

strangers of Rome, both Jews and proselytes, Cretes and Arabians" to hear men speak in their own tongues "the wonderful works of God."

The work of Women's Missionary Societies has created a missionary atmosphere in many of our homes, a spirit of prayer and expectancy. The Student Volunteer Movement has raised up a well-equipped and well-trained army for conquest. God has given to the Christian men of the world a large share of the world's wealth, all the material resources necessary to accomplish the task; and their own salvation depends on its right use. The spirit of Christian unity among the various Christian bodies has made possible the practical co-operation so essential in a mighty undertaking. The work done and information gathered by missionaries on the field has made possible the planning of a comprehensive and adequate policy. There has come to many of the men of this generation a new vision of what Christianity really means, and now, "in the fulness of time" Christ has come and says to the Church, "Go ye, therefore, and make disciples of all the nations."

In the days of the Crusades the chivalry of Europe—the best blood of many lands—freely gave their lives to rescue the empty tomb of our risen Lord from the hands of the infidel; they went with fire and sword to kill, not to make alive. To-day we are led to another Crusade; not to rescue an empty tomb, but to present to dying men their risen and ascended Lord; not to kill but to make alive; to carry hope and new life to countless millions who sit in darkness. In this Crusade who would not join?

The Canadian colonies led the way in federation. Australia followed our example, and the colonies of South Africa are now seeking to find strength in union. Canada led the way in the union of the various branches of the Presbyterian and Methodist Churches. Canada has led the way in the negotiations for a larger and more comprehensive Church union. The Christian men of Canada are the first to gather together in a great National Congress to consider their missionary privileges and responsibilities. As the Roman was called to teach the world law; the Greek to teach the world art; the Hebrew to teach the world religion; so we in Canada, if true to our opportunities, may be called to lead the world in the work of world-wide evangelization. This is Canada's supreme opportunity abroad.

In our national campaign last autumn, extending from Sydney