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CHURCH NEWS OF THE WEEK

ST. PATRICK'S A.A.A. TOMBOLA. The St. Patrick's A.A.A. tombola, which was to have been held on July 5, has been postponed until Tuesday, the 16th inst.

ST. GABRIEL.

Grand Mass was celebrated on Sunday by Rev. Father Fahey. During the day meetings of the senior temperance society and St. Gabriel's Young Men were held, and from the amount of business transacted those societies show themselves to be in a most healthy and flourishing condition.

ST. ANN'S.

The St. Ann's pilgrimage for women and children, which took place last Saturday, returned to the city on Monday morning. There were about four hundred people in attendance. This was one of six gatherings of a like nature which met at the favored shrine on Sunday morning. Rev. Father Flynn expressed himself as not only thoroughly satisfied with the outcome of the good work, but also highly edified by the spirit of piety prevailing.

VERDUN.

A grand tombola and entertainment in aid of the new church is being held from July 11 to 23, at Verdun, in the school hall, cor Church and Wellington streets.

Tuesday evening, the 16th inst., is "Trick night"—that means a lot. Last year St. Gabriel's Young Men kept the audience in good humor by their fine rendering of comic songs, etc. This year, in the course of the evening, a concert that promises to be successful will be given, as some first class talent has been secured. For those who intend coming a pleasant evening is in store.

The tickets are only 10 cents. Father Elliott, who looks after the spiritual welfare of the English-speaking people, has charge of the arrangements for the evening. Don't forget, Tuesday, the 16th inst., in the evening.

OBITUARY.

MR. M. J. DOHERTY.

Michael Joseph Doherty died at the Hotel Dieu Friday morning, July 5th. He was the youngest son of the late Hon. Marcus Doherty and brother of Hon. C. J. Doherty.

For several years he had managed a flourishing real estate business, and was also connected with the Hill Electric Switch Company as secretary-treasurer and later as manager.

The funeral took place Monday morning from the chapel of the Hotel Dieu. The funeral mass was sung by Rev. Jas. O'Reilly, chaplain of the Hotel Dieu. Rev. Gerald McShane acted as deacon. Hon. Chas. J. Doherty and Judge Mulvena, of Sherbrooke, represented the family, and amongst those present were Hon. Dr. Guerin, Messrs. P. M. Wickham, James Rogers, Gerald Egan, Dr. E. J. C. Keane, John Rafferty, D. M. Sexton, P. F. McCaffrey, Dr. Curran, P. McCrory, M. Guerin, J. Guerin, J. Whelan, H. Hutchings, P. C. Kannon, J. C. Walsh, H. Fitzgibbon, H. J. Trihey, John Graham, and others.

Teacher's Association.

At a general assembly of Catholic teachers held the 1st of July, at the Monument National, the election of officers for the year 1906-1907 took place, under the presidency of the Rev. Father Perrier, chaplain of the association.

The following is the result of the election: President—Miss A. Bibaud. Vice-President—Mrs. Wolf. Secretary—Miss F. Bibaud. Treasurer—Miss Elodie Viger.

The Councilors from the city and from the country were unanimously elected. They are: The Misses J. Samson, I. Lobelle, A. Morrison, A. Martin, M. Balancer, M. Rodier, A. Maure, A. Audette, L. Monette, H. Boite, M. Supramant.

Copies of the constitution, revised and modified, will be printed and sent to all members towards the end of the vacations.

ST. ANTHONY'S.

Last Sunday was certainly a gala day for the St. Anthony's parish, when Rev. Father Fitzgerald, one of the boys of the parish, and now an ordained priest of the Redemptorist Order, celebrated his first Mass in the parish church of his home.

The celebrant was attended by Rev. Jeremias Decarie, St. Cuneo Church, as assistant priest; Rev. Father Broughall, C.S.C., of St. Joseph's University, Memramcook, N.B., as deacon, and Rev. Fr. Dufresne, C.S.S.R., of Ste. Anne de Beauce, as sub-deacon.

A very large congregation was in attendance, among whom were to be found many of the friends and relatives of the young priest.

Rev. Sister Mary Angela and Mary Majella, sisters of the young priest, and members of the Order of St. Joseph, from St. Paul, Minn., assisted at the ceremony.

