

of man. Prudence teaches you to regulate your lives and actions agreeably to the dictates of reason, and the law of God; whilst Justice is that standard or boundary of right which, without distinction or partiality, gives to every one his due—tribute to whom tribute—honour to whom honour, &c. With these guides before you, it is unnecessary for me to add one word more to teach you how to avoid excess, or to keep your affections and desires within their legitimate bounds—And may the increase of Christian charity and love be always found burning on the altar of this temple, whose foundation stones you are about to lay; may it spread when our glass is run, and we numbered with the dead that lie here together in peace; and may true piety rise also, as a sweet smelling savour in the sight of our great God Father and Lord. And since, as it is well expressed in one of your prayers, his destroyed will be the first temple of innocence and purity, may the Holy Spirit guide and assist us in rebuilding a second temple of righteousness; and may the glory of this latter house be greater than the former. Amen.

*Excess* may be used as the noun. Whilst then I would urge you as the noun. *Excess* 1 Peter, 4 chap. 9 verse.

It does to "use hospitality," let me beg you will never lose sight of the four cardinal virtues recommended in your Monitor: these are, Temperance, Fortitude, Frugance and Justice. Temperance, you say, is that due restraint upon our affections and passions which teaches the body tame and governable; it teaches to avoid excess in all things, and frees the mind from the dominion of every thing sin. Fortitude, you say, enables us to undergo every privation, pain or danger, in the pursuit of truth, either for the glory of God or the benefit