

# The Missionary Outlook.

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## *Field Notes.*

THE Government offers a prize for the best conducted Indian day school in the North-West Territories, and it is with pleasure that we learn that the Rev. E. B. Glass, B.A., missionary at Battle River, has been awarded the prize for the past year, which was received in the form of a cheque for \$50.

THROUGH lack of space we have been forced to hold over an article written for the Woman's Department, entitled "District Organizer's Work."

THE REV. JAMES WOODSWORTH will be available for Missionary Services in the Central Conferences during January and February. For dates write to the Mission Rooms.

A SUPPLY of missionary boxes have been sent to the Book Room at Montreal, and another supply to the Chairman of Winnipeg District. Parties in those Conferences requiring boxes will please apply as above.

THERE are no returned missionaries this year to assist at the Anniversary Meetings, and pastors will be obliged, as a rule, to depend upon home resources. But if pastors will take the matter vigorously in hand, we have no fears of the result. Let there be a united effort to reach that Quarter of a Million.

THE Minutes of the first Japan Conference have been received. As we looked them over we thought of what God has done for Japan, and of the honor He has conferred on Canadian Methodism in permitting her to be a co-laborer with Him, and allowing her to see of the fruit of the labor bestowed. The Methodist Book Room has a few copies for sale at fifteen cents per copy.

MR. M. R. TUTTLE, of the "self-supporting" staff in Japan, writes: "Thanks for having my note inserted in the OUTLOOK. I have received a lot of papers, which I will have distributed. This is a new place (Matsuye), but it is a place of large influence. It is on the west coast, with a population of 33,000, and the capital of the ken. The Episcopal Church has a work here. I teach in the normal and middle schools."

THE *Gospel in all Lands* for October has been received, full of information that every Christian should be conversant with. The following are the leading articles: Monthly Missionary Concert; Korea; The Koreans at Home; Characteristics of Koreans; A Week at Singapore; The Shadow of a Great Rock; Vernacular Sunday-school in India; Missions of the Methodist Episcopal Church; Persecution at Zong Ping; Miss Mary L. Whately; Dr. Baldwin's Reply to Lieut. Wood; International Missionary Union; U. S. Grant University; Dialogue on Our English Bible.

*The Missionary Review of the World* for November is to hand, fully up to the standard which the editors of this magazine aim at. "The American Missionary in the Orient," from the masterly pen of an unknown writer, is an article that ought to be scattered broadcast. There are several other notable papers in the number, such as "The Great Crisis in Japan," "The Ministry of Money," and "The Crisis in Cities;" "The Historic Churches of the East," "The Student Missionary Uprising," "A Christian College in Brazil." The influence of such a Review is a mighty power for good in the universal church. Published by Funk & Wagnalls, 18 and 20 Astor Place, New York. \$2.50 per year; 25 cents per single number.

THE English Presbyterian missionaries in China, after seventeen years' persistent effort, have secured an entrance into the important city of Chiang-pu, and arrangements have been made for building a church there, the cost of which (about \$3,000) is to be met by Rev. A. Gregory, one of the missionaries to occupy the new station.

IN Java the native Christians have increased since 1873 from 5,673 to 11,229, and in the whole of Dutch India from 148,672 to about 250,000. In Java nearly all the converts have been won from Mohammedanism. In Sumatra the number of Christians has increased since 1878 from 2,500 to 12,000, and there are hundreds of Mohammedans who have been baptized by our missionaries or are at present under instruction. On the southernmost islands of the Sangir and Talant groups north-east of Celebes, the number of Christians has increased from 15 in 1870 to about 6,500 in 1887, and now includes a fifth of the population. The New Testament, Psalms, Catechism and Bible History have been translated. The Sangir Mission Committee has undertaken the building of a training school for native helpers.