The sermon of the occasion was preached by the Rev. Father T. F. Heffernan. In the evening, a reception was held at the residence of the young priest's mother, where many friendly greetings were exchanged, and the guests received in a manner well worthy of the occasion. At 7.30 p.m. the church was again crowded to hear Father Fitzgerald's first sermon. After the recitation of the prayers of the League of the Sacred Heart, the young priest ascended the pulpit and delivered a most instructive and eloquent sermon on the Sacred Heart. Then followed the Benediction of the Blessed Sacrament, after which Father Fitzgerald gave his blessing to the congregation.

Rev. John Fitzgerald joined the Redemptorist Order some eight years ago in company with several students from Montreal. He was ordained to the priesthood last Wednesday morning, July 3rd, at Rock Church, St. Louis, Mo., by the Rt. Rev. Dr. Glennon, Archbishop of St. Louis. Rev. Father Fitzgerald returned to St. Louis on Wednesday evening, where he spends a short vacation before he takes up his regular work in the ministry in connection with the Redemptorist Order.

Miss McDonnell's Academy

The closing exercises of the above named Academy took place on Saturday, the 22nd June. The Rev. Dr. Luke Callaghan and the Rev. Father Peter Heffernan were present. The following is a list of the prize winners:

GIRLS.

First Division—Rita Brophy, Hil-derynck, Irene Guay, Beatrice McKeogh, Christina Guay, Florence Ledwedge, Anita Turgeon, Cecelia Davis, Agnes Hogan, Annie Edwards, Aileen O'Brien, Winnie Murren, Maggie Colohan.

Second Division—Rhea Turgeon, Eliza Edmondson, Coula Mytilineos, Gertrude Hodgson, Mary Barry, Rita Murren.

Third Division—Lena Moran, Hazel Sears, Stella Callen, Lily Sutherland, Mary McMahon, Mary E. O'Keefe.

Fourth Division—Helen Katsomas, M. O'Keefe, L. Davis, Fannie Butts, Mary Edwards, Evadokia Agap'tos, Gladys Halley, Cherry Hodgson, Lydia Lehman, Mary Galob.

The prizes for music donated by the Rev. Dr. Luke Callaghan, were awarded to Lucina Derynck and Beatrice McKeogh.

BOYS.

First Class—Charlie Ferguson, John Mytilineos, Norman Guay, Leslie Robinson, Garfield Giffin, Joseph Berrigan, Louis Berrson.

Second Class—John Halley, John Barry, Wilfrid Hogan, John Pelletier, Edwin Costigan, Percy Shart-fenberg, Joseph Cairn, Leonard Giffin, John Buckley, Willie Chaffee, James Chaffee, Charlie Maddon, James Morrison.

Third Class—Freddie Ferguson, Lawrence Vinsberg, Lawrence Brophy, Freddie Doherty, Arthur Shartenberg, Romeo Langbot, Howard Shartenberg, Charlie Hogan, Patrick O'Keefe, Labore Wiseman.

4th Class—James Edmondson, Robin McCauley, Nicholas Mytilineos, Godfrey Laffamme, Freddie Cooper, Alex Solomon, John McCauley, Charlie McCauley, Eugene Turgeon, Charles Callen, Leslie Ledwedge, Frank Hall.

Qui Vive ?

(By Llaetaw.)

EPITAPH ON A WIFE.—"Here lies my poor wife, Without bed or blanket, But dead as a door nail, God be thanked."

FOR JULY 4TH.—"Here lie I, Killed by a sky-rocket in my eye."

—ON A PARSON.—"Come let us rejoice, merry boys, at his fall, For by Jingo, had he lived, he'd have buried us all."

A SERMON OF SERMONS.—Nay, ladies and gentlemen, be not alarmed at the title, you never heard or read a shorter in your lives nor a truer. A bold assertion, you will say. To the proof then. Text is from Job: "Man is born to trouble as the sparks fly upward." I shall divide the discourse into, and consider it under, the following heads: 1st. Man's ingress into the world. 2nd. His progress through the world. 3rd, and lastly, His egress out of the world.

And first: Man's ingress into the world is naked and bare. Secondly, His progress through the world is trouble and care.

Thirdly and lastly: His egress out of the world is nobody knows where. But to conclude, if we do well here, happen what will, we need not fear. I can tell you more, if I preach a whole year. This sermon was preached by the Lord knows who, the Lord knows where.

I had a letter from a priest (a friend of mine), who has lately gone from England to Germany for his vacation. He writes:

"To-day we had a constant mist hanging over us like a pall, and it was nearly as bad as an English fog. The people here are hospitable and kind. The priests are very obliging so far as I had to deal with them. The services are very impressive and well attended. In the parish church of Weisweiler there is a regular sung with organ accompaniment or a Missa Cantata every day, and the scholars are mostly present and help to sing and recite public prayers. Would I could speak so well of poor France. On my recent visit it was terrible to see the havoc the Free-thinkers have made, and they would do the same with every country if they had the chance. Glad to hear of the Catholic progress in Montreal."

