

IRELAND'S REVELATION.

Although Parnell may not have been a reformer of the highest ideals and a dreamer of the loveliest visions, he was one of the first, in the history of the Irish people to dream of the awakening of their peculiar national and literary personality.

The fairies have waved their wands and the tuning of the harp is heard in many a home. Irish hearts the world over are murmuring they cannot be "strung" back the way they came.

Erla is sounding the harp through the gap in Kerry, echoing back from the rocks of Bantry's bay, either lag across the plains of the Meath, doubling to get into the valley of the Shannon; "thrippin'" into Connaught, rough, wild, divil-the-poorer nor-the-riker Connaught; sending golden melodies into Donegal, fine Donegal; wailing dulcet strains down the Erne loughs, capering over Cavan, sighing at Tara, settling in the Mourne mountains, playing to the banishes on the Bog of Allen, and racing on the Curragh.

Will Begin Over Again.

T. P. O'Connor, M. P., in a speech before the United Irish League of Great Britain, which met in Dublin last Wednesday, said that the political situation created by the convention's rejection of the Irish bill, and may necessitate some change of policy.

THE END OF MAN.

A contemporary, not of the faith, asks if it is not possible to explain the existence of material things other than by final causality. In other days than ours it would have been folly to moot the question.

But can we know apart from divine revelation that we were created for our own beatitude? Is there anything in ourselves or in the order of nature by which we may conclude that we live for a higher and happier world than our own?

There is in man, however, a stronger and nobler faculty which proves most clearly that we live for our own perfection. That faculty is the will.

stances it may not embrace this or that particular good object.

There can be no doubt, therefore, that the end of man is his own perfection, his own beatitude as he conceives it, when every desire of the human heart will be realized, and when no longer engaged in struggling for the good the will may rest in the inalienable possession of it.

AN APOSTOLIC CONVERT

At the Sacred Heart convent, Belmont, North Carolina, Miss May Underwood, in religion Sister M. Flora, was admitted into the order of the Sisters of Mercy on Thursday, May 9.

The entry into religion of Sister M. Flora recalls one of the most prominent converts in the history of the Catholic Church in North Carolina—Dr. Monk of Newton Grove. He was a worthy representative of the sturdy practitioners.

THE FAITHFULNESS OF ORAL TRADITIONS.

The Catholic Church is distinguished from the innumerable Christian sects by among other things, her faithfulness to tradition. The people who believe in the word of the Bible and who will believe nothing but what is there written, forgetful of the fact that the Church existed years and years before the word of the Gospel was written.

A Noted Jesuit.

Father Ignatius Koch, S. J., who died recently in Italy, had a remarkable career. He was born of Protestant parents in British Guiana, and in early life followed the sea.

PRESIDENT FALCONER.

WHAT NOVA SCOTIA HAS DONE FOR CANADIAN EDUCATION. Principal Falconer, the eminent educationalist, who has been appointed to the Presidency of Toronto University, is only one of several great names who have served Nova Scotia.

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folk now pronounced it. This was indeed a most important discovery, and proved in a striking manner that the peasant folk had perpetuated by word of mouth the correct original name of this ancient family, while the family itself had lost it.

BISHOP McEVAY IN DETROIT.

His Lordship, the Right Rev. Bishop McEvay, on the 25th ult., consecrated the beautiful new marble altar of St. Albertus Church, Detroit. It is the only marble altar in Detroit, and reaches the ground through the foundations of the church.

PRIEST ADVISES MARRIAGE.

CHURCH MAY SEE PROPER TO APPLY LEGISLATION OF FORMER CENTURIES UNLESS THERE COMES A CHANGE.

Father William Temple, of St. Paul's church, Wilmington, Delaware, has just preached a sermon that is exciting wide interest. Father Temple is a prominent scholar and a speaker of much ability, having lectured at the Maryland Summer school, and that in the East.

He referred to the women of today who have not the proper maternal spirit. He said they thought more of a dog than a person. Their pets are their dogs, and are capable of loving more than any man or woman.

NEW BOOKS.

"The Fountain of Living Water" or "Thoughts on the Holy Ghost for Every Day in the Year." Collected and arranged by Rev. A. A. Lambing, L.L.D., with the Right Rev. Regis Canevin, D.D., Bishop of Pittsburgh. Published by Fr. Pustet & Co., Ratisbon, Rome, New York and Cincinnati. Price \$1.00.

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Episcopalian Minister Praises

The Rev. Hamilton Schuyler, the leading Episcopalian minister of Trenton, N. J., has had an illustration of the charity of the Franciscan Sisters in charge of St. Francis Hospital, that city, and in a public letter he acknowledged it. Dr. Schuyler needed a trained nurse for a poor woman, whose family had appealed to him for assistance. He laid the case before two Protestant hospitals and begged that a nurse might be sent if only for a few hours. His request was refused, because all were engaged. The same appeal was made to St. Francis Hospital where the same condition prevailed, but when the Superior was made acquainted with the urgency of the case she agreed, though at great inconvenience to the institution, to take charge of the case.

