of our tinsel litershortened year our whole work must be done, our hearts, that we may walk worthy of the voas far as combined efforts are concerned. Let cation wherewith we are called. All we hold There are Christians within the pale of our without his aid, there is no room for doubt that Dr. Lyman Beecher, in his old age, Doctor, line, toward which each step is taking us.— never in their lives spent a delighted hour over Church is ready. Sometimes we think the The Church stands working the pumps of a the Word of God. The nearer any preaching Church is ready when God sees it is not, and few ministerial disterns until the buckets are approaches to the scriptural strain the more other times he discovers the preparation in the dry and choked, while there are thousands of

DR. GUTHRIE'S SECRET.

Rev. Mr. Taylor, of Liverpool, gives the fol-

memorates the birth of the Son of Man to the er in the old country or the new, who could so want a revival, We want it now, and we may hold it unbroken to the end, the attention of remember. To the amazement of the preach-What are the few thousand ministers in this ered that those passages of his sermon, which country, compared to the thirty millions of the be, in his ignorance, thought the most telling

THEN AND NOW IN UTAH

Mormonism, if now thoroughly blotted from existence, would stand out in history as having were driven from Utah by threats of violence. Ministers are numerically too small. They Colonel Steptoe was then appointed Governor Brigham Young remov do the best they can. They are the most overed, and was sent thither with a battallion compelled Judge Drummond to break up his

and violence committed years ago. Judge McKean is doing his work firmly and vigor