JULY 6

there are none here who, in a devout and simple-

happen to be a member, (cheers,) and I beg to

say that, among all the committees with which I

40 T 5 10 1 . . . . . . . . . . . . ...

6 Mar in factory 12 44 States of the weather S. 19 1 4 4 a construction of a construction Le issession but of a but of a set on with to ther is the enclude to er i havre general o first and Educat i. . . i pan en plar termané pa 200 Cut of s and if if the course has have Preir S.D.P.

Unity of Normal Schools and bos ender and an end of a star win thatages of a more general emp-

formet to a lot of the start of Satural the profit protect with the task of S. Lyna effort. and subsciences of s

Yata at Las Sara y. there is a state too a nort P Here model is a set in a public them. tall) de en fair de de . A · · · · em be (? ·) S DEP F L ALL A DEPENDENCE Fanatossa 10 counts I as the last to the sear t squerille station i be passed towards nee to the proton of the start in countries, and the construction of the base show all treasures. The time loding meets will be an end public press, at 12 y band, ally un bei t is heped that there the cond of seetings will the leen left in all In the intervals between the most withe visite close ement on extent a The provision for the anglestent depa meetion, in the envy law, is however ert, since it is in a sinke that the at on visit all or events e prester mart annully. The cost of fall inspect ever be teme he is us for as prose bie. promof printed destroyed do elmeational reall glatestic the tea stimulating trusters and educated p districts to more fragment violation In conclusion, I by cleave , rain to ention to the immost the eff the enet by the diffe donor edge when a The heads and houls in which in a edustrial, intellection, publics, en stion of our control will desce it : district schools or des highers, the n tion. Their personals and ther be and strengther of a main of the son, or crusped as d a second by neglect. Much et it. .... renere.

greater or less de sient start in

THE WESLEYAN.

## greater points upon which as Christians they all is, that if there were more prayer we should gentlemen, whose sanctified eloquence charmed

WES. MISSIONARY SOCIETY. (Applause.) Not being myself a mem-have more strength; that a power divine would and profited those who listened to it are entitled in the strength of the st unite. ----ber of the Wesleyan community, I nave lett it a tion-real devotion-which takes hold of an Al-pride, privilege, and gratification, to attend here this day, for the purpose of telling you that I en-mighty hand, and leans upon an omnipotent arm minded spirit, heard the other sermons to which and "if God he for us, who can be against reference has been made but more that this day, for the purpose of telling you that i en-ter with all my heart into your objects, and that - and " if God be for us, who can be against reference has been made, but must be prepared The resolution which us?" (Loud applause.) My conviction is, that, to cay, that this Society is laid under obligation wish you " God speed." 1 wish you "God speed." The resolution which us the were a great deal more prayer, there to these parties for the services they have thus have been put into my hand points out the mode, if there were a great deal more prayer, there to these parties for the services they have thus Mr. G. A. HAMILTON, M. P. for the Univerhas been put into my hand points out the mode, in the agreat deal more "giving," and that remiered. (Cheers.) I thank you for the ensity of Dublin, said :- Mr. Chairman, I am hap-

