of man. *Prudence* teaches you to regulate your lives and actions agreeably to the dictates of reason, and the law of God; whilst *Justice* is that standard or boundary of right which, without distinction or partiality, gives to every one his due—tribute to whom tribute—honour to whom honour.*

With these guides before you, it is unnecessary for me to add one word more to teach you how to avoid excess, or to keep your affections and desires within their legitimate bounds—fondly may the incense of Christian charity and love be always found burning on the altar of this temple, whose foundation stone you are about to lay; may it ascend when our glass is run, and we numbered with the dead that lie here together in peace; and may true piety rise also, as a sweet smelling savour in the sight of our great Grand Master said Lord. And since sin, as it is well expressed in one of your prayers, has destroyed within us the first temple of innocence and purity, may the Holy Spirit guide and assist us in re-building a second temple of reformation; and may the glory of this latter house be greater than the former. Amen.

* 1 Peter, 4 chap. 9 verse.