THE CATHOLIC RECORD.

| 1 asd live stock | should be cut rack and manured in Ang. |
| :---: | :---: |
| Drill the wheat. Confined geese d |  |
| 隹 |  |
| e should get green |  |
| inage will prevent rust in whe |  |
| m fences are weed harbors often. arate the rams from the flock after |  |
| $\mathrm{g}_{\mathrm{n} \text { timeses in }}$ |  |
| mandy | ${ }_{\text {a }}^{\substack{\text { realy } \\ \text { aly } \\ \text { ant } \\ \text { and }}}$ |
| raneren his mime |  |
|  |  |
|  | for some pu |
| an important quantity of ammonia from The drivine work bor ise, keen the bit | tan lark or cocosnut fibre are better than sand, because not posfessing its faults as |
| well up to them, but not drawn tight, thas |  |
| ventinip caneleaseeses of git |  |
| hole in the earh for twenty-four |  |
| Animats are eveldom hurt tha hart | Heaith and happiness. |
|  |  |
|  | N? |
| be mate estrong tor initer by giving | ianeys disord |
| Weak collonies are liable toe |  |
| theese is by seting shillow distes | Aro your nerves weak? |
| swetened water among the hive |  |
| Breeding sow-: Canse, ${ }^{\text {amm }}$ | ,s, D |
|  |  |
| take ataer hes eire in fin fineess | frering from Diabet |
|  |  |
|  |  |
| We beie ere no one who has given | wami he |
|  | Rack lame and |
|  | \% |
| ola wago or cullivator frame tha | $1{ }^{\text {manemici }}$ |
| ing igkbsof giving out and treat it |  |
| the petroeum the wood will bashr, | oyou Constip |
| and tighten themb usirg |  |
| , | Have you Malar |
| cea almost as strong asa |  |
| cheed would bast mand | Ou Biliou |
| or than if not, besides adding |  |
| 为 | Aro you tormented with |
|  |  |
|  | Are you Rheumatism rack |
| he Chicken 1 ard- now be so far advanced as t |  |
|  | , aro you suffer |
| loning out well stouad |  |
| that hane wo sucer | gain Health, Tak |
|  | DNEY-WOR |
| stamina, is often soon appare | THE BLOOD CLEANSER |



To Dyspeptics.







Ayer's Pills.

$\underset{\substack{\text { Dr.J.C.Ayor \& Co.,L_Lowell, Miass. } \\ \text { Sod by ball Druatite. }}}{ }$



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REV. LOUIS A. LAMBERT.

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