py still to have the opportunity of offering my the effectual mode, by which we weak motions is the second word in the resolution to which I pression of thanks to the general committee. I may expect to contribute towards the achieve is the second word in the resolution to which I pression of thanks to the general committee. I ment of those vast important and eternal ob- shall take the liberty of inviting your attention humble testimony of the high esteem in which I hold the Christian usefulness and the Missiona-If we get so interested in the cause of Christian jects. It states That, convinced that it is "not by might, nor Missions, which is the cause of the world's evan- an acquainted, there is none to be found where ry exertions of the Wesleyan body. (Applause.) by power, but by my Spirit, saith the Lord of gelisation, and the cause of God our Saviour, as independence of jud\_ment, (hear hear,)-where Regarding the Wesleyans as essentially Missionby power, but by my spirit, said the house is pray much for its success, I am sure that de- greater respectability,-where a larger amount d ary in their very constitution and in their character, I have always felt that it is due to them losts," that the diffusion of Christianity through votion will kindle up a light in the mird, and a zeal is to be found in connection with the object out the world is to be enected, this incerning car fire in the heart, and that the mind being more which consuittees are appointed to carry out. to acknowledge, that the awakening which took nestly recommends that, in connexion with a me indented, and the heart more abundantly (Cheers.) And I beg to say also, that we, as a more vigorous and extensive application of the enlightened, and the heart more abundantly (Cheers.) And I beg to say also, that we, as a warmed with heaven-descending fire, the hand committee challenge inquiry into our conduct other divinely-instituted means, more earnest other divinely-instituted means, more earliest will be opened, and then, if I have anything to (cheers,)-we are not afraid of the light; and I prayer be offered that those means may have been ap-give, there it is, and I shall give it freely and beg to say further, that I have not met with a cheerfully. (Hear, hear.) O yes; whilst 1 single statement, professing to be a fact, which pointed by the great Head of the Church. pray, surely I am willing to do something for has been brought before that committe, that has have much pleasure in moving that resolution. hands of God, for which I pray. (Hear.) I tion. (Hear, hear.) And I beg further to say

Mr. GEORGE SMITH, of Camborne, was then announced by the right hon. Chairman, who. of your prayers. I am, and have been, its devoted servant for the last five and twenty are principles which I cordially and heartily ap-

in the sense in which the remark was made, I quite concur in it. But, sir, the work may be stayed. Turning back the pages of history, I find that, when the first Missionary Society was

the stand orders throughout the manufacturing populations,-in ets and alleys of our over-peo w are disseminating their infi

moroved intelligence and knowledge of the lower classes, telling them as of old, that " know ledge is power," and that if they will but take the fruit of the tree of unsanctified knowledge their eyes will be opened, and they shall be like gods. (Hear, hear.) We may trace them also in the persons who miscall themselves Philoso-phors ; but who nullify the Word of God by ma-promote his great and glorious work. king it subordinate to their unphilosophical speeulations. (Loud applause.) May we not also trace their efforts among those miserable Rationalists, who deify their puny and perverted rea- to two words in this resolution. The first is son, and place it upon the throne of our Lord | that very important word, " prayer,"-" pray and Saviour? (Hear, bear.) May not the effer;" and I would that we were all in a more fit forts of the enemy of mankind be traced also state of mind and heart for this holy and sacred

Most High, unites us to the power which subdued our own souls, and made us his agents in- to give, and will give it for the sake of him who the dissemination of the gospel throughout the gave himself for you. I heartily support the world. I thank God that we have an interest in this matter, that we are allied to his Holy Spirit, and that we stand here, instruments to

The Rev. Dr NEWTON-Sir, I rise not for the purpose of making a speech, but for the purpose of calling the attention of the meeting amongst other classes of the community? May exercise. (Hear, hear. I am one of those who

the privilege of indulging the generous impulse a Prayer and the Benediction. of your heart, and that what you give, you will cheerfully give from the right motive and the right spirit, and with an eve to the right aim ;--that you will be thankful that you have anything

(Applause.) I know that many of you cannot ness of this meeting.

resolution. (Applause.) The Rev. CHARLES PREST rose, and moved

the following Resolution, which was seconded by the Rev. JOHN SCOTT :---

That the thanks of this meeting be presented the Ministers who have advocated the cause Preparation which a teacher should daily make of the Society throughout the year; to the Trea- for his duties. surers, Secretaries, and Committees of all Auxi- The responsibility and honourable character of

