

by them that when they told the Copts, who are the only descendants of the early Christians in Egypt that the Western churches were in the habit of using fermented, or "shop wine" as the Copts called it, as a communion wine, they were horrified at the idea. One of the missionaries said that the wine used by the societies under their charge was prepared by the Copts, who were members, by soaking raisins in water and pressing the juice from them."

SIBERIA.—A Judæo-Christian movement has begun in Siberia, analogous to that which for two or three years has been proceeding at Kisehnieff, in Southern Russia under Joseph Rabinowitz. It owes its institution to a polish Jew, one Jacob Zebi Scheinmann, who, on the ground of utterly false accusations was banished to Siberia in 1874. He settled at Irkutsk, where he set up in business, and at the end of five years found himself in possession of a certain competency. In his native land he had heard something about Jesus Christ from one of his friends, the late David Levinsohn, and the indirect occasion of his banishment was his having roused the wrath of his co-religionists, by declaring on a public occasion his belief that the Messiah came in the time of the second temple. He has published several letters, in one of which he calls upon the Jews to 'take up the New Testament, the true *Thora*, which Jesus, the Son of God, and our Master, has taught us, and give ourselves to the study of it day and night.' We shall watch this movement with interest. It is certain that the New Testament is being read by the Jews as it never was before.—*L. M. S. Chronicle*.

INTELLIGENCE.

BUFFALO, N. Y.—Under date of April 9, Bro. J. W. Oakley, remarks, "We like the NAZARENE MESSENGER well but would be better satisfied if it was double the size. Hoping it will be successful in its mission, and with kindest regards, I am your brother in Christ."

NORWICH, ONT.—Bro. A. J. Davis, writing from this place, April 2nd, acknowledges the reception of the two first Nos. of the MESSENGER, for which he encloses subscription, and says that he is very favorably impressed with it. He also mentions the names of other friends in London who are also pleased with it. He also remarks, "I like that article on the life and works of R. V. Lyon; it is full of interest, and shows the amount of good a man can do if he tries".

BANGOR, ME.—Bro. Kells—The first No. of Vol. 1 of your NAZARENE MESSENGER is at hand. If it follows out the liberal course it claims, *i. e.* to investigate all Bible truth, I shall like it. I have just published a valuable work entitled 'The Judgment Period,' an exposition of the 'Apocalypse.' The Book is established at \$1.25, post free, I will send it, however, to any subscriber to your Magazine for an even dollar. I will try and furnish the readers with a few articles on the "Sure Word of Prophecy," from mouth to mouth. Awake my brethren from your slumbers, a most fearful period of wars, famine and plague is approaching, see Rev. 6 and onward. It is the work of the Judgment Stone that is to smite the image, first on the feet and legs of iron, (Central and Western Europe) then as the work of Judgement runs east the brass section (Turkey) is reached, and then the silver section next, and finally the head of gold, Babylon, comes into remembrance before God.

Z. B. CHASE.