

**The Church.** Rev. Dr. Morrison acknowledges **Funds, East.** receipts to date for the Schemes of the Church, with the receipts for the corresponding period of last year, as follows:

SCHEMES.	Receipts to	Receipts to
	1 Mar. '96	1 Mar. '95.
Home Missions.....	\$8,200.37	\$8,380.12
Augmentation.....	3,603.38	3,657.03
Foreign Missions.....	10,419.83	22,075.46
College Fund.....	8,285.21	8,051.3
Bursary Fund.....	871.21	665.11
A. & I. Ministers' Fund....	2,009.13	2,033.96

**The Church.** Rev. Dr. Warden gives receipts, **Funds, West.** to date, for the Schemes of the Church, with the receipts for the corresponding period of last year, as follows:

SCHEMES.	Receipts to	Receipts to
	1 Mar. '96	1 Mar. '95.
Home Missions.....	\$46,324.34	\$42,446.92
Augmentation.....	13,739.94	15,432.42
Foreign Missions.....	35,790.48	42,149.10
French Evangelization....	13,093.83	15,875.84
Pt. aux Trembles School..	6,115.41	6,916.91
Widows & Orphans' Fund.	3,093.47	3,926.77
A. & I. Ministers' Fund...	4,500.99	5,337.31
Assembly Fund.....	2,068.99	2,197.17

**Young People.** The Presbyterian ministers' **Leaving Home.** meeting of Boston and vicinity has sent a letter asking Presbyterian ministers, elders, or parents, in the Maritime Provinces, to write, giving the name and address of any young people leaving for the United States, to Rev. C. S. Dewing, Somerville, Boston, Mass. He will notify the minister of the church nearest them, who will call upon them, and try to keep them in connection with the church. Many young people will thus be kept who otherwise might wander.

**Results of H. M. Work.** A student Missionary went to a new mining district in the Rocky Mountains last spring. The people were all free-thinkers. They told him they did not want him. He did not argue with them but began his work, preached the simple Gospel, started a Sabbath School, very small at first, he visited the people, labored faithfully all summer. When the autumn came and he was thinking of returning to College they said: Could you not stay with us all winter. Do not leave us. We are not what we ought to be but we find that it has done our children good. We cannot do much for you but we'll do what we can. He remained for the winter. Such are the blessed results of faithful work. The wilderness and the solitary place made glad and the desert made to blossom as the rose. Without Home Missions, what would the great new West of our country be? With them, what may it not become.

**Chipman.** This congregation has decided to ask **N.B.** no more help from the Augmentation Fund, and Mr. Clarke and his co-workers rejoice in being self-sustaining. Thus, the children among the churches, some earlier, some later, attain their majority and join in helping the younger and weaker. Home Mission and Augmentation work, too long neglected in New Brunswick, is being vigorously pushed, and is receiving its reward.

**Barney's River.** At a meeting of Pictou Presbytery, held in New Glasgow, N.S., 3rd March, the Kirk congregation of Barney's River, at their own unanimous request, were cordially received as a congregation of the Presbyterian Church in Canada. Their pastor, Rev. A. J. Mackichan, and several others, represented the congregation before Presbytery. Pictou Presbyterianism, more or less divided, nominally, for nearly a century, is not only one at heart, but gradually unifying in name, a pleasing token of the growing spirit of brotherhood—the Spirit of Christ.

**Fort Qu'Appelle.** Socialism hurts the State, but, with a change in meaning, it is one of the "isms" that helps the Church. There are two classes of congregations where it is most difficult to secure—the large city church and the widely scattered mission field with its many preaching stations. In the former, social distances hinder; in the latter, miles. For the former there is no excuse, for the latter there is. Fort Qu'Appelle field, with its number of scattered stations, had a good rally a few weeks since to discuss congregational matters, and especially to get acquainted. They got acquainted. There is room for a revival along this line, and "special services" like the above would help many a church.

**Trenton.** Our congregation in this thriving **N.S.** manufacturing town has just decided to ask no more help from the Augmentation Fund—another instance of the good work of this nursing scheme of our Church. But a few years have passed since the New Glasgow ministers began holding service there on Sabbath afternoons, in a little open space among the trees. Now, in a fine church, worships a self-supporting, vigorous congregation, taking its part in the general work of our Church. Its two ministers, Thompson and Grant, both Pictou boys, the former now our missionary in Trinidad, the latter at Trenton, rejoice together in the results of their earnest work. If we wish to extend at home and to send the Gospel abroad, we must help our Home Mission and Augmentation schemes, and thus build up new congregations to aid in the great work of evangelizing the world.