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liaries and Branch Societies ; to the Ladies' As his position. sociations and Committees for their zealous cooperation ; to the Juvenile Societies ; and es-

the promotion of that as an instrument in the not received attention, and regard, and examina-

have told my friends in the country, that we are that the committee do challenge any statement

to have a good collection at this anniversary, of facts, which, would tend, in any degree, to

and I trust the result will justify my expecta- derogate from their characters as Christians and

tion. I trust we shall have a noble collection. honest n.en. They fear no test, no scrutiny, po

(Applause.) We have had some collections in examination, for it will be found that the nor

the neighbourhood in which Providence has cast their acts are known, the better they will be ap-

my lot, that have surprised the best friends of preciated, and the more satisfactory will it be to

grace to our souls; so that whilst we contribute Fox Maule, M.P., for the great kindness and

to bless others, we ourselves shall be blessed, ability with which he has conducted the bas-

remain much longer, but you would go away The vote of thanks was then put to the meet-

EDUCATION. Educational Meetings, &c. CONCLUDED

> To aid in a profitable selection of subjects, I beg leave to present for the consideration of teachers. the following summary of topics.

E Requisites for success in teaching, and most fre

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publications, sapping the founistian truth, dissipating the hopes inces of Curistian truth, pandering to

less necessary, and that there is no less cause to

Annual Meeting.

(Concluded.)

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stimulate you to similar exertion, during the age in which we live. (Hear,hear.) Sir,I believe the time is coming when the great bulwarks of Christianity, which we have latterly been in the habit

of supposing to be almost unassailable, are likely to be again assailed, and will have to be sternly, and firmly, and vigorously defended. (Hear. hear.) I believe that the great enemy of mankind, and there are signs and symptoms which it behoves us to regard, is girding himself for

another effort, and in proportion as he sees his end approaching will his effort be more vigorous, more malignant, and more bold. There are symptoms also, which may lead us to supthat this favoured country, with all its adand responsibilities, may be in a great

sene of this struggle. (Hear, hear.) scattering their insidious poison

place during the last generation, and the conse-quent improvement which we now witness in respect of the state and the condition of religion, are attributable in a great degree to their Missionary exertions at that period. (Applause.)

But if those exertions were necessary at that time, believe me it will be found that they are not (Loud applause.)

in seconding the resolution, said-I feel that this great and glorious work needs the support years ; and I assure you, therefore, that the principles which are laid down in the re-olution

Missions there. My friend, Mr. Heald, who then selves. (Loud cheering.) happens to be a member of my flock, and 1 The Rev. Joins HALL, of London, seconded have no cause to be ashaned of him- (" hear, the resolution. prove of. (Loud plaudits.) It was just new said, that we cannot stay this great work ; and, hear," and laughter)-knows well what " giv- Mr. FARMUR, then rose and moved the re-

ings" we have had, and what a spirit has been solution following, which was seconded by manifested at some of our annual meetings. MR. HEALD, and supported by the Veneralia Truly it was good to be there. I hope we may Dr. BUNTING :-

tind that, when the first Anssionary Society was started, and its agents went about the coasts of the Mediterranean, and Christian Churches this; then these meetings will become means of the Society are due to the Right Honourable studded the centre of the world's population, that even then a blasting influence did arise,

and that the cause of God was staved, and these churches were at length blotted out from the map of the world's Christianity. I know the cause of God may be stayed ; but woe be to that man who would stay it. Woe be to that

man who attempts it. I speak now, and direct the attention of the meeting to means by which every man may associate himself with a power that can never be stayed. This resolution allies us to God, associates us with the Spirit of the

ecially to the Collectors of the Christmas and quent causes of failure. w Year's Offerings; and the kind friends. Course to be pursued in organizing schools, and

uncomfortable and unhappy if you had not the ing by Dr. BUNTING, and carried ulanimously opportunity afforded you of giving a practical amidst great applause. ustration of the interest which you take in The CHAILMAN returned thanks, and the this mood cause. I believe you are now to have Rev. Dr. NEWTON closed the proceedings with