DIOCESE OF LONDON.

On Thursday, June 13th, at 10.30 a. m., Right Rev. Bishop McEvay, of London, will bless and lay the corner stone of the new chapel about to be erected in connection with a assumption of the Virgin Mary, in the parish of St. Andrew, Sandwich. The sermon on the occasion will be preached by the Rev. Jos. Smith of Cleveland, Ohio. The Archbishop of Toronto and the Bishop of Detroit are expected to be present.

AN IMPORTANT PROMOTION.

Mr. M. Ryder, formerly of Lucas, Ont., who was in the C. P. R. service for the last sixteen years in our great West, and for eleven years the station agent in Witlesey, has been promoted to the agency of the city of Brandon, Man.

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From Brandon.

On Sunday evening, May 27, Rev. Father Lennox, who for the past twenty-five years has been pastor of St. Basil's Church, Brantford, Ont., was presented by the men of his congregation with an auto carriage. Rev. Father Lennox has not been in his usual vigorous health, but being able to move about as much as before, he accepted the gift with pleasure. Mr. J. O. Donohue and the presentation made by Mr. William E. Dunne, on behalf of the congregation, Rev. Father Lennox replied in a few well-chosen words in which he thanked his people for their generous and good will, and expressed the hope that they might still have some years spared them to work together in the service of God.

Silver Jubilee.

On Sunday, May 26th, Rev. Father Doherty, who has been pastor of St. John's church, Arthur, diocese of Hamilton, during the past twenty-five years, celebrated his silver jubilee. Immediately after High Mass a sermon was delivered by Rev. Dr. Schuyler, of St. Jerome's College, Berlin, who highly eulogized the work of the pastor. He was presented with a sterling silver chalice, gold plated, set with precious stones, and a purse of gold. On Monday evening the Protestant section of the town, with whom the reverend gentleman's very popular, at a banquet held in the Arlington Hotel, presented Rev. Father Doherty with a gold-headed cane, bearing the following inscription: "Presented to Rev. Father Doherty by his Protestant friends of Arthur, on the twenty-fifth anniversary of his pastorate, May, 1877. Success of a highly cultivated character were delivered by the leading professional and business men of the town."

DIED.

CHUCKSHANK - In Detroit, on Monday, May 13th, Alice M. Chuckshank, widow of the late J. F. Chuckshank and daughter of the late W. F. Harper. May her soul rest in peace. FUNERAL - On May 15th, at the residence of her nephew, Michael Farrell, Anna Doran, relict of the late Patrick Minton, in her eighty-fourth year. May she rest in peace!

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YOU MAY "THROW PHYSIC TO THE DOGS" WITH IMPUNITY IF YOU BREAKFAST ON SHREDDED WHEAT. It is a natural food, full of nutriment and easily digested. Its delicate, porous shreds are converted into healthy tissue and red blood when the stomach rejects all other food. "Its all in the Shreds."—BISCUIT for Breakfast; TRISCUIT for Lunch. All Grocers—13c. a carton; or, 2 for 25c.

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VOLUME The Catho LONDON, SATURDAY A HOPE There will be, we whiskey men until But the number of crease. The saloon read aught the sign in honor. His busin imate, but it is ad poor occupation fo either brown or bra be a factor in the community. The albit, a generous fo h's quips and jok Public op him and his busi will not have him i distinction. The d the bar room will l enlist the activiti loves his fellow handle money tha and unapphness. to walk the street shop owned by a C notice: "Licensed liquors."

WORTH RE The joke-smiths temperance cranks fanatics and ridicu day for the good f want enough while who, when the fre out within them, estimation, fools type. It should these "fanatics squallid houses ten of liquor. They of youth rotting o They are aware moderate drinker drunkard of to- shorn of his power to work with and the total abstinence izize the saloon with But employers d their employes; man cannot, as a and play for any cessful part in human activity. moderate use of a that morally and keyed to the opp Even a moderate jurious to vitality when used for any medical, chemical it is not a food; it destroyer of health This is the verd list. We commen He may ignore it tempt bred of ine rue that day wh port the saloon burden for any the Church and piness and good- ent let us say th emy of Medicin 1898, declared: "We doctors the medical prof day in private p als, the asylum lamentable victi poison; we, who degeneracy whic of alcoholics, w against every lat otherwise than fighting it and r its ravages."

A BEAUTIFU The addresss ament our prog country are op new day is daw signs of the sp ments to be. V and an antidote that obtrude But, mayhap, s athwart those of the light w orators. We cannot, eyes to the fa strew our way much as they their children, in the streets, horted not to d chiefs. They l and warned, b blood goes on, v immature as t given every op in the lottery a post-graduati ality of the Str therefrom man drevorence, an