I was reading the Gentleman's Magazine for 1829 the other day, and came across the following, and I wondered if a Protestant choir would assist Catholics nowadays:

"A R. C. chapel lately erected near St. Giles street Norwich, was opened with all the imposing ceremonies of the Romish Church. The chapel was crowded with persons of all denominations. The choristers from the Cathedral assisted on the occasion."

Notice the peculiar phraseology; although a large church it is styled a "chapel," as was then the custom by English Protestants. "Romish" in lieu of Catholic.

It is rather amusing to read the following under the same date: Mr. Stephenson's engine, the Rocket, also exhibited its tender was detached from it, and the engine shot along the row at the almost incredible rate of 32 miles in the hour. The velocity with which the engine darted past the spectators could be compared to nothing but the swallow darts thro' the air. What would George Stephenson say now? I think he would be speechless.

After the death of Charles I, the Court of King's Bench was called the Court of Public Bench; and some Republicans were so cautious of acknowledging monarchy anywhere, that they even in repeating the Lord's Prayer, instead of saying "Thy kingdom come," said "Thy commonwealth come."

Pat Murphy was arraigned for stealing a goose, but he having brought a neighbor to swear positively that he remembered that very goose ever since she was a gosling, got off. This neighbor, after this, being himself arraigned for stealing a gun, prevailed on Pat to swear he remembered the gun in his possession ever since it was a pistol.

M. de Chateaufort, when only nine years of age, a bishop thinking to puzzle him, said: "Tell me, my child, where God is, and I will give you an orange," to which the child replied: "Tell me, my Lord, where He is not."

Englishmen Admit Irish are Thrifty.

Another blow has been struck by their friends at those who declare that all the troubles of the Irish people are due to their own laziness. The Irish agricultural department, a British board, has just issued its annual report on the work of the thousands of Irishmen and women who travel to England every year to assist the English farmers with their harvest, and to earn money with which to pay the rent of their own little holdings in English lands.

The opinions of the English farmers on the industry, efficiency and thrift of their Irish helpers are given and make interesting reading. In every case the English farmers declare that their Irish laborers are

CANADIAN PACIFIC

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far superior to the home bred article. The report estimates that the 20,000 laborers who went to England last year from the west of Ireland brought back \$1,375,000 and that at least half of it went to pay rent. Over 3900 of them were small farmers and 9000 were the sons and daughters of small farmers who during the rest of the year assist in cultivating their fathers' farms.

Another example of Irish thrift is given in the report of the Irish building societies for 1905 which has just been issued. There were ninety-two such societies, with a total membership of 13,595, and total receipts of \$2,501,930. The amount advanced on mortgages during the year was nearly \$1,000,000 and the undivided profit was \$500,000.

John Dillon's Anniversary.

John Dillon, member of the British parliament and one of the leaders of the Irish Nationalists, has just celebrated his 56th birthday. He was born in Ireland, June 25, 1851, and was educated at the Catholic University in Dublin, where he distinguished himself in mathematics, and became a fully qualified member of the Royal College of Surgeons in Ireland. His father before him was one of the leaders of the Young Ireland movement, which resulted in the rebellion of 1848. Ever since he was old enough to take an interest in politics and the welfare of his native country, Dillon first entered parliament in 1880 as member for County Tipperary, and has held his present seat for East County Mayo since 1886.

Monstrous "Art"

(By Father Bernard Vaughan.) Do I think that living statuary should be abolished from our music halls? Yes! and I think that there ought never to have been an opportunity of abolishing it, for those in authority should never have allowed such exhibitions to be started.

But, being there, what is to be done? I think one of three things: Either the curtain should be rung down in front of it, or else the lights extinguished, or best of all the house should be cleared before the "turn" comes on. I do not so much object to living statuary in the dark, but with the lights up it is a downright disgrace, not merely to Christianity, but to civilization.

Some people say it is artistic. But people who say anything, especially if they are interested in a house filled with low types of human beings, I must say that this living statuary business hits me pretty hard, because while I would do all in my power to push forward the

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45 Camp Cot Beds, woven wire tops, folding head, rest and legs, strong maple frame, worth \$1.70. Reduced to \$1.50. A much better grade of Camp Beds, double woven wire, 30 in. wide, worth \$3.00. Reduced to \$2.50.

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music hall entertainment, I feel that I cannot, in conscience promote its interests when they are bound up with these gross exhibitions in the nude.

But you say, are not these exhibitions to be found in all our museums as well as in the galleries of the Vatican itself?

Very well. If the public who wishes to study the nude can find all that is needed in "cold, dull marble," there is still less excuse for these exhibitions of it in warm, pulsating flesh. Tell all managers of music halls, with my compliments, that they can rely upon me to push their entertainments to the best of my power, and with the thanks of my heart, provided they keep away from their boards men and women attitudinising before the public, including boys and girls, with nothing to cover their nakedness but a coat of paint. There was some excuse for these gross "turns" in the days of the Roman Empire, but there is absolutely none for them in the days of the British Empire.

It is a humiliating thing for a man—an Englishman—and a Christian to stand up and feel that vile, glances and dirty organizations are wanted in Christian Europe.

INTERCOLONIAL RAILWAY

BONAVENTURE UNION DEPOT. Summer Train Service.

7.25 DAY EXPRESS for St. Hyacinthe, Drummondville, Lévis, Quebec. Commencing the 11th June, this train will run to Cocagne, Rivière du Loup, River Quai wharf for Murray Bay point and Little Metis, with through parlor cars.

11.19 "MARITIME EXPRESS" for St. Hyacinthe, Drummondville, Lévis, Quebec, Rivière du Loup, Moncton, St. John, Halifax and the Sydney. Through sleeping car to Halifax and St. John, N.B.

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The nude in art as relating to the new popular picture postcard is wholly to be condemned. They are direct incentives to vice.



Vol. LVII., No. 2

Impa

Johr. The Sen

From Irish papers just we take the eloquent speech by Mr. John E. Redmond, recent occasion of the national gathering at Newland.

There, in the presence of gathering of intelligent Irish which any country might variously estimate to be between fifteen and twenty people, the famous memorial to the memory of the immortal soldiers of '98 was unveiled.

Mr. John E. Redmond, I was most enthusiastically said: I have addressed gatherings of Irishmen parts of the world, and I dressed many great gatherings Westforden here on this and elsewhere, but I can not fully say that I never attended a meeting of Irishmen with pride and pleasure than I felt on this occasion (cheers). There is embarrassment I feel, and thought that in a great oration such as this speeches are least important element.

of this demonstration, the thousands of men and the fact that the people of the country are here unanimously in honoring the memory of '98—(cheers)—that great fact of the demonstration I feel that any words that others can use are poor as compared to the importance of the fact (applause). I look to monument—an honor to the genius of the Westforden man, I thought it (here, hear)—the patriotism of the Westforden woman who erected it—I let that monument, and what I me is this—"Go back to and tell them that that is what they do, no matter by the struggle will go on, the principles for which the men fought will never be surrendered (plause), and that Ireland for ever, beneath the waves of the day arrives when the people of Irish Nationality will be led by her sons and her daughters (cheers). What is the motto of this demonstration? One and nine years ago, here on the soil on which we stand there was fought a great battle of human freedom. Untrained, unclipped, un drilled, untrained people of this country faced the overwhelming odds of the trained drilled soldiers of England, victory of the people, and the subsequent defeat of the people a few hours, will contain time for the Irish people less of significance and full (here, hear). The victory can never gain anything unless the struggle will go on, the principles for which the men fought will never be surrendered, and I say, for us the men of the battle of Ross is that

THERE IS NOTHING WE CAN DO BY UNITY AND DISCIPLINE.

and that discipline and the discipline always will end in disaster which overcame our on the night of the battle of (hear, hear). After all, the lesson to be learned from the of Ross, and from this demonstration is not so much for us as for alien rulers. What is the motto of this demonstration? Here are descendants of the men who upon this soil 100 years ago we are, after all the years that passed, after all the efforts that been made to crush our only hope we are at the end of it only honoring the memory of men of '98, but publicly ple our devotion to the same ideal which they died, namely, the dom of our country (applause) moral is that the National of Ireland cannot be broken; grown strong in persecution; never been weakened by conc and to-day I say this great effort that over and above effort for amelioration of our over and above every question moving this grievance or tantance, the great master passion of the Irish heart, to-day is the for national freedom (cheers) may differ as to the precise but even our own ideal may the lapse of years, to some extent modified. We may differ as methods. Young blood will ways be in favor of the more tense, the more violent (hear, hear), while the old