we not, alas I trace them, in some instances, at I think, that there is nothing truly great or go	who countenance them—for the handsome best order of exercises.	given to such the state to the
least, even in our own pulpits, substituting weak to be done, but as it is sanctified by pray	I Who countenance them—for the natiosome best of error exercises	ferred in this contact for the
and dead ordinances for the life giving truths ( (Applause.) The God we serve is a pray	er amount received non this derivation source of the necessary of inter parts of the bours is	
of the gospel ? (Loud app'ause.) And can 1 hearing (lod; and it is our interest, as it is	our income, to the arission rice, on this end of a school, and of making these fully known -	
exempt our Senate? (Hear, hear.) Have we duty, at all times, and on all occasions to invo	oke Controllors on loreign stations, for their places, the pupils,	en distriction and
not there a confusion of right and wrong, of his blessing by earnest, believing prayer. (Le	The utility and best mode of keeping a daily	ration of the Tax is a second second
truth and error, and the substitution of a miser- applanse.) We have pledged ourselves, ag	ain the parent Society, in addition to the support; The utility and pest node of receive and dials they have afforded to their own local institu- register of the errors and merits of pupils, and d	al legel as the set
able worldiy expediency for the immutable and again, to this sacred duty within these w	alls they have allorded to their own local institu-	competition. With the floor
principles of the word of God? (Great plau- in bygone years. Our pledges have been	ra. I there is and to the memories of other curisdan is a start	even, the work of the local states
dits.) Under these circumstances it is cheering corded and published to the world ; and we	are required and and and and and and operating the recenter of the	And the set of the set of the set
to see those who call themselves the soldiers of sacredly bound, therefore, every one of us, t	the future solution for the state of the sta	programs, it to be a low to Tay
Christ, marshalling themselves together for this has attended a similar meeting ; and lifted	up The following resolution was then inover of a limportance of attention to the molais, called	
renewed contest. Nothing can be more gratify- this hand in approval of the resolutions a	and the new John Brakes, of Dissoury, and nest and reduces of pupils.	am del circo la la la la la
ing than the spectacle which this great city and his heart. I trust, far higher then his hand,-	-to seconder by the new source that ton, or	I am. Y. or market and the
this room presents at this period of the year - engage in the helv ex more of prayer. (		1, 22, 1, 122
Here we have the companies of the Christian plause.) I take this opportunity of remind	That the cordial thanks of the Society are School house, furniture or books.	Sup that not be tor
army,-the regiments of the Christian army I myself, and those who are kind enough to lis	tan I gue, and are necess presented to the General's Causes which a impair the near	•
differing perhaps in uniform, differing perhaps to nee, that " the vows of the Lord are upon t	- Committee: to Thomas Larger, E.S., and the music and their remedies	
in their facings, but all united under one ban- and I hope we are also at again to pledge of	A manufact the transfer and the substant is and A manufacted and tength of Receiver and	Permatra o Tilaca
ner(vehement applause) marshalling them- selves to prayer, and that we shall not for	prot to the Rev. 14. Deficing, if e nev. 14. Der hand, the red their adaptation to pupils of direct	The Carls in off in 2
selves and preparing for the campaign of the what we have done when we retire from	this it is it is that and the restaur	Area, Dolaria a falsa
ensuing season. (Hear, hear.) There we have place. Some of us have to go down into	the 1100.c, the concern repreduces, for the value-	
the Missionary Societies, and glad I am to see provinces, and there, I thank God, that, go	ble services which they have severally rendered. Discipline of the Sedeor, and but ment, et to the Society, in the dilection and manage- maintaining it without corporal punishment, et	Linuter Land, and
	The fire country in the thetricel and indices boundaries is whether	anningen al Sair a Schedula
