Q. Yes? Up to when? A. Until 1916.

Q. Until the next election in 1916? A. No. I resigned. Q. Have you held any other office in the Band besides that

-200-

of Secretary? A. I was the Chief.

Q. Do you remember what years? A. I think it is in 1922. Q. The one year? A. Two years.

Q. Do you know the man who was Chief before you? A. Frank Copegog was Acting-Chief after James L. King died. He was our Chief.

Q. Frank Copegog acted as Chief until the election? A. Yes.
Q. Then you held the office for 1922 and '23 ? A. Yes.
Q. Who came next then? A. John Hawk.

Q. He is Chief now? A. Yes.

Q. How far back would your recollection go with regard to the mode of life and manner of making a living of the Christian Island Indians? A. I would say ten years old.
Q. So your recollection could run back, say, to 30 years ago?
A. Yes.

Q. You have heard the discussion of the timber on Hope and Beckwith? A. Yes.

Q. Do you agree or disagree with what has been said regarding the use made of it by the Christian Island Indians? A. I agree.

Q. Now, with regard to the use by the Christian Island Indians of the timber on Hope and Beckwith Islands, what have you to say? A. Well, if the people need anything, such as cedar for boat building or other building purposes, they go to Hope and Beckwith Island.

Q. How long does your memory cover as to their doing that?
The whole of the 30 years? A. 30 years.
Q. Have they been doing that off and on, or how? A. All

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the time.