cupying so prominent a place among the Mis- we meet friends with pleasant faces, (b	ment of its allairs during the past year. appeals to bad passions.	Rathed out off a could a struct
sionary institutions of the land. (Loud ap- hear,) warm hearts, and open hands; who	lave in a second s	All the part of a lower and fatter a
plause.) Then we have the great Educational one heart and one way; and who are reso	1 I DUN CODDEDON FROM DANGE the next real c	P Strate C & Person C
institutions, the various Societies for the promo- to do their utmost in this good cause. (Pland	solution :	مستعد منهم والأرد المراجع والا
tion of Christian truth, the Sabbath Observance   I am pleased to see this large assembly to-	(av.) That the thanks of the condition of the stand to the	
Societies, the Ragged School Unions, the Bible It cheers my heart that you have come u		tweeve - i is the
Societies, and the Jew's Societies. These are this Jerusalem to partake of this feast, to	see an Conference : the Lev. Join Hannah. D. D., Unplay and of general exercises, intellectual	Notice to a state of the state of the
the regiments of the Unristan army, and it is you at your post railying around our sussion	hary of Presenting, the left in the training of the left is a light and interest the pupils.	armana Ali estado
cheering to see them associated together on oc-standard, and giving a fresh pledge of fid	entry verhampton; and the few. Daniel Mac Alee, of er physical, to entry and the and spelling- e we Dublin, for their excellent Sermons preached – Best moles of teaching reading and spelling-	Alter they are the second
oasions like this. Among these regiments there to this holy work. (Hear, hear.) I hope	e we   Dubin, for their excellent Sermons preached   Best modes of reaching reaching	երելելելեր հետոր հե
can be no dissensionthere can be no disunion, shall all cherish and cultivate the spirit of pra	yer; before the Society during the Anniversary; and granumer, and metic, geography, act	De Parente de recente de ser
-there should be noticularly (loud and suse) that we shall remember this had cause at	the 13150 to the new, how to be the the new of the busine Agricultural care	
-for they are all united under one leader, and domestic allar; that we shall pray for it y	ebon should have a should be should be should be a should be a should be a sho	
the attribute of that leader is unbounded, disin- we assemble to cartivate Christian friend	ship totan hattenoury; the new Charles 1 rest; the	for so the first
terested love. (Much applause.) They are and social intercourse; that all these occas	stons [ Rev. John C. L. Spington ] the Lev. John H.	··· · · · · · · · · · · · · · · ·
unital too in one object. That object is to read will be more than they have ever yet	been [James; and the Key, William Arthur, for their] and by the same of	ter en anti-
dits)-to be the instruments of rescuing their trust we shall never forget the cause of Missi	I the first on a Sugard and and and experience of the Surely, it becomes us to be thankful; and I only the super-sub-sub-sub-sub-sub-sub-sub-sub-sub-sub	
fellow creatures from the slavery of sin and of and that, whether as Ministers or membe	$r_{\rm S}$ of Surviv, is becomes us to be transition ( $4004$ above) $[1]_{\rm B}$ , $[a_{\rm B}, a_{\rm B}]_{\rm S}$ , $[a_{\rm B}, b_{\rm B}]_{\rm S}$ , $[a_{\rm B}, b_{\rm B}]_{\rm S}$	
Satan, and extending the kingdom of their Lord Christian Churches we shall have a great	deal not imaging the trany of those individuals when are an even there are the order	
and Saviour. These are the common objects of more of prayer. (Applasse.) My convo	chon expressed ussent to this resolution were it set. The filanceboard, and its uses, in an	
all who hold in common the fundamental prin- is that, if there were note prayer, there w	and a make the section is to what a performent is there is the sector dependent of the sector of the	
all who hold in common the fundamental prin- is that, if there were more prayer, there we ciples and doctrines of Christianity. And now he less full-finding. (Loud cries of 'He	ar, j mouse (neuronest) a de la transference la service service de la striptoris, la service de la stri	<b>(</b> )
minor points upon which they differ, but at these ) er, there would be more unity. My contin	ging a up, the weat horaging in this, that the two states is a